

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

Feb 04 1997 8:00am  
Secretary of StatePROFIT  
CORPORATION  
ANNUAL REPORT  
1997FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONSDOCUMENT # **L15283** (9)  
1. Corporation Name  
**APPLIED MANUFACTURING CONCEPTS INC.**

Principal Place of Business

**550 GUS HIPP BLVD.  
SUITE 8  
ROCKLEDGE FL 32955  
US**

Mailing Address

**550 GUS HIPP BLVD.  
SUITE 8  
ROCKLEDGE FL 32955-4809  
US**

3. Date Incorporated or Qualified

**09/06/1989**

3a. Date of Last Report

**01/30/1996**

4. FEI Number

**59-2965198**

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**6. Election Campaign Financing  
Trust Fund Contribution☐ **\$5.00 May Be  
Added to Fees**8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City &amp; State

23 Zip

24 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City &amp; State

28 Zip

29 Country

9. Name and Address of Current Registered Agent

**ACKERMAN, JOHN J.  
550 GUS HIPP BLVD.  
SUITE 8  
ROCKLEDGE FL 32955**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and fee if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **PVTS** ☐ DELETENAME **ACKERMAN, JOHN J**  
STREET ADDRESS **550 GUS HIPP BLVD. SUITE 8**  
CITY-ST-ZIP **ROCKLEDGE FL 32955**TITLE **DCM** ☐ DELETENAME **ACKERMAN, JOHN J.**  
STREET ADDRESS **550 GUS HIPP BLVD., SUITE 8**  
CITY-ST-ZIP **ROCKLEDGE FL 32955**TITLE ☐ DELETENAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ DELETENAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ DELETENAME  
STREET ADDRESS  
CITY-ST-ZIPTITLE ☐ DELETENAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **VICE PRESIDENT** ☐ Change ☒ Addition1.2 NAME **ALBERT SCHUNKE JR**  
1.3 STREET ADDRESS **550 GUS HIPP BLVD. SUITE 8**  
1.4 CITY-ST-ZIP **ROCKLEDGE, FL 32955**2.1 TITLE **PRESIDENT** ☒ Change ☐ Addition2.2 NAME **JOHN J ACKERMAN**  
2.3 STREET ADDRESS **550 GUS HIPP BLVD SUITE 8**  
2.4 CITY-ST-ZIP **ROCKLEDGE, FL 32955**3.1 TITLE **SECRETARY** ☐ Change ☒ Addition3.2 NAME **LINDA ACKERMAN**  
3.3 STREET ADDRESS **5161 PALOMINO DRIVE**  
3.4 CITY-ST-ZIP **MELBOURNE, FL 32955**4.1 TITLE ☐ Change ☐ Addition4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP5.1 TITLE ☐ Change ☐ Addition5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP6.1 TITLE ☐ Change ☐ Addition6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date 1/28/97 Daytime Phone #

CR2E034 (9/96)