

U5000204575

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(Address)

(Address)

(City/State/Zip/Phone #)

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(Business Entity Name)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FEB 12 2016  
S. YOUNG

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: Lead Home Consulting, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Bradley Ledgerwood  
Name of Person

Lead Home Consulting LLC  
Firm/Company

7010 E Adams Dr Unit CT  
Address

Tampa FL 33619  
City/State and Zip Code

Ledgerwood Consulting @ Gmail. com  
E-mail address: (to be used for future annual report notification)

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TALLAHASSEE, FLORIDA

For further information concerning this matter, please call:

Bradley Ledgerwood at (260) 205-1782 / Fax # 813-622-8262  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- |                                             |                                                                        |                                                                                                  |                                                                                                                            |
|---------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

\_\_\_\_\_  
**(Name of the Limited Liability Company as it now appears on our records.)**  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 12-8-15 and assigned Florida document number L15000204575

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

n/a  
The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable: n/a

**(Principal office address MUST BE A STREET ADDRESS)**

Enter new mailing address, if applicable: n/a

**(Mailing address MAY BE A POST OFFICE BOX)**

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: n/a

New Registered Office Address: n/a

Enter Florida street address

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

**If Changing Registered Agent, Signature of New Registered Agent**

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
 AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>  | <u>Address</u>                       | <u>Type of Action</u>                      |
|--------------|--------------|--------------------------------------|--------------------------------------------|
| MGR          | Tobby Steele |                                      | <input type="checkbox"/> Add               |
|              |              | 2015 River Crossing Vol. 60 FL 33546 | <input checked="" type="checkbox"/> Remove |
|              |              |                                      | <input type="checkbox"/> Change            |
|              |              |                                      | <input type="checkbox"/> Add               |
|              |              |                                      | <input type="checkbox"/> Remove            |
|              |              |                                      | <input type="checkbox"/> Change            |
|              |              |                                      | <input type="checkbox"/> Add               |
|              |              |                                      | <input type="checkbox"/> Remove            |
|              |              |                                      | <input type="checkbox"/> Change            |
|              |              |                                      | <input type="checkbox"/> Add               |
|              |              |                                      | <input type="checkbox"/> Remove            |
|              |              |                                      | <input type="checkbox"/> Change            |
|              |              |                                      | <input type="checkbox"/> Add               |
|              |              |                                      | <input type="checkbox"/> Remove            |
|              |              |                                      | <input type="checkbox"/> Change            |

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TOLSON

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b) **Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated February 8<sup>th</sup>, 2016

Signature of a member or authorized representative of a member

Typed or printed name of signee  
Bradley Ledgerwood

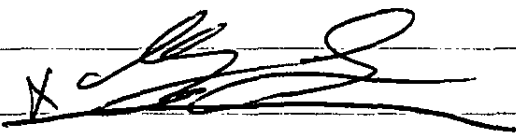
## Partnership Dissolution -

Lead Home Consulting LLC will be paying  
Tobby Steele on February 8th 2016  
at 2pm the sum of \$5,000 in  
agreement to give over all shares  
or rights to Lead Home Consulting LLC  
along with removing Tobby Steele's access  
and rights to Lead Home Consulting LLC's  
Bank account. Tobby Steele will not  
be reliable or responsible for any legal  
actions in response to this agreement  
that Lead Home Consulting LLC may  
occur.

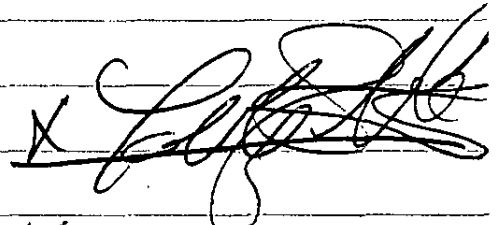
FILED  
FEB 11 PM 5:11  
CLERK OF DISTRICT COURT  
JACKSONVILLE, FLORIDA

February 8th 2016

1:55 pm

X 

Brad Lee Buchanan  
 CHARMINE EARLINGTON-WONG  
Notary Public - State of Florida  
Commission # FF 898841  
My Comm. Expires Oct 26, 2019  
Bonded through National Notary Assn.

X 

Tobby Steele  
 CHARMINE EARLINGTON-WONG  
Notary Public - State of Florida  
Commission # FF 898841  
My Comm. Expires Oct 26, 2019  
Bonded through National Notary Assn.