# 4600031409

| (Re                     | equestor's Name)   |           |
|-------------------------|--------------------|-----------|
| (Ad                     | ldress)            |           |
| (Ad                     | ldress)            |           |
| (Cit                    | ty/State/Zip/Phone | ÷#)       |
| PICK-UP                 | ☐ WAIT             | MAIL      |
| (Bu                     | siness Entity Nam  | ne)       |
| (Do                     | ocument Number)    |           |
| Certified Copies        | _ Certificates     | of Status |
| Special Instructions to | Filing Officer:    |           |
|                         |                    |           |
|                         |                    |           |
|                         |                    |           |

Office Use Only



000282365290

02/22/16--01015--004 \*\*25.00

16 FEB 22 PH 3: 54

FEB 23 2016 Y SULKER

# **COVER LETTER**

| Div            | ision of Cor    | porations                                    |   |   |
|----------------|-----------------|--|---|---|
| SURIECT:       | Luisa Alvar     | ez Photography, LLC.                         |   |   |
| oodjeer.       |                 |  | ited Liability Company  |   |
|                |                 | ,  |   |   |
| The enclosed   | d Articles of . | Amendment and fee(s) are sub                 | mitted for filing.  |   |
| Please return  | all correspo    | ndence concerning this matter                | to the following:   |   |
|                |                 | Luisa Alvarez                                |   |   |
|                |                 |  | Name of Person  |   |
|                |                 | Luisa Alvarez Photography                    | y, LLC.   |   |
|                |                 |  | Firm/Company  | <del></del>   |
|                |                 | 28 Fair Oaks Circle                          |   |   |
|                |                 | <del></del>                                  | Address   | • • • •   |
|                |                 | Ormond Beach, Fl 32174                       |   |   |
|                |                 |  | City/State and Zip Code   | <del> </del>  |
|                |                 | photographybyluisaalvarez@                   | <del>-</del>  |   |
|                |                 | E-mail address: (                            | to be used for future annual report notif                           | ication)  |
| For further in | nformation co   | oncerning this matter, please ca             | all:  |   |
| Luisa Alvare   | ez.             |  | 512 712-0529<br>at ()   |   |
|                | Name of         | Person                                       |   | Telephone Number  |
| Enclosed is a  | check for th    | e following amount:                          |   |   |
| ■ \$25.00 F    | iling Fee       | □ \$30.00 Fiting Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |

## MAILING ADDRESS:

**Registration Section** 

TO:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Luisa Alvarez Photography, LLC.   |  |  |
|---|--|--|
| ( <u>Name of the Limited Liabilit</u><br>(A Florida   | ty Company as it now appears on our records.) Limited Liability Company) |  |
| The Articles of Organization for this Limited Liability C   | company were filed on Feb. 15th, 2016                                    | and assigned                           |
| Florida document number L16000031409  | <u></u> .  |  |
| This amendment is submitted to amend the following:   |  |  |
| A. If amending name, enter the new name of the limi   | ited liability company here:   |  |
| The new name must be distinguishable and contain the words "Limi  | ited Liability Company," the designation "LLC" or the a                  | bbreviation "L.L.C."                   |
| Enter new principal offices address, if applicable:   |  |  |
| (Principal office address MUST BE A STREET ADDR   | (ESS)  |  |
|   |  |  |
|   |  |  |
| Enter new mailing address, if applicable:   |  | ************************************** |
| (Mailing address MAY BE A POST OFFICE BOX)  |  | <u>्</u> रिक                           |
|   |  |  |
|   |  | 22 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| B. If amending the registered agent and/or registered agent and/or the new registered office additional agent and/or registered agent and/or the new registered agent |  | the name of the new                    |
|   | <u> </u>   | <u> </u>                               |
| Name of New Registered Agent:   |  | <b>24</b>                              |
|   |  |  |
| New Registered Office Address:  | Enter Florida street address   |  |
|   | . Florida  |  |
|   | City   | Zip Code                               |

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, <u>enter the title, name, and address of each person being added</u> <u>or removed from our records</u>:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | <u>Address</u>                        | Type of Action                           |
|--------------|-----------------|---------------------------------------|--|
| MGR          | Luisa Alvarez   | 28 Fair Oaks Circle                   | <b>■</b> Add                             |
|              |                 | Ormond Beach, FL. 32174               | _ □ Remove                               |
|              |                 |                                       | Change                                   |
| MGR Chester  | Chester Alvarez | 28 Fair Oaks Circle                   | Add                                      |
|              |                 | Ormond Beach, FL. 32174               | ■ Remove                                 |
|              |                 |                                       | Change                                   |
|              |                 | · · · · · · · · · · · · · · · · · · · | Add                                      |
|              |                 |                                       | ☐ Remove                                 |
|              |                 |                                       | Change                                   |
|              |                 |                                       | Add 6 Reffibve 2 Change                  |
|              |                 |                                       | 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3 |
|              |                 |                                       | □ Remove                                 |
|              |                 |                                       | □ Change                                 |
|              |                 |                                       |  |
|              |                 |                                       | Remove                                   |
|              |                 |                                       | Change                                   |

| f am    | nending any other information, enter change(s) here: (Attach additional sheets, if necessary.)   |
|---------|--|
|         |  |
|         |  |
|         |  |
|         |  |
|         | - · · · · · · · · · · · · · · · · · · ·  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
|         |  |
| 100     | Feb. 18th 2016   |
| f an ef | frective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.02  |
|         | If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed ment's effective date on the Department of State's records.  |
|         | Service Servic |
|         | ecord specifies a delayed effective date, but not an effective time, at 12:01 a.m.on the earlier of the earlier |
| Dated   | 1 Feb. 18th 2016   |
|         | Lucitude   |
|         | Signature of a member of authorized representative of a member   |
|         | $() \times + ()$   |

Page 3 of 3

Filing Fee: \$25.00