

L16000020309

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

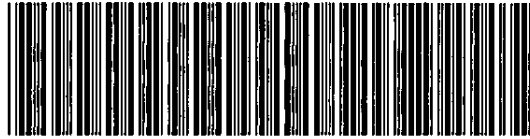
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FEB - 2 2016

T BROWN

COVER LETTER

**TO: Registration Section
Division of Corporations**

SUBJECT: Shandon Smith Photography, LLC
Name of Limited Liability Company

The enclosed Articles of Organization and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

L. Alison Walker, Esq.

Name of Person

Folds & Walker, LLC

Firm/Company

527 E. University Avenue

Address

Gainesville, FL 32601

City/State and Zip Code

alison@foldsandwalker.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

L. Alison Walker

352

372-1282

at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☐

\$125.00 Filing Fee

☐

\$130.00 Filing Fee &
Certificate of Status

☐

\$155.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☒

\$160.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

Mailing Address

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

FOLDS & WALKER, LLC

ATTORNEYS AT LAW

ALLISON E. FOLDS †
S. SCOTT WALKER ‡

† Certified Family & Circuit Civil Mediator
‡ Certified Family Mediator

527 EAST UNIVERSITY AVENUE
GAINESVILLE, FLORIDA 32601

TELEPHONE (352) 372-1282
FAX (352) 375-9960
www.foldsandwalker.com

L. ALISON WALKER
NORMAN BLEDSOE
COURTNEY W. JOHNSON*
A. DEREK FOLDS

OF COUNSEL
DAVID W. WAGNER

* Also Admitted to West Virginia

January 19, 2016

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

RE: Shandon Smith Photography, LLC – New Filing

Dear Sir/Madam:

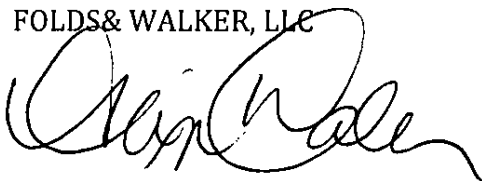
Please find enclosed the following for the above referenced new filing:

1. Cover Letter
2. Articles of Organization
3. Money Order in the amount of \$160.00

Should you have any questions or concerns, please do not hesitate to contact me.

Very truly yours,

FOLDS & WALKER, LLC



L. Alison Walker, Esq.

Enclosures: as stated above
cc: client

ARTICLES OF ORGANIZATION
OF
SHANDON SMITH PHOTOGRAPHY, LLC

FILED
2016 JAN 22 PM 4:58
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Article I

Name. The name of this Florida Limited Liability Company is "Shandon Smith Photography, LLC."

Article II

Principal Office and Mailing Address. The principal place of business and mailing address of this Limited Liability Company shall be 3330 NW 49th Terrace, Gainesville, Florida 32606.

Article III

Registered Agent. The street address of the initial registered office of this Limited Liability Company is 527 East University Avenue, Gainesville, Florida 32601, and the name of the initial registered agent of this Limited Liability Company is **S. Scott Walker, Esq.**

I, **S. Scott Walker, Esq.**, having been named as registered agent and to accept service of process for Shandon Smith Photography, LLC at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

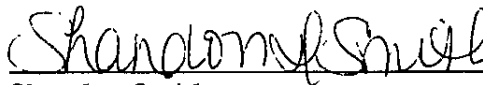

S. Scott Walker Esq.

Article IV

Manager. The name and address of the Manager is **Shandon Smith**, 3330 NW 49th Terrace, Gainesville, Florida 32606.

This document is executed in accordance with section 605.0203 (1) (b), Florida Statutes. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


The undersigned Manager has executed these Articles of Organization this 14th day of January, 2016.


Shandon Smith
Managing Member

**STATE OF FLORIDA)
COUNTY OF ALACHUA)**

The foregoing instrument was acknowledged before me this 14th day of January, 2016 by **Shandon Smith**, who is personally known to me or who has produced FL #5530 788 76 7440 as identification and who did not take an oath.




Notary Public, State of Florida
My Commission Expires: 4-11-2018