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| (Requestor's Name) |
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| (City/State/Zip/Phone #) |
| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
| (Document Number) |
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| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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APR 2 5 2017 S. YOUNG



COVER LETTER

| Division of Corporations |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: Zachary Taylor RV Resort Members Assn. LLC Number of Limited Liability Company |
| The enclosed Articles of Amendment and fee(s) are submitted for filing. |
| Please return all correspondence concerning this matter to the following: |
| Rita Arnett |
| Zachary Taylor RV Resort Hembers Assn LLC |
| 2995 US HWY 441 SE #20 |
| O Kechobee FL 34974 City/State and Zip Code |
| E-mail address: (to be used for future annual report notification) |
| For further information concerning this matter, please call: |
| Rita Arnett at (561) 254-2148 Name of Person Area Code Daytime Telephone Number |
| Enclosed is a check for the following amount: |
| \$25.00 Filing Fee Certificate of Status S55.00 Filing Fee & Certificate of Status S60.00 Filing Fee & Certificate of Status & Certificate of Status & Certificate of Status & Certificate Opy (additional copy is enclosed) |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION

Zachary Taylor RV Resort Members Assn. LLC

| (Name of the Limite | ted Liability Company as it now appears on our records.) (A Florida Limited Liability Company) | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------|
| The Articles of Organization for this Limited Lia Florida document number | | |
| This amendment is submitted to amend the follo | lowing: | |
| A. If amending name, enter the new name of | f the limited liability company here: | |
| The new name must be distinguishable and contain the wo | words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." | |
| Enter new principal offices address, if applica | eable: | |
| (Principal office address MUST BE A STREET | ET ADDRESS) | ,,, |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B B. If amending the registered agent and/oregistered agent agent and/oregistered agent and/oregistered agent and/oregistered agent | or registered office address on our records, enter the name of the new | TOR 24 PH 4: 00 |
| Name of New Registered Agent: New Registered Office Address: | Rita Arnett 5995 US Hwy 441 SE +20 Enter Florida street address Okeecholoce, Florida 34974 City Zip Code | |
| New Registered Agent's Signature, if changing R | Registered Agent: | |
| | | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|-------------------|--------------------|--------------------------------|
| AMBR | Catherine Sluder | 2995 US Hwy 441 S | E X Add |
| | | | Remove |
| | 2 | | Change |
| AMBR | Judith Burmeister | | 🗆 Add |
| | | 2995 US Hwy 441 SE | Remove |
| | , | | Change |
| AMBR | Steve Kochakian | 2995 US Huy 441 SE | X Add |
| | | | Remove |
| | _ | | Change |
| AMBR | J.R. Monk | | _O Add PR 2L |
| | | 2995 US Hwy 441 SE | Add PH 4: 00 Change |
| | | | Change TAPR 24 PH 4: 00 Change |
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| amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) | |
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| Tective date, if other than the date of filing: | 17 APR 24 PM 4: 00 |
| record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlie The 90th day after the record is filed. | er of: |
| ated April 6. 2017. | |
| Signature of a member or authorized representative of a member | |
| Rita Amett | |

Page 3 of 3

Filing Fee: \$25.00