Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H160000896573)))



H160000896573ABC9

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : LIGHTSEY & ASSOCIATES, PA

Account Number : 120060000130 : (407)622-0025 Fax Number : (407)386-7249

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA LIMITED LIABILITY CO. Melbourne45wickham LLC

Certificate of Status	0
Certified Copy	1
Page Count	03
Estimated Charge	\$155.00

H160000896573

ARTICLES OF ORGANIZATION OF MELBOURNE45WICKHAM LLC

The undersigned authorized representative hereby executes these Articles of Organization ("Articles") for the purpose of forming a limited liability company in accordance with the laws of the State of Florida.

ARTICLE I

Name

The name of this limited liability company (the "Company") shall be:

Melbourne45wickham LLC

ARTICLE II

Principal Office and Mailing Address

The address of the principal office and the mailing address of the Company shall be:

9671 S. Orange Blossom Trail Orlando, FL 32837

ARTICLE III

Registered Office and Registered Agent

The initial registered office of the Company shall be located at 2105 N. Park Avenue, Winter Park, Florida 32789, and the initial registered agent of the Company at such office shall be Alton L. Lightsey. The Company shall have the right to change such registered office and such registered agent from time to time, as provided by law.

H160000896573

ARTICLE IV

Operating Agreement

The power to adopt the Operating Agreement of the Company, to alter, amend or repeal the Operating Agreement of the Company, or to adopt a new Operating Agreement, shall be vested in the members of the Company. The Operating Agreement of the Company shall be for the government of the Company and may contain any provisions or requirements for the management or conduct of the affairs and business of the Company, provided the same are not inconsistent with the provisions of these Articles or contrary to the laws of the State of Florida or of the United States.

ARTICLE V

Management of Business

The business of the Company shall be managed by Managers elected by the Members holding fifty-one percent (51%) of the then outstanding contributed and not returned capital of the Company. The Managers may be, but are not required to be, Members of the Company. The Managers shall have the power and authority to act on behalf of the Company as provided in Chapter 605, <u>Fla. Stat.</u>, as the same may be amended from time to time, and as further provided in the Operating Agreement of the Company. The initial Manager of the Company shall be:

Rajul Patel 9671 S. Orange Blossom Trail Orlando, FL 32837

ARTICLE VI

Amendment of Articles of Organization

The Company reserves the right to amend any provision of these Articles of Organization, which amendment shall only be effectuated by the unanimous written approval of all Members of the Company.

IN WITNESS WHEREOF, the undersigned, pursuant to Section 605.0201, Florida Statutes, has executed these Articles for the uses and purposes therein stated.

Alton L. Lightsey, Authorized Representative

2

4076220026

H160000896573

MELBOURNE45WICKHAM LLC

ACCEPTANCE OF SERVICE AS REGISTERED AGENT

The undersigned, having been named as registered agent to accept service of process for the above-named limited liability company, at the registered office designated in the Articles of Organization, hereby agrees and consents to act in that capacity. The undersigned is familiar with and accepts the duties and obligations of the position of registered agent under the laws of the State of Florida.

DATED this // May of April, 2016.

Alton L. Lightsey