U500018/5/8

| (Requesto | r's Name) |
|----------------------------------|------------------------|
| (Address) | |
| (Address) | |
| (City/State | /Zip/Phone #) |
| PICK-UP | WAIT MAIL |
| (Business | Entity Name) |
| (Documen | t Number) |
| Certified Copies | Certificates of Status |
| Special Instructions to Filing C | Officer: |
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S. YOUNG

COVER LETTER

| Division o | of Corporations | | |
|---------------------------|---------------------------------------------------------------------------------------|-----------------------------------------|----|
| SUBJECT: | West Delray Firsters "LLC" Name of Limited Liability Company | | |
| | Name of Limited Liability Company | | |
| The enclosed Articl | eles of Amendment and fee(s) are submitted for filing. | | |
| Please return all con | errespondence concerning this matter to the following: | | |
| | ALAN STERNBERG | | |
| | Name of Person | _ | |
| | FITNEST Leso "LLC" DBA ORANGE THEORY FITNESS FIRM/Company | _ | |
| | 2240 NW 19 ST. \$ 906 | - | |
| | Address | 38 5 | |
| | BOLA PLATON FL. 33431 City/State and Zip Code | | |
| | City/State and Zip Code | 1 - 6 PH | |
| | ALANSOS & ADL. COM | | -; |
| | E-mail address: (to be used for future annual report notification) | | _ |
| For further informa | ation concerning this matter, please call: | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | |
| ALMA S | STERMBEAG at (SU) 376-1057 Name of Person Area Code Daytime Telephone Number | | |
| N | Vame of Person Area Code Daytime Telephone Number | er | |
| Enclosed is a check | c for the following amount: | | |
| ₺ \$25.00 Filing F | Certificate of Status Certified Copy Certific (additional copy is enclosed) Certified | ate of Status & | |

MAILING ADDRESS:

, **t**,

Registration Section,

TO:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| West Decray Fitness "Luc | М |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (<u>Name of the Llimited Liability Compan</u> (A Florida Limited Li | y as it now appears on our records.) ability Company) |
| The Articles of Organization for this Limited Liability Company v | vere filed on UCTOBER 26, 2015 and assigned |
| Florida document number <u>L15000181518</u> . | · |
| This amendment is submitted to amend the following: | |
| A. If amending name, enter the new name of the limited liabil | ity company here: |
| The new name must be distinguishable and contain the words "Limited Liabilit | y Company," the designation "LLC" or the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | |
| (Principal office address MUST BE A STREET ADDRESS) | - Company of the comp |
| | を発 る 円 |
| Enter new mailing address, if applicable: | <u> </u> |
| (Mailing address MAY BE A POST OFFICE BOX) | Section of the sectio |
| | |
| B. If amending the registered agent and/or registered off registered agent and/or the new registered office address here: | |
| Name of New Registered Agent: | N/A |
| New Registered Office Address: | |
| | Enter Florida street address |
| | , Florida |
| | • |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

| MGR = | Manager |
|--------|-------------------|
| AMBR = | Authorized Member |

| <u>Title</u> | <u>Name</u> | Address | Type of Action |
|--------------|---------------------|--------------------------|----------------------------------|
| NGR | IAN PARKER | 9901 EDGEWATER CT | □ Add |
| | | PANKLAND, FL. 33074 | □ Remove |
| | | STATUS CHANGE TO AMBR | ズ Change |
| MGR | PATRICIA STERNIBERG | YUZ PALM CT. | □ Add |
| | | NAPLES FL 34108 | □ Remove |
| | | STATUS CHANGE TO AMBR | Change |
| | | | <u> </u> |
| | | | Remove |
| | | | ☐ Change ☐ Change ☐ CD Add |
| | | | □ Remove |
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| eument's | effective (| late on | the Depa | ırtment | of Stat | e's rec | cords. | | | | | | | | | |
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Filing Fee: \$25.00