## L16000067467

| (Rec                      | questor's Name)   |             |
|---------------------------|-------------------|-------------|
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| (Add                      | dress)            |             |
| (City                     | //State/Zip/Phone | e #)        |
| PICK-UP                   | ☐ WAIT            | MAIL        |
| (Bus                      | siness Entity Nan | ne)         |
| (Dox                      | cument Number)    |             |
| Certified Copies          | Certificates      | s of Status |
| Special Instructions to F | Filing Officer:   |             |
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## **COVER LETTER**

TO:

|              | gistration Se<br>vision of Cor |                                              |                                                                     |                                                                                                     |
|--------------|--------------------------------|----------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| 0118 IN 011  | Kelmic Pro                     | perties LLC                                  |                                                                     |                                                                                                     |
| SUBJECT      |                                | Name of Lim                                  | ited Liability Company                                              |                                                                                                     |
| The enclose  | ed Articles of                 | Amendment and fee(s) are sub                 | mitted for filing.                                                  |                                                                                                     |
| Please retur | n all correspo                 | ndence concerning this matter                | to the following:                                                   |                                                                                                     |
|              |                                | Michael Chapman                              |                                                                     |                                                                                                     |
|              |                                | <del></del>                                  | Name of Person                                                      |                                                                                                     |
|              |                                | Kelmic Properties LLC                        |                                                                     |                                                                                                     |
|              |                                | <del> </del>                                 | Firm/Company                                                        | <del></del>                                                                                         |
|              |                                | 8840 Terrene Ct #102                         |                                                                     |                                                                                                     |
|              |                                |                                              | Address                                                             | <del>-</del>                                                                                        |
|              |                                | Bonita Springs, FL 34135                     |                                                                     |                                                                                                     |
|              |                                |                                              | City/State and Zip Code                                             | , ** <u></u>                                                                                        |
|              |                                | michael@pegasuscam.com                       |                                                                     |                                                                                                     |
|              |                                | E-mail address: (                            | to be used for future annual report no                              | diffication)                                                                                        |
| For further  | information c                  | oncerning this matter, please c              | all:                                                                |                                                                                                     |
| Michael C    | hapman                         |                                              | 239 682-3102<br>at ( )                                              |                                                                                                     |
|              | Name o                         | f Person                                     |                                                                     | ne Telephone Number                                                                                 |
| Enclosed is  | a check for th                 | ne following amount:                         |                                                                     |                                                                                                     |
| \$25.00      | Filing Fee                     | □ \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|              | ailing Addres                  |                                              | Street Address:<br>Registration So                                  | ection                                                                                              |
|              | _                              | forporations                                 | Division of Co                                                      |                                                                                                     |
| Ρ.           | .O. Box 632                    | 7                                            | The Centre of                                                       |                                                                                                     |
| T:           | allahassee, l                  | FIJ 32314                                    | 2415 N. Monre                                                       | oe Street, Suite 810                                                                                |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| (Name of the Limite                                                                         | d Liability Company as it now appears on our records.)<br>A Florida Limited Liability Company) |                         |
|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------|
| The Articles of Organization for this Limited Lia Florida document number L16000067467      | ability Company were filed on 04/05/2016                                                       | and assigned            |
| This amendment is submitted to amend the follow                                             | wing:                                                                                          |                         |
| A. If amending name, enter the new name of                                                  | the limited liability company here:                                                            |                         |
| The new name must be distinguishable and contain the wo                                     | ords "Limited Liability Company," the designation "LLC" or th                                  | e abbreviation "L.L.C." |
| Enter new principal offices address, if applica                                             | ıble:                                                                                          |                         |
| (Principal office address MUST BE A STREET                                                  | TADDRESS)                                                                                      |                         |
|                                                                                             |                                                                                                |                         |
|                                                                                             |                                                                                                |                         |
| Enter new mailing address, if applicable:                                                   |                                                                                                |                         |
| Mailing address MAY BE A POST OFFICE B                                                      | <u></u>                                                                                        |                         |
|                                                                                             |                                                                                                | .,-                     |
| B. If amending the registered agent and/or reagent and/or the new registered office address | egistered office address on our records, <u>enter the n</u><br>s <u>here</u> :                 | ame of the new regis    |
| Name of New Registered Agent:                                                               | Michael Chapman                                                                                |                         |
| New Registered Office Address:                                                              |                                                                                                | ~ `                     |
| · · · · · · · · · · · · · · · · · · ·                                                       | Enter Florida street address                                                                   | <u>.</u>                |
|                                                                                             | , Florida                                                                                      |                         |
|                                                                                             |                                                                                                | Zip Cöde                |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605. F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>         | <u>Address</u>                        | Type of Action  |
|--------------|---------------------|---------------------------------------|-----------------|
| MGR          | AOMAC Managers Inc. | 8840 Terrene Ct                       | □Add            |
|              |                     | STE 102                               | <b>≅</b> Remove |
|              |                     | Bonita Springs, FL 34135              | <b>5</b> .0     |
|              |                     |                                       |                 |
|              |                     |                                       | □Remove         |
|              |                     |                                       | □Change         |
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| ffect            | ive date, if other than the date of filing: (optional)                                                                                                                                                                                                                                                                               |
| iote:            | ective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.02 If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed ent's effective date on the Department of State's records. |
| recor<br>d is fi | d specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the                                                                                                                                                                                                         |
| ated             | Ang 3 2021                                                                                                                                                                                                                                                                                                                           |
|                  | Signature of a member of authorized representative of a member                                                                                                                                                                                                                                                                       |
|                  | Signature of a member of aumorized representative of a member                                                                                                                                                                                                                                                                        |
|                  |                                                                                                                                                                                                                                                                                                                                      |

Filing Fee: \$25.00