## L1600051538

| (Re                     | questor's Name)   | <del></del> |
|-------------------------|-------------------|-------------|
| (Ad                     | dress)            |             |
| (Ad                     | dress)            |             |
| .(Cit                   | y/State/Zip/Phone | = #)        |
| PICK-UP                 | ☐ WAIT            | MAIL        |
| (Bu                     | siness Entity Nan | ne)         |
| (Do                     | cument Number)    |             |
| Certified Copies        | _ Certificates    | s of Status |
| Special Instructions to | Filing Officer:   |             |
|                         | :                 |             |
|                         |                   |             |
|                         |                   |             |
|                         |                   |             |

Office Use Only



700285884507

05/31/16--01034--013 \*\*30.00

SECRETARY OF STATE
TALLAHASSEL FLORION

JUN 0 6 2016 S. YOUNG

## **COVER LETTER**

•

P.O. Box 6327 Tallahassee, FL 32314

|             | egistration Se<br>vision of Cor |   |   |  |
|-------------|---------------------------------|---|---|--|
| SUBJECT     | Jack U LLO                      | C   |   |  |
| SUBJECT     | •                               | Name of Lim   | ited Liability Company  |  |
| The enclose | ed Articles of                  | Amendment and fee(s) are sub                          | mitted for filing.  |  |
|             |                                 | ondence concerning this matter                        | <u>-</u>  |  |
|             |                                 | Kenneth Barilich                                      |   |  |
|             |                                 |   | Name of Person  |  |
|             |                                 | Jack U LLC  |   |  |
|             |                                 |   | Firm/Company  |  |
|             |                                 | 921 NE 72nd Street                                    |   | 16 MM 31 PH 5: 57  |
|             |                                 |   | Address   | 3  |
|             |                                 | Miami, FL 33138                                       |   | ं  |
|             |                                 |   | City/State and Zip Code   | <u> </u>   |
|             |                                 | kennethbarilich@gmail.com                             |   |  |
| For further | information c                   | encerning this matter, please concerning this matter. | to be used for future annual report noti                            |  |
|             |                                 | g and matter, preuse of                               |   |  |
| Kenneth Ba  |                                 |   | 917 232-2277<br>at ()   |  |
|             | Name o                          | f Person  | Area Code Daytim  | e Telephone Number   |
| Enclosed is | a check for the                 | he following amount:                                  |   |  |
| □ \$25.00   | Filing Fee                      | ■ \$30.00 Filing Fee & Certificate of Status          | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |
|             | Registr                         | ING ADDRESS: ration Section on of Corporations        | STREET/COURI<br>Registration Section<br>Division of Corpo           | on   |

Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Jack U LLC   |   |  |
|--|---|--|
| ( <u>Name of the Limited Liabi</u><br>(A Flori   | ility Company as it now appears on our rec<br>da Limited Liability Company) | cords.)                                |
| The Articles of Organization for this Limited Liability  | Company were filed on $\frac{3.17.16}{}$                                    | and assigned                           |
| Florida document number L6000054528  | ·   |  |
| This amendment is submitted to amend the following:  |   |  |
| A. If amending name, enter the new name of the lin   | nited liability company here:   |  |
| The new name must be distinguishable and contain the words "Li                                   | mited Liability Company," the designation "l                                | LLC" or the abbreviation "L.L.C."      |
| Enter new principal offices address, if applicable:  |   | -> ->                                  |
| (Principal office address MUST BE A STREET ADD   | DRESS)  | 3. 经                                   |
|  |   |  |
|  | <del></del>   |  |
| _  |   | P E                                    |
| Enter new mailing address, if applicable:  |   |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   | <del></del> <del></del>                |
|  |   |  |
| B. If amending the registered agent and/or registered agent and/or the new registered office ad- |   | ords, <u>enter the name of the new</u> |
| Name of New Registered Agent:  |   |  |
| New Registered Office Address:   |   |  |
| -  | Enter Florida street add  | dress                                  |
|  |   | , Florida                              |
|  | City  | Zip Code                               |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>            | Address                             | Type of Action               |
|--------------|------------------------|-------------------------------------|------------------------------|
| AMBR         | Callin Fortis          | 8425 Biscayne Blvd, Miami, FL 33    | Add                          |
|              |                        | <del></del>                         | ■ Remove                     |
|              |                        |                                     | ☐ Change                     |
| AMBR         | Sean O'Toole           | ! W. Las Olas, Ft. Lauderdale, FL ? |                              |
|              |                        | <del></del>                         | ■ Remove                     |
|              |                        | <del></del>                         | Change                       |
| AMBR         | Daniel Gregory         | I W Las Olas, Ft. Lauderdale, FL 3  | Change  Change  Add  Remove: |
|              |                        |                                     | ■ Remover                    |
|              |                        |                                     | □ Change                     |
| AMBR         | DA Group Holdings, LLC | 110 E Broward Blvd, Ft Lauderdale   | <b>A</b> dd                  |
|              | ·                      |                                     | □ Remove                     |
|              |                        |                                     | Change                       |
|              |                        |                                     | 🗀 Add                        |
|              |                        |                                     | Remove                       |
|              |                        | <del> </del>                        | ☐ Change                     |
|              |                        |                                     | Add                          |
|              |                        |                                     | ☐ Remove                     |
|              |                        |                                     | ☐ Change                     |

|                         |                      |                  |                    | ****               |                                       |                     |
|-------------------------|----------------------|------------------|--------------------|--------------------|---------------------------------------|---------------------|
|                         |                      |                  |                    |                    |                                       |                     |
| <u> </u>                |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
| <del></del>             |                      |                  |                    |                    |                                       | <del></del>         |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       | 16 MAY 31           |
|                         |                      |                  |                    |                    | · · · · · · · · · · · · · · · · · · · | <del></del>         |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         | <del></del>          |                  |                    | ****               |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |
| ffective date, if other | er than the date     | of filing:       | ha mulamta data aC | Sline on more than | (optional)                            | ) Dumuumt to 605 02 |
| ote: If the date inser  | ted in this block do | es not meet the  | applicable statu   |                    |                                       |                     |
| ocument's effective d   | ate on the Departm   | ent of State's r | ecords.            |                    |                                       |                     |
| e record specifies      | a delayed effe       | ctive date in    | out not an eff     | ective time la     | t 12·01 a m                           | on the earlier      |
| The 90th day aft        |                      |                  | at not an en       | cocive cime, a     | t ILIOI umm                           | on the carrier      |
| May 25                  |                      | 2016             |                    |                    |                                       |                     |
| ated May 25             |                      | , <u>2010</u>    | <u> </u>           | _                  |                                       |                     |
|                         |                      |                  |                    |                    |                                       |                     |

Page 3 of 3

Typed or printed name of signce

Filing Fee: \$25.00