

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Worthington
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **L15357** (1)

1. Corporation Name

DONUT KITCHEN & SANDWICH SHOPPE, INC.

2. Principal Place of Business

**11413 SAN JOSE BLVD
JACKSONVILLE FL 32223**

3. Mailing Address

**C/O DAVID A. KING, ATTORNEY
1416 KINGSLEY AVENUE
ORANGE PARK FL 32073**

DO NOT WRITE IN THIS SPACE

3. Date incorporated or created 09/13/1989	3a. Date of Last Report 04/29/1994
4. FEI Number 59-2968132	☐ Applied For ☐ Not Applicable
5. Certificate of Status Desired ☒ \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
8. This corporation has liability for intangible taxes under Florida Statutes ☐ Yes ☒ No	

2. Principal Place of Business	2a. Mailing Address
21. State: Apt # etc	26. State: Apt # etc
22. City & State	27. City & State
23. Zip	28. Zip
24. Country	29. Country
25. Country	30. Country

9. Name and Address of Current Registered Agent

**KING, DAVID A.
ATTORNEY AT LAW
1416 KINGSLEY AVENUE
ORANGE PARK FL 32073**

10. Name and Address of New Registered Agent

81. Name	85. Zip Code
82. Street Address (P.O. Box Number is Not Acceptable)	
83. City	
84. City	FL

11. Pursuant to the provisions of Sections 607.01(2)(c) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Sections 607.01(2)(c) Florida Statutes.

SIGNATURE

Name of Current Registered Agent as of registration date of this statement

Name of New Registered Agent as of registration date of this statement

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS, IF ANY	
NAME	DP BRAMER, WILLIAM J. 13144 RIVERGATE COURT JACKSONVILLE FL	1. NAME	☐ Change ☐ Addition
STREET ADDRESS		2. NAME	
CITY, STATE, ZIP		3. NAME	
NAME	DST BRAMER, CAROL G. 13144 RIVERGATE COURT JACKSONVILLE FL	4. NAME	☐ Change ☐ Addition
STREET ADDRESS		5. NAME	
CITY, STATE, ZIP		6. NAME	
NAME		7. NAME	☐ Change ☐ Addition
STREET ADDRESS		8. NAME	
CITY, STATE, ZIP		9. NAME	
NAME		10. NAME	☐ Change ☐ Addition
STREET ADDRESS		11. NAME	
CITY, STATE, ZIP		12. NAME	
NAME		13. NAME	☐ Change ☐ Addition
STREET ADDRESS		14. NAME	
CITY, STATE, ZIP		15. NAME	

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and does not comply for the exemption stated in Sections 190.01(1)(b) Florida Statutes. I further certify that the information included in this annual report and all statements and reports is true and accurate and that my signature shall have the same legal effect as if made in person. That I am an officer or director of the corporation or authorized person or persons responsible for filing this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or 13 or 14 if changed. I am an officer with the address:

SIGNATURE: *William J. Bramer*

PRINTED OR TYPED NAME OF CURRENT OFFICER OR DIRECTOR

William J. Bramer, President

4/20/95 260-4121