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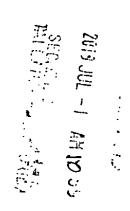
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| Special Instructions to Filing Officer: |
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## **COVER LETTER**

| H.R.V. TR                   | ANSPORTATION SERVICE                            | ES. LLC   |   |
|-----------------------------|---|---|---|
| Sobiner.                    | Name of Lin                                     | nited Liability Company   |   |
| The enclosed Articles of    | Amendment and fee(s) are sub                    | omitted for filing.   |   |
| Please return all correspo  | ondence concerning this matter                  | to the following:   |   |
|                             | RICARDO M. ARAUJO                               |   |   |
|                             | UFC ULTIMATE FLOORIN                            | Name of Person<br>4G, LLC   | <del></del>   |
|                             | 12965 WESTSIDE VILLAG                           | Firm/Company<br>GE LOOP   |   |
|                             | ORLANDO, FL 34786                               | Address   |   |
|                             | VALTERVAN@GMAIL.COM                             | City/State and Zip Code   |   |
|                             | E-mail address: (                               | to be used for future annual report notific                         | cation)   |
| For further information c   | oncerning this matter, please c                 | all:  |   |
| RICARDO ARAUJO              |   | 504 756-3302  |   |
| Name o                      | l Person  |   | Telephone Number  |
| Enclosed is a check for the | ne following amount:                            |   |   |
| ■ \$25.00 Filing Fee        | ☐ \$30.00 Fifing Fee &<br>Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|                             |   |   |   |

MAILING ADDRESS:

TO:

Registration Section Division of Corporations

> Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, F1, 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

## H.R.V. TRANSPORTATION SERVICES, LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited   | Liability Company were filed on 2/16        | and assign                               |
|---|---|--|
| Florida document number L16000032187  | ·,  |  |
| This amendment is submitted to amend the following                                    | llowing:                                    |  |
| A. If amending name, enter the new name   | of the limited liability company here       | :  |
| UFC ULTIMATE FLOORING, LLC  |   |  |
| The new name must be distinguishable and contain the                                  | words "Limited Liability Company," the desi | gnation "LLC" or the abbreviation "L.L.C |
| Enter new principal offices address, if appli   | cable:                                      |  |
| (Principal office address MUST BE A STRE  |   | F10 E                                    |
|   |   | #S 39 1:                                 |
|   |   |  |
| Enter new mailing address, if applicable:   |   |  |
| (Mailing address MAY BE A POST OFFICE   |   | -C F                                     |
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|   | <u></u>                                     | <u> </u>                                 |
| B. If amending the registered agent and registered agent and/or the new registered of |   | our records, enter the name of           |
| Name of New Registered Agent:   | RICARDO M. ARAUJO                           |  |
| New Registered Office Address:  | 12965 WESTSIDE VILLAGE LOC                  | OP .                                     |
|   | Enter Florida                               | street address                           |
|   | ORLANDO                                     | Florida <u>34786</u>                     |
|   | City  | Zip Code                                 |
| New Registered Agent's Signature, if changing   | Registered Agent:                           |  |

Thereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply v provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with a accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this docume being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person beir or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>                         | <u>Address</u>                                   | Type of A   |
|--------------|-------------------------------------|--|-------------|
| AMBR         | VALTER GARCIA JUNIOR                | 12965 WESTSIDE VILLAGE LOOP<br>ORLANDO, FL 34786 |             |
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| AMBR         | ANDRADE VON ANCKEN, HENDY<br>RENATA | 12965 WESTSIDE VILLAGE LOOP<br>ORLANDO, FL 34786 |             |
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| AMBR         | RICARDO M. ARAUJO                   | 2965 WESTSIDE VILLAGE LOOP<br>ORLANDO, FL 34786  |             |
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| fective date, if other than th  | e date of filing:                        |                    |  | (optiong                               |                                    |               |
| n effective date is listed, the date mote:  If the date inserted in this locument's effective date on the | block does not meet the                  | applicable statut  | ling or more than<br>ory filing requit | 90 days after fili<br>rements, this da | igs) Pursya<br>je will <b>no</b> t | it io<br>be l |
| record specifies a delaye<br>The 90th day after the re  | ed effective date, but<br>cord is filed. | ut not an effe     | ective time, $a$                       | at 12:01 a.m                           | n. on the                          | ea            |
|   | 2019                                     |                    | 1                                      |  |                                    |               |
| JUNE 27   |  | . /                |  |  |                                    |               |
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| JUNE 27   |  | whise              | <i>.</i>                               |  |                                    |               |
| ted   | Signatur of a member of                  | T authorized repre | syntative of a me                      | mber                                   |                                    |               |

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.)

Page 3 of 3

Filing Fee: \$25.00