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**FLORIDA LIMITED LIABILITY CO.**  
**School Property Development Pasco County, LLC**

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FEB 1 9 2016

**S. GILBERT**

**ARTICLES OF ORGANIZATION**

**OF**

**SCHOOL PROPERTY DEVELOPMENT PASCO COUNTY, LLC**

I, the undersigned authorized representative of the Members, hereby make, acknowledge and file these Articles of Organization for the purpose of forming a limited liability company under the laws of the State of Florida.

**ARTICLE I**  
**NAME**

The name of this Limited Liability Company is:

SCHOOL PROPERTY DEVELOPMENT PASCO COUNTY, LLC

**ARTICLE II**  
**ADDRESS**

The street address and mailing address of the principal office is:

4500 PGA Boulevard, Suite 303A  
Palm Beach Gardens, FL 33418

**ARTICLE III**  
**CERTIFICATE OF DESIGNATION OF**  
**REGISTERED AGENT/REGISTERED OFFICE**

The name and the Florida street address of the registered agent and office are:

Gary N. Gerson  
3001 PGA Boulevard, Suite 305  
Palm Beach Garden, Florida 33410

FILED  
16 FEB 18 PM 7:11  
TALLAHASSEE, FLORIDA

*Having been named as registered agent to accept service of process for the above-stated limited liability company, at the location designated herein, I hereby consent to and accept the appointment to act in this capacity, acknowledge that I am familiar with and accept the obligations of a registered agent and agree to comply with the laws of Florida applicable thereto.*

  
\_\_\_\_\_  
Gary N. Gerson, Registered Agent


**ARTICLE IV**  
**MANAGEMENT**

The powers of the Limited Liability Company shall be exercised by or under the authority of, and the business and affairs of the Limited Liability Company shall be managed under the direction of, its Managers and is, therefore, a manager-managed company.

The Managers are:

Edward Ferguson  
4500 PGA Boulevard, Suite 303A  
Palm Beach Gardens, FL 33418

**IN WITNESS WHEREOF**, the undersigned authorized representative of the Members has made and subscribed these Articles of Organization at West Palm Beach, Florida, for the uses and purposes aforesaid, this 18 day of February, 2016.

  
\_\_\_\_\_  
Gary N. Gerson, Authorized Representative of the  
Members