# W5000202244

| (Requestor's Name)                      |          |
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| (Address)                               |          |
| (City/State/Zip/Phone #                 | )        |
| (Address)                               | MAIL     |
| (Business Entity Name                   | )        |
| (Document Number)                       |          |
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DEPARTMENT OF STATE

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SECRETARY OF STATE

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## **COVER LETTER**

| TO: Registration S Division of Co |   |               |
|-----------------------------------|---|---------------|
| ACCEPT. SUBJECT:                  | ANCE RECOVERY CENTER LLC  |               |
| SUBJECT:                          | Name of Limited Liability Company   |               |
| The enclosed Articles o           | of Amendment and fee(s) are submitted for filing.                                       |               |
| Please return all corresp         | pondence concerning this matter to the following:                                       |               |
|                                   | Michael C Compo, Esq.   |               |
|                                   | Name of Person  |               |
|                                   | Michael C. Compo P.A.   |               |
|                                   | Firm/Company  |               |
|                                   | 9999 NE 2nd Avenue Suite 306  |               |
|                                   | Address   |               |
|                                   | Miami Shores, Florida 33138   |               |
|                                   | City/State and Zip Code   |               |
|                                   | mcompolaw@gmail.com  E-mail address: (to be used for future annual report notification) |               |
| For further information           | concerning this matter, please call:  |               |
| Michael C Compo                   | 786 266-2937<br>at ( )  |               |
| Name                              | of Person Area Code Daytime Telephone Number  | <del></del>   |
| Enclosed is a check for t         | the following amount:   |               |
| ■ \$25.00 Filing Fee              | (additional copy is enclosed) Certified   | e of Status & |

MAILING ADDRESS:
Registration Section

Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

ACCEPTANCE RECOVERY CENTER LLC (Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on 12/08/15 and assigned Florida document number L15000202244 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address

### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

Page 1 of 3

Florida

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>       | Address                           | Type of Action |
|--------------|-------------------|-----------------------------------|----------------|
| MGRM         | Elizabeth Bowman  | 175 SW 7th Street Suite 1912 Mian | <b>=</b> Add   |
|              |                   |                                   | Remove         |
|              |                   |                                   | Change         |
| MGRM         | Lonnie Richardson | 175 SW 7th Street Suite 1912 Mian | Add            |
|              |                   |                                   | □ Remove       |
|              |                   | -                                 | □ Change       |
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| ective date, if other than                        | the date of fil                 | ing:         | 12/1          | /                                    |                              | _ (optional)                          |                        |                              |
| <u>te:</u> If the date inserted in thi            | s block does no                 | st meet the  | applicable    | te of filing or n<br>statutory filir | ore than 90 d<br>g requireme | ays after filing<br>ents, this date   | Pursuar (,<br>will not | nt to 605.020<br>be listed a |
| cument's effective date on th                     | e Department o                  | of State's r | ecords.       |                                      |                              |                                       |                        |                              |
| record specifies a dela<br>The 90th day after the | yed effective<br>record is file | e date, E    | out not an    | effective                            | ime, at 1                    | 2:01 a.m.                             | on the                 | earlier o                    |
| ·   |                                 |              |               |                                      |                              |                                       |                        |                              |
| ted December 8                                    |                                 | 2015         | ··            |                                      |                              | : <u></u>                             | 2015                   |                              |
|   | 7                               | Ce           | $\sim$        |                                      |                              |                                       | 15 OE                  |                              |
| ·   | Fignature of                    | a member     | or authorized | d representative                     | of a member                  | · · · · · · · · · · · · · · · · · · · | - <del>[]</del>        | THE PERSON                   |
|   |                                 |              |               |                                      |                              | ,m,⊸<                                 | ف                      | hadad<br>1                   |
| Lonnie Richardson                                 | _                               |              |               |                                      |                              | <u></u> 0                             | <b>D</b>               | m                            |

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Filing Fee: \$25.00