## L14000051032

| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |

Office Use Only



300288953053

16 AUC 15 AH 6: 36 SECSET AND AF STATE AT LAHANS FOR TORRO

S (01119 S 1 9/18/31

NE TO THE RIES



NCR National Corporate Research (Hong Kong) Limited, a Hong Kong Limited Company

NCR National Corporate Research (UK) Limited, Registered in England and Wales, Registry # 8010712

Albany • Charlotte • Chicago • Dover • Los Angeles • New York • Sacramento • Springfield • Tallahassee • Washington, D.C. • Hong Kong • London

| Date: 08/15/2016   | Account #: 120000000088— |
|--|--------------------------|
| Name: Michelle Walker  |                          |
| Reference #: D289921   |                          |
| ENTITY NAME: EAGLE-AMERICAN-HOMES,-LLC_                      |                          |
| Articles of Incorporation/Authorization to Transact Business |                          |
| Amendment  |                          |
| Annual Report  |                          |
| Change of Agent  |                          |
| Reinstatement  |                          |
| Conversion   |                          |
| Merger   |                          |
| Dissolution/Withdrawal                                       |                          |
| Fictitious Name  |                          |
| Other:   |                          |
|  |                          |
|  |                          |
|  |                          |
| Authorized Amount: 428                                       |                          |
| Authorized Amount: 25  Signature: Wichelle Walker            |                          |

## COVER LETTER

|              | Registration Se<br>Division of Cor |   |   |                                       |               |
|--------------|------------------------------------|---|---|---------------------------------------|---------------|
| CHID ID      | Eagle Ame                          | rican Homes, LLC                                |   |                                       |               |
| SUBJEC       |                                    | Name of Lim                                     | ited Liability Company  |                                       |               |
|              | •                                  | Amendment and fec(s) are sub                    | -   |                                       | ·             |
|              |                                    | Jeffery J. Morris                               |   |                                       |               |
|              |                                    |   | Name of Person  | <u></u>                               |               |
|              |                                    | Parker Poe Adams & Bern                         | stein, LLP  | •                                     |               |
|              |                                    | ***************************************         | Firm/Company  |                                       |               |
| •            |                                    | 401 South Tryon Street, St                      | uite 3000   |                                       |               |
|              |                                    |   | Address   |                                       |               |
|              |                                    | Charlotte, NC 28202                             | •   | ·                                     |               |
|              |                                    |   | City/State and Zip Code   |                                       |               |
|              |                                    | jeffmorris@parkerpoe.com                        | to be used for future annual report notifi                          | · · · · · · · · · · · · · · · · · · · |               |
| <b>5</b> 6.1 |                                    |   | ·   | cation)                               |               |
| For furth    | ier information c                  | oncerning this matter, please c                 |   |                                       | . •           |
| Jeff Mon     | ·                                  |   | 704 335-9864<br>at ()   |                                       |               |
|              | · Name o                           | f Person  | Area Code Daytime   | Telephone Number                      |               |
| Enclosed     | l is a check for th                | ne following amount:                            |   |                                       |               |
| 日 \$25.6     | 00 Filing Fee                      | □ \$30.00 Filing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | Certified                             | e of Status & |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Bagle American Homes, LLC  |                                       |   |                  |              |             |                      |
|--|---------------------------------------|---|------------------|--------------|-------------|----------------------|
| (Name of the Limited (A  | Liability Compar<br>Florida Limited L | iv as it now appears on our relability Company) | cords.)          | ·            | <del></del> |                      |
| The Articles of Organization for this Limited Liab   | ility Company                         | were filed on March 11, 20                      | 016              | ε            | ınd ass     | igned                |
| Florida document number L16000051032   |                                       |   |                  |              |             |                      |
| This amendment is submitted to amend the follow  | ing:                                  |   | •                |              |             |                      |
| A. If amending name, enter the new name of th  | ne <u>limited liabi</u>               | lity company here:                              |                  |              |             | •                    |
|  | _                                     |   |                  |              |             |                      |
| The new name must be distinguishable and contain the word  | is "Limited Liabili                   | ty Company," the designation                    | "LLC" or th      | e abbrevia   | tion."L.i   | L,C."                |
| Enter new principal offices address, if applicab   | le:                                   | 8012 S. Lagoon Drive                            |                  |              | -           |                      |
| Principal office address MUST BE A STREET.   | •                                     | Panama City Beach, FL 3                         | 2408             | [1]<br>2[    | . 3         |                      |
|  |                                       |   |                  | 2            | Ş., T       |                      |
|  |                                       |   |                  | 11:00        | ar pri Pri  |                      |
| Enter new mailing address, if applicable:  |                                       | 8012 S. Lagoon Drive                            | •                | - 48<br>- 27 | 6: î        | ا <sub>اسروا</sub> ا |
| Mailing address MAY BE A POST OFFICE BC  | <u>)X)</u>                            | Panama City Beach, FL 3                         | 2408             |              | Ġ١          |                      |
| · ·  |                                       |   |                  |              |             |                      |
| B. If amending the registered agent and/or registered agent and/or the new registered office.  Name of New Registered Agent: |                                       |   | eords, <u>en</u> | ter the 1    | name (      | of the               |
|  | 8012 S, Lagoon                        | Drivo   |                  |              |             |                      |
| New Registered Office Address:   | OUIZ O, LIEUOII                       | Enter Florida street a                          | ddress           |              | <del></del> |                      |
|  | Panama City Be                        |   | , Florida        | 32408        |             |                      |
|  |                                       |   |                  |              |             |                      |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| Title       | Name .                         | Address                               | Type of Action     |
|-------------|--------------------------------|---------------------------------------|--------------------|
| MGR         | Warren Elliott                 | 13517 Open Valley Way                 |                    |
| <del></del> |                                | Gainesville, VA 20155                 | ☐ Remove           |
| ,           |                                |                                       | Change             |
| MGR         | Coastal Palms Development, LLC | 22020 Front Beach Road                | □ Add              |
|             |                                | Panama City Beach, FL 32413           | ≅ Remove           |
|             |                                | · .                                   | Change             |
|             |                                | •                                     | D Add              |
|             |                                | ·                                     | □ Remove           |
|             |                                |                                       | □ Change           |
| <del></del> |                                |                                       | Add                |
|             |                                | <del></del>                           | Remove             |
|             | ·                              | ·                                     | Change             |
| <u> </u>    | <u> </u>                       | · · · · · · · · · · · · · · · · · · · | DĀdd               |
|             |                                | · · · · · · · · · · · · · · · · · · · | □ Remove           |
|             | ·                              |                                       | RIDA S<br>G Change |
| <del></del> |                                |                                       | □ Add              |
|             |                                |                                       | Remove             |
|             |                                |                                       | □ Change           |

|                                       | <br><br>     |
|---------------------------------------|--------------|
|                                       | <br><br><br> |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       |              |
|                                       | <u> </u>     |
|                                       | _            |
|                                       | _            |
|                                       |              |
|                                       |              |
| · <del></del>                         | _            |
|                                       | <b>→</b>     |
|                                       |              |
|                                       | <del></del>  |
|                                       |              |
|                                       |              |
|                                       | _            |
| · · · · · · · · · · · · · · · · · · · | _            |

Page 3 of 3

Filing Fee: \$25.00