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| (Re                                     | questor's Name)   |             |
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| (Cit                                    | y/State/Zip/Phone | e #)        |
| PICK-UP                                 | WAIT              | MAIL        |
| (Bu                                     | siness Entity Nar | me)         |
| (Do                                     | cument Number)    |             |
| Certified Copies                        | _ Certificates    | s of Status |
| Special Instructions to Filing Officer: |                   |             |
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## COVER LETTER

| TO: Registration : Division of C                           |  |  |   |                         |
|--|--|--|---|-------------------------|
| SUBJECT, ATLANT  | TIC LAB SERVICES LLC                                 |  |   |                         |
| SUBJECT:   | Name of Florida                                      | Limited Liability Compan               | у   |                         |
|  | es of Conversion and fo<br>impany" into an "Othe     | • •                                    |   |                         |
| Please return all corr                                     | espondence concernin                                 | g this matter to:                      |   |                         |
| MYRA RABANAL   |  |  |   |                         |
|  | Contact Person                                       |  |   |                         |
| YOUR NEVADA COR  | PORATE SOLUTIONS                                     |  |   |                         |
|  | Firm/Company   | _                                      |   |                         |
| 6920 S CIMARRON RI   | O STE 100  |  |   |                         |
|  | Address  |  |   | 2                       |
| LAS VEGAS, NV 8911   | <del></del>  |  |   | :<br>:                  |
| (  | City, State and Zip Code                             |  |   | - 177<br>- 177<br>- 177 |
| myra@yournevadacpa.c                                       | rom  |  |   | လ<br>က                  |
| E-mail address: (to  | be used for future annual                            | report notification)                   |   |                         |
| For further informat                                       | ion concerning this ma                               | itter, please call:                    |   | BH 11: 12               |
| Myra Rabanal   |  | at ( <sup>702</sup> ) <sup>369</sup>   | -2504   | <u>.</u>                |
| Name of Contact F  | Person   | Area Code and Day                      | ytime Telephone Number  | _                       |
| Enclosed is a check  | for the following amou                               | unt:                                   |   |                         |
| ☐ \$25.00 Filing Fee                                       | ■ \$30,00 Filing Fee<br>and Certificate of<br>Status | □\$55.00 Filing Fee and Certified Copy | ☐ \$60.00 Filing Fee,<br>Certified Copy, and<br>Certificate of Status |                         |
| Registration Section Registration of Corporations Division |  |  |   |                         |
| Tallahassee, FL 32314                                      |  |  | 2415 N. Monroe Street, Suite 810                                      |                         |

Tallahassee, FL 32303

CR2E106 (05/17)

#### **Articles of Conversion**

For

### Florida Limited Liability Company

Into

#### "Converted or Other Business Entity"

The Articles of Conversion is submitted to convert the following Florida Limited Liability Company into an "Other Business Entity" in accordance with s. 605.1045, Florida Statutes.

| 1. The name of the Florida Limited Liability Company converting into the "Other Business Entity" is:  |  |  |  |  |
|---|--|--|--|--|
| ATLANTIC LAB SERVICES LLC   |  |  |  |  |
| Enter Name of Florida Limited Liability Company   |  |  |  |  |
| 2. The name of the "Converted or Other Business Entity" is:   |  |  |  |  |
| ATLANTIC LAB SERVICES INC.  |  |  |  |  |
| Enter Name of "Converted or Other Business Entity"  |  |  |  |  |
| 3. The "Converted or Other Business Entity" is a CORPORATION  (Enter entity type. Example: corporation, limited partnership, sole proprietorship, general partnership, common law or business trust, etc.)  |  |  |  |  |
| organized, formed or incorporated under the laws of   |  |  |  |  |
| (Enter state, or if a non-U.S. entity, the name of the country) The formation document is attached (if applicable).   |  |  |  |  |
| 4. The plan of conversion was approved by the converting Florida Limited Liability Company in accordance with Chapter 605, F.S.   |  |  |  |  |
| 5. This conversion shall be effective in Florida on: o1 o1 2020.  (The effective date: 1) cannot be prior to nor more than 90 days after the date this document is filed by the Florida Department of State; AND 2) must be the same as the effective date of the conversion under the laws governing the "Other Business Entity.") |  |  |  |  |
| Note: If the date imported in this blook does not must the conficable statutory filing requirements, this date  |  |  |  |  |

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

- 6. If the "Converted or Other Business Entity" is an out-of-state entity not registered to transact business in Florida, the "Converted or Other Business Entity":
  - a.) Lists the following street and mailing address of an office the Florida Department of State may send and process served on the department pursuant to 605.0117 and Chapter 48.

| Street Address: 693                   | 6920 S CIMARRON RD STE 100  |                    |  |
|---------------------------------------|---|--------------------|--|
| LA                                    | S VEGAS, NV 89113   |                    |  |
| Mailing Address:                      | 6920 S CIMARRON RD STE 100  |                    |  |
| _                                     | .S VEGAS, NV 89113  |                    |  |
|                                       | her Business Entity" has agreed to<br>nount to which such members are<br>72, F.S. |                    |  |
| Signed this1 \( \frac{1}{2} \)        | day of  | , 20 20            |  |
| Signature: 1                          | rust be signed by a Member or Authoric  | zed Representative |  |
| Printed Name: ELDA B                  | ERKMEN KOSKER Title: MEMBE  | R                  |  |
| Fees: Filing Fee:                     | \$25.00<br>\$30.00 (Optional)   |                    |  |
| Certified Copy:<br>Certificate of Sta | \$30.00 (Optional)<br>tus: \$5.00 (Optional)                                      |                    |  |
| CATILITATIO OF DIE                    | ·==·  |                    |  |

Page 2 of 2