Division of Corporations

FAX AUDIT NO.: H36000071482 3 tate Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H16000071482 3)))



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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : MICHAEL J. FREEMAN, P.A.

Account Number : 072720000142

Phone

: (305)442-1567

Fax Number

: (305)442-1227

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

EMS1!	Address:		
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FLORIDA LIMITED LIABILITY CO. CYPRESS LAKE DR. LLC

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$160.00

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Corporate Filing Menu

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ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:

The name of the Limited Liability Company is:

CYPRESS LAKE DR. LLC

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited_Liability Company is:

Principal Office Address:

1000 E. 80 Place

Suite 700 North Merrillville IN 46410

Mailing Address:

1000 E. 80 Place Suite 700 North

Merrillville IN 46410

FILED SECRETARY OF STATI ALLAMASSEE, FIORII

ARTICLE III – Registered Agent, Registered Office, & Registered Agent's Signature:

The name and the Florida street address of the registered agent are:

M.J. F. Registered Agent Corp.
Name

153 Sevilla Avenue Florida Street Address (No P.O. Box)

Coral Gables, Fl 33134
City, State, and Zipcode

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

Registered Agent's Signature
(Michael J. Freeman, President)

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ARTICLE IV - Manager(s) or Managing Member(s):

The name and address of each Manager or Managing Member is as follows:

<u>Title;</u>

"AMBR" = Authorized Member "MGR" = Manager Name and Address:

MGR

White / Peterman Properties, Inc. 100 East 80th Place, Suite 700 North Merrillville, IN 46410

REQUIRED SIGNATURE:

- Ingreen

Signature of a member or an authorized representative of a member (In accordance with section 605.0203 (1) (b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in S. 817.155, F.S.)

Michael J. Freeman, authorized representative

Type or print name of signee

Filing Fees:

\$125.00 Filing Fee for Articles of Organization & Designation of Registered Agent \$30.00 Certified Copy (Optional) \$5.00 Certificate of Status (Optional)

16 MAR 21 PM 1: 25

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