# L16000066171

| (Re                                     | equestor's Name)  | <del></del>  |  |
|---|-------------------|--------------|--|
| (Ad                                     | ldress)           |              |  |
| (Ac                                     | ddress)           |              |  |
| (Ci                                     | ty/State/Zip/Phon | e #)         |  |
| PICK-UP                                 | ☐ WAIT            | MAIL         |  |
| (Ві                                     | usiness Entity Na | me)          |  |
| · (Document Number)                     |                   |              |  |
| Certified Copies                        | Certificate       | es of Status |  |
| Special Instructions to Filing Officer: |                   |              |  |
|   |                   |              |  |
|   |                   |              |  |
|   |                   |              |  |
|   |                   |              |  |





300284679153

04/20/16--01010--006 \*\*25.00



APR 2 1 2016

8 MASON

## **COVER LETTER**

| TO: Registration Section Division of Corporations  |  |
|--|--|
| SUBJECT: APIA INVESTMENTS // Name of Limited Liability Company   |  |
| The enclosed Articles of Amendment and fee(s) are submitted for filing.  |  |
| Please return all correspondence concerning this matter to the following:  |  |
| ARTHUR DE BARRAU   |  |
| Name of Felson   |  |
| Firm/Company   |  |
| rimvCompany  |  |
| 1431 NE S6th Ct  |  |
| Address  |  |
| Fort Lauderdole PL 33311   |  |
| City/State and Zip Code  |  |
| E-mail address: (to be used for future annual report notification)   |  |
| For further information concerning this matter, please call:   |  |
| Arthur de BARRAU at (954) 289 7223  Name of Person Area Code Daytime Telephone Number  |  |
|  |  |
| Enclosed is a check for the following amount:  |  |
| \$25.00 Filing Fee \$\Bigcup \$30.00 Filing Fee & Box \$\Bigcup \$55.00 Filing Fee & Box \$\Bigcup \$60.00 Filing Fee \$\Certificate of Status \$\Certified Copy \$\Certificate of Status \$\Certified Copy \$\Delta \text{Certified Copy} \$\Delta \text{Certified Copy} \$\Delta \text{Certified Copy}\$ |  |

### **MAILING ADDRESS:**

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

(additional copy is enclosed)

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| APIA INVESTME   | ENTS LLC  |  |
|---|---|--|
| (Name of the Limited Liabil<br>(A Florid  | ity Company as it now appears on la Limited Liability Company)                                | our records.)  |
| The Articles of Organization for this Limited Liability of Florida document number  | Company were filed on   | /04 / 2016 and assigned  |
| This amendment is submitted to amend the following:   |   |  |
| A. If amending name, enter the new name of the lim  | nited liability company here:   |  |
| The new name must be distinguishable and contain the words "Lin   | nited Liability Company," the design  | ation "LLC" or the abbreviation "L.L.C."   |
| Enter new principal offices address, if applicable:   |   |  |
| (Principal office address MUST BE A STREET ADD  | RESS)   |  |
|   | -   | <u> </u>   |
|   |   |  |
| Enter new mailing address, if applicable:   |   |  |
| (Mailing address MAY BE A POST OFFICE BOX)  |   |  |
|   |   |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office add  |   | r records, enter the name of the new   |
| Nam Basistana J Office Address  |   |  |
| New Registered Office Address:  | Enter Florida s   | treet address  |
|   |   | . Florida  |
|   | City  | Zip Code   |
| New Registered Agent's Signature, if changing Registere   | ed Agent:   |  |
| I hereby accept the appointment as registered agent provisions of all statutes relative to the proper and accept the obligations of my position as registered a being filed to merely reflect a change in the register company has been notified in writing of this change. | complete performance of my<br>agent as provided for in Chap<br>ed office address, I hereby co | duties, and I am familiar with and oter 605, F.S. Or, if this document is onfirm that the limited liability. |
|   |   | 20<br>SSE  |
|   | If Changing Registered Agent,   | Signature of New Registered Agent  |
|   |   | S TA<br>L OR   |
|   | Page 1 of 3   | 음료 꿇   |

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person\_being added or removed from our records:

| MGR = !<br>AMBR = . | Manager<br>Authorized Member                     |                 |                  |
|---------------------|--|-----------------|------------------|
| <u>Title</u>        | <u>Name</u>                                      | Address         | Type of Action   |
| AR                  | ARTHUR de BARRAU                                 | 1431 NE 56th Ct |                  |
|                     |  | fort Lauderdale | Remove           |
|                     |  | A 33334         | Change           |
|                     | <del>*************************************</del> |                 |                  |
|                     |  |                 | 🗖 Remove         |
|                     |  |                 | ☐ Change         |
|                     |  |                 | Add              |
|                     |  |                 | Remove           |
|                     |  |                 | □ Change         |
|                     |  |                 | Add              |
|                     |  |                 | Remove           |
|                     |  | ·               | Change           |
| <del> </del>        |  |                 |                  |
|                     |  |                 | Remove D Ghangel |
|                     |  |                 | STATE REMOVE     |
|                     |  |                 |                  |

| -<br>-<br>- |
|-------------|
| -<br>-      |
| -<br>-      |
| -           |
|             |
| _           |
| _           |
| _           |
| _           |
| _           |
| _           |
| _           |
| <del></del> |
|             |
| _           |
| _           |
|             |
| 05.0207 (3) |
| sted as the |
|             |
| lier of:    |
|             |
| -           |
| F           |
|             |
|             |
|             |
| S           |

Page 3 of 3

Filing Fee: \$25.00