

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L15000186574
FILED 8:00 AM
October 30, 2015
Sec. Of State
vherring

Article I

The name of the Limited Liability Company is:

PRIVATE RYAN'S PUB, LLC

Article II

The street address of the principal office of the Limited Liability Company is:

3345 LITHIA PINECREST ROAD
VALRICO, FL. 33594

The mailing address of the Limited Liability Company is:

743 SAILFISH DRIVE
BRANDON, FL. 33511

Article III

The name and Florida street address of the registered agent is:

PAUL L KUTCHER
902 WEST LUMSDEN ROAD
SUITE 109
BRANDON, FL. 33511

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: PAUL L.KUTCHER

Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR
MICHAEL A MARTIN
743 SAILFISH DRIVE
BRANDON, FL. 33511

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Article V

The effective date for this Limited Liability Company shall be:

10/30/2015

Signature of member or an authorized representative

Electronic Signature: MICHAEL ANTHONY MARTIN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

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AFFIDAVIT OF MICHAEL ANTHONY MARTIN

STATE OF FLORIDA

COUNTY OF HILLSBOROUGH

Before me, the undersigned authority appeared MICHAEL ANTHONY MARTIN, on this 3rd day of November, 2015, who after being duly sworn according to law, states as follows:

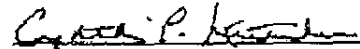
1. I am over eighteen (18) years of age, competent, and have personal knowledge of the following facts.
2. On October 21, 2015, I directed Michael Rankin to arrange for Florida Incorporator to file Articles of Incorporation electronically for an entity known as "Private Ryan's Pub, Inc." in which I was to be designated as President.
3. On October 21, 2015, Articles of Incorporation were electronically filed for Private Ryan's Pub, Inc. under Document No. P15000086744.
4. Thereafter, I was advised by my attorney, Paul L. Kutcher, that the filing should have been made under the name Private Ryan's Pub, LLC.
5. On October 30, 2015, I directed Attorney Paul L. Kutcher to file Articles of Organization on behalf of an entity to be known as "Private Ryan's Pub, LLC", naming me as the Member-Manager.
6. On October 30, 2015, Attorney Paul L. Kutcher filed Articles of Organization with the Florida Department of State, Division of Corporations, for Private Ryan's Pub, LLC (Document No. W15000072342), naming me as the Member-Manager.
7. On November 3, 2015, I, as President of Private Ryan's Pub, Inc., authorized the filing of the dissolution of Private Ryan's Pub, Inc. with the Florida Department of State, Division of Corporations.
8. I hereby certify that Private Ryan's Pub, Inc. has no intention of seeking reinstatement and releases the name "Private Ryan's Pub, Inc." and any name not distinguishable from "Private Ryan's Pub, Inc." so that the Articles of Organization for "Private Ryan's Pub, LLC" can be filed with the Florida Department of State, Division of Corporations.
9. I make this affidavit and certification as President of Private Ryan's Pub, Inc. to facilitate a winding up of the affairs of Private Ryan's Pub, Inc., which never engaged in any business activity prior to being dissolved.

FURTHER AFFIANT SAYETH NOT.


 MICHAEL ANTHONY MARTIN

UH
11/4/15

* SWORN TO (or affirmed) and subscribed before me on this 3rd day of November, 2015,
by Michael Anthony Martin, who is personally known by me.


Cynthia P. Kutcher, Notary Public

My Commission expires:

(SEAL)

