## 116000005449

| (Requestor's Name)                      |              |              |  |  |  |
|---|--------------|--------------|--|--|--|
| (Addre                                  | ss)          |              |  |  |  |
| (Addre                                  | ss)          |              |  |  |  |
| (City/S                                 | tate/Zip/Pho | ne #)        |  |  |  |
| PICK-UP                                 | MAIT         | MAIL         |  |  |  |
| (Business Entity Name)                  |              |              |  |  |  |
| (Document Number)                       |              |              |  |  |  |
| Certified Copies                        | Certificate  | es of Status |  |  |  |
| Special Instructions to Filing Officer: |              |              |  |  |  |
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## **COVER LETTER**

| TO:   | Registration Se<br>Division of Cor        |  | •  | \$  | 5 %<br>15   | ,          | `.             |  |
|---|---|--|--|---|-------------|------------|----------------|--|
| etib ti   |   | International CSSA, LLC                      |  |   |             |            |                |  |
| SUBJI   | SUBJECT:Name of Limited Liability Company |  |  |   |             |            |                |  |
| The er  | nclosed Articles of                       | Amendment and fee(s) are sub                 | mitted for filing.                                     |   |             |            |                |  |
| Please  | return all correspo                       | indence concerning this matter               | to the following:                                      |   |             |            |                |  |
|   |   | Clinton Johnston                             |  |   |             |            |                |  |
|   |   |  | Name of Person   |   |             |            |                |  |
|   |   | Benchmark International                      |  |   |             |            |                |  |
|   |   |  | Firm/Company   |   |             |            |                |  |
|   |   | 4030 West Boy Scout Bly                      | d. Suite 500   |   |             |            |                |  |
|   |   |  | Address  |   |             |            | ,              |  |
|   |   | Tampa, FL 33607                              |  |   |             |            |                |  |
|   |   |  | City/State and Zip C                                   | ode   | _           |            |                |  |
|   |   | legal@benchmarkintl.com                      |  |   |             |            |                |  |
|   |   | E-mail address: (                            | to be used for future and                              | nual report no                                | tification) |            |                |  |
| For fu  | rther information c                       | oncerning this matter, please c              | all:   |   |             |            |                |  |
| Clinto  | on Johnston                               |  | 813<br>at ()   | 898-2350                                      |             |            |                |  |
|   | Name o                                    | f Person                                     | Area Code  | Dayti   | me Teleph   | one Number |                |  |
| Enclos  | sed is a check for th                     | ne following amount:                         |  |   |             |            |                |  |
| <b>■</b> \$3                                    | 25.00 Filing Fee                          | □ \$30.00 Filing Fee & Certificate of Status | S55.00 Filing F<br>Certified Copy<br>(additional copy) | Ý   |             | Certified  | te of Status & |  |
| <u>Mailing Address:</u><br>Registration Section |   | · · · · · · · · · · · · · · · · · · ·        | <u>t Address:</u><br>istration S                       | ection  |             |            |                |  |
| Division of Corporations                        |   |  | -  | Registration Section Division of Corporations |             |            |                |  |
| P.O. Box 6327                                   |   |  |  | The Centre of Tallahassee                     |             |            |                |  |
| Tallahassee, FL 32314                           |   |  | 2413   | 2415 N. Monroe Street, Suite 810              |             |            |                |  |

Tallahassee, FL 32303

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

FILED

Benchmark International CSSA, LLC

2020 OCT 16 PM 4: 40

(Name of the Limited Liability Company as it now appears on our records.)

(Name of the Limited Liability Company as it now appears on our records.)

(Name of the Limited Liability Company)

(Name of the Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on  $\frac{01/07/2016}{1}$ and assigned Florida document number L16000005449 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "LLC." 4030 West Boy Scout Blvd Enter new principal offices address, if applicable: Suite 500 (Principal office address MUST BE A STREET ADDRESS) Tampa, FL 33607 4030 West Boy Scout Blvd Enter new mailing address, if applicable: Suite 500 (Mailing address MAY BE A POST OFFICE BOX) Tampa, FL 33607 B. If amending the registered agent and/or registered office address on our records, enter the name of the new register agent and/or the new registered office address here: Name of New Registered Agent: 4030 West Boy Scout Blvd New Registered Office Address: Enter Florida street address

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with to provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

City

Tampa

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>       | Address                  | Type of Action  |
|--------------|-------------------|--------------------------|-----------------|
| MBR          | Keane, Steven     | 4030 West Boy Scout Blvd | □Add            |
|              |                   | Suite 500                | □Remove         |
|              |                   | Tampa, FL 33607          |                 |
| MGR          | Garten, Yang      | 4030 West Boy Scout Blvd | □Add            |
|              |                   | Suite 500                | □Remove         |
|              |                   | Tampa, FL 33607          | <b>■</b> Change |
| AR           | Johnston, Clinton | 4030 West Boy Scout Blvd | □ Add           |
|              |                   | Suite 500                | □Remove         |
|              |                   | Tampa, FL 33607          | ■Change         |
|              |                   |                          | □Add            |
|              |                   |                          | □Remove         |
|              |                   |                          | □ Change        |
|              |                   |                          | □Add            |
|              |                   | -                        | □Remove         |
|              |                   |                          | Change          |
|              |                   |                          | □Add            |
|              |                   |                          | □Remove         |
|              |                   |                          | □Change         |

D. If amending any other information, enter change(s) here: (Attach additional sheets, if necessary.) E. Effective date, if other than the date of filing: \_ (optional) (If an effective date is listed, the date must be specific and cannot be prior to date of filling or more than 90 days after filling.) Pursuant to 605.0207 (3)(b) Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records. If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed. Dated \_\_October 12 2020 gnature of a member or authorized representative of a member. Clinton Johnston Typed or printed name of signee

. . . . . . . .

Filing Fee: \$25.00