# L15000196368

| (D-                     | anna atauta Niaman                     |           |
|-------------------------|--|-----------|
| (ке                     | questor's Name)                        |           |
|                         |  |           |
| (Ad                     | dress)                                 |           |
|                         |  |           |
| (Ad                     | dress)                                 |           |
|                         |  |           |
| (Cit                    | ty/State/Zip/Phone                     | e #)      |
|                         |  |           |
| PICK-UP                 | ☐ WAIT                                 | MAIL      |
|                         |  |           |
| (Bu                     | siness Entity Nam                      | ne)       |
|                         | ·                                      | •         |
| (Do                     | cument Number)                         |           |
| <b>(</b>                | ······································ |           |
| Certified Copies        | Certificates                           | of Status |
| Certified Copies        | _ Certificates                         | or Status |
|                         |  |           |
| Special Instructions to | Filing Officer:                        |           |
| <b> </b><br>            |  |           |
|                         |  |           |
| !                       |  |           |
|                         |  |           |
|                         |  | Ĺ         |
|                         |  |           |
|                         |  |           |





600280742706

01/28/16--01022--018 \*\*25.00

ZOB JAN 28 AM IO: 42 CLUME DAN'T OF STATE TALLAHASSEE FLORID

FEBOZZINIS J. HARRIS

### **COVER LETTER**

| 10             |              | ision of Corp   |  | •   |  |
|----------------|--------------|-----------------|--|---|--|
| SHE            | ВЈЕСТ:       | 4Geeks Aca      | demy, LLC                                    |   |  |
| 301            | JEC I.       |                 | Name of Limi                                 | ted Liability Company   |  |
| The            | enclosed     | l Articles of A | Amendment and fee(s) are subt                | mitted for filing.  |  |
| Plea           | ise return   | all correspor   | ndence concerning this matter t              | to the following:   |  |
|                |              |                 | Sherezade Rodriguez                          |   |  |
| Name of Person |              |                 |  |   |  |
|                |              |                 | 4Geeks Academy                               |   |  |
|                | Firm/Company |                 |  |   |  |
|                |              |                 | 3250 NE 1st Avenue                           |   |  |
|                |              |                 |  | Address   |  |
|                |              |                 | Miami/ FL 33137                              |   |  |
|                |              |                 |  | City/State and Zip Code   |  |
|                |              |                 | srodriguez@4geeks.us                         |   | <del>,,</del>  |
|                |              |                 | E-mail address: (t                           | o be used for future annual report notifi                           | ication)   |
| For            | further in   | nformation co   | oncerning this matter, please ca             | il:   |  |
| She            | rezade R     | odriguez        |  | 786 728-1221  |  |
|                |              | Name of         | Person                                       | Area Code Daytime   | Telephone Number   |
| Enc            | losed is     | a check for th  | e following amount:                          |   |  |
|                | \$25.00 F    | Filing Fee      | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

**MAILING ADDRESS:** 

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

#### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| 4Geeks Academy, LLC  |  |   |                                       |           |
|--|--|---|---------------------------------------|-----------|
| (Name of the Limi  | ted Liability Compa<br>(A Florida Limited I  | ny as it now appears on our<br>Liability Company) | r records.)                           |           |
| The Articles of Organization for this Limited L<br>Florida document number L15000196368  | iability Company   | were filed on 11/19/2011                          | 5 and assigne                         | i         |
| This amendment is submitted to amend the foll  | owing:   |   |                                       |           |
| A. If amending name, enter the new name o  | f the limited liab   | ility company here:                               |                                       |           |
| N/A  |  |   |                                       |           |
| The new name must be distinguishable and contain the   | vords "Limited Liabil  | lity Company," the designation                    | on "LLC" or the abbreviation "L.L.C," | _         |
| Enter new principal offices address, if applie   | cable;   | 3250 NE 1st Ave.                                  | n=1                                   |           |
| (Principal office address MUST BE A STREE  |  | #305  | DV. E                                 |           |
|  |  | Miami, FL 33137                                   |                                       | t.        |
| Enter new mailing address, if applicable:  |  | 3250 NE 1st Ave.                                  | 28 A                                  | profit to |
| (Mailing address MAY BE A POST OFFICE BOX)   |  | #305  | 15° 5                                 | 1         |
|  | and the same of th | Miami, FL 33137                                   | 33 £                                  |           |
| B. If amending the registered agent and registered agent and/or the new registered of Name of New Registered Agent:  New Registered Office Address:  |  |   | records, enter the name of t          | he n      |
| A TOWN A COUNTY OF THE A COUNT | <del></del>  | Enter Florida stree                               | et address                            |           |
| •  | N/A  |   | , Florida                             |           |
|  |  | City  | Zip Code                              |           |

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

# . If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>         | <u>Address</u>   | Type of Action  |
|--------------|---------------------|------------------|---|
| AP           | Marines Peñaloza    | 3250 NE 1st Ave. | ■ Add   |
|              |                     | #305             | □ Remove  |
|              |                     | Miami, FL 33137  | □ Change  |
| MGR          | Sherezade Rodriguez | 3250 NE 1st Ave. |   |
|              |                     | #305             | ■ Remove  |
|              |                     | Miami, FL 33137  | Change  |
|              |                     |                  | Add   |
|              |                     |                  | □ Remove  |
|              |                     |                  | ☐ Change  |
|              |                     |                  |   |
|              |                     | <b>4</b>         | Remove  |
|              |                     | <del> </del>     | Change  |
|              |                     |                  | □ Add O CONTROL OF THE PROPERTY OF THE PROPER |
|              |                     |                  | Remove 9  |
| <del></del>  |                     |                  | ☐ Add   |
|              |                     | <del></del>      | ☐ Remove  |
|              |                     |                  | ☐ Change  |

| ******   |                                     |                                       |   |               |
|--|-------------------------------------|---------------------------------------|---|---------------|
|  |                                     |                                       |   |               |
|  |                                     |                                       |   | <del></del>   |
|  |                                     |                                       |   |               |
|  |                                     |                                       |   | <del></del>   |
|  |                                     |                                       | <del>, ,</del>                                    | <del></del> , |
|  |                                     | · · · · · · · · · · · · · · · · · · · |   |               |
| ,  |                                     |                                       |   |               |
|  |                                     |                                       |   |               |
|  |                                     | <del></del>                           |   | <del></del>   |
|  |                                     | 7 187 197                             |   |               |
| A. A. S.                                 |                                     |                                       | •   | <del></del>   |
|  |                                     |                                       |   |               |
|  |                                     |                                       |   |               |
|  |                                     | <u> </u>                              |   | <del></del>   |
|  |                                     |                                       | ·   |               |
| <del></del>  | <u>.</u>                            |                                       |   |               |
| **************************************                                       |                                     | <u> </u>                              |   | <del></del>   |
|  |                                     |                                       |   |               |
| Effective date, if other than the fan effective date is listed, the date mus | date of filing:                     | e of filing or more than 90 da        | ( <b>optional</b> )<br>ys after filing.) Pursuant | to 605.020    |
| Note: If the date inserted in this bl<br>document's effective date on the D  | lock does not meet the applicable s | tatutory filing requiremen            | nts, this date will not l                         | e listed a    |
|  | - <b>r</b>                          |                                       |   |               |
|  |                                     | effective time, at 12                 | 2:01 a.m. on the                                  | earlier o     |
| e record specifies a delayed<br>The 90th day after the rec                   | ord is filed.                       |                                       |   |               |
| The 90th day after the rec   | 2016                                |                                       |   |               |
| The 90th day after the rec   |                                     |                                       | Ā c   | 2018          |
| The 90th day after the rec   | 1 2016<br>Marin Mar.                |                                       | A.  | تة<br>س       |
|  | 1 2016<br>Marin Mar.                | representative of a member            | JES#1AH<br>TALLAHASS                              | 2016 JAN 28   |

Page 3 of 3

Filing Fee: \$25.00