FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

Mar 23, 1999 8:00 am Secretary of State **Katherine Harris**

03-23-1999 90051 041 ***150.00

| • | 1999 DIVISION OF CORPORATIONS | | | | | 03-23-1999 90051 041 ***150.00 | | |
|---|---|--------------------------|---|-------------------------|-----------------------|--|----------------------------|----------------------|
| DOCUN 1. Corporation | MENT # L15 | | | | | | | |
| PHECIOE | : ASPHALI MAINTEI | NANCE INC. | | | | 1 (PACINI ANI 1160) NIST CRINI (BI) | A BIRL BLAN AKUK BIĞIL BIĞ | III 818II 818II 1881 |
| | | | | | | | | |
| Principal Place | of Business | Mailing | Address | | | | | AR BENTA NEWER FORE |
| P. O. BOX 617585 P. O. BOX 617585 | | | | | | · | | |
| ORLANDO FL 3 | | ORLAND | ORLANDO FL 32861 | | | DO NOT WRITE | E IN THIS SPACE | |
| US | | US | | | | 3. Date Incorporated or Qualifed | - IN THIS SPACE | |
| | | | | | | 09/11/1989 | | |
| 2. Principal Pl | lace of Business | 2a. Mai | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 | 26 | | | 65-0066695 | | Not Applicable |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | 5. Certifcate of Status Desired | 11 | 5 Additional |
| 22 | | | 27 | | | | | Required |
| City & State | 8 | ⊢ , ′ | City & State | | | Election Campaign Financing Trust Fund Contribution | | May Be |
| 23 Zip | Country | Zip | | Countr | y | 8. This corporation owes the current | | |
| 24 | 25 | 29 | [: | 30 | • | Personal Property Tax. | ☐Yes | □No |
| | 9. Name and Address | of Current Registered | 1 Agent | | | 10. Name and Address of New Re | gistered Agent | |
| DUD | 001 11/11 (1414 D. ID. | • | | 8 | 1 Name | | | |
| Burson, William R., Jr. 599 Fairvilla RD | | | | | 2 Street Addr | ress (P.O. Box Number is Not Acceptab | ole) | |
| | ANDO FL 32808 | | 83 | | • | | | |
| ORLANDO PE 32000 | | | | | 1 | | | |
| | | | | 84 | 4 City | | FL 85 Zi | ip Code |
| 11. Pursuant i | to the provisions of Section: | s 607.0502 and 607.15 | 508, Florida Statute | s, the abor | _I ve-named corp | oration submits this statement for the pon's board of directors. I hereby accept | | its registered |
| office or re | egistered agent, or both, in market familiar with, and accept | the State of Florida. St | uch change was au tion 607 0505. Flori | thorized by | y the corporations. | on's board of directors. I hereby accept | the appointment as | registered |
| SIGNATURE | m tamilia: with, and accept | are obligations of boo | | | | | | ţ |
| SIGNATURE | Signature, typed or printed name of re | | | _ | ent signature require | | DATE | TODG IN 40 |
| 12. | | CERS AND DIRECTO | DRS DELETE | 13. | 1 | ADDITIONS/CHANGES TO OFF | CERS AND DIREC | |
| TITLE | P Burson, William, Jf |) | DECENE | 1.2 NAME | | | و جست | ,- 3 |
| NAME STREET ADDRESS | 599 FAIRVILLA RD | ١. | | 4 | ET ADDRESS | | | |
| CITY-ST-ZIP | ORLANDO FL | | | 1.4 CITY- | | | | |
| TITLE | 0/12/1/00 12 | | ☐ DELETE | 2,1 TITLE | | | ☐ Chang | e Addition |
| NAME | | | | 2.2 NAME | : | | | |
| STREET ADDRESS | | | | 2.3 STRE | ET ADDRESS | | | |
| _CITY-ST-ZIP | | | | _ | ST-ZIP - : | - | | Addition . |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | Chang | ge Addition |
| NAME | | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 3.4. CITY- 4.1 TITLE | | | Chang | ge 🗀 Addition |
| NAME | | | | 4. 2 NAM | | | | |
| STREET ADDRESS | | | | | ET ADDRESS | | | |
| CITY-ST-ZIP | | | | 4.4 CITY- | ST-ZIP | | | |
| ΠΊLE | | | ☐ DELETE | 5.1 TITLE | | | Chang | ge 🗍 Addition |
| NAME | | | | 5.2 NAME | 1 | | | Ì |
| STREET ADDRESS | | | | | ET ADDRESS | | | ļ |
| CITY-ST-ZIP | | | ☐ DELETE | 5.4 CITY- 6.1 TITLE | | | Chang | ge Addition |
| TITLE | | | LJ VELETE | 6.2 NAME | I | | chang | , |
| NAME | | | | | ET ADDRESS | | | |
| STREET ADDRESS | · · · · · · · · · · · · · · · · · · · | | | 6.4 CITY- | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the carporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed on on an attachment with an address, with all other like empowered.