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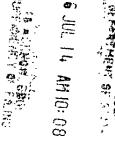


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SPECIAL INSTRUCTIONS:

(CORPORATE NAME AND DOCUMENT #)

# SECOND AMENDED AND RESTATED ARTICLES OF ORGANIZATION OF GRANADA HOMES, LLC

The undersigned, desiring to further amend the Articles of Organization of GRANADA HOMES, LLC (previously filed as Document No. L15000180436 on October 23, 2015, and amended by Amended and Restated Articles of Organization filed on June 30, 2016) under and by virtue of the laws of the State of Florida and specifically pursuant to the provisions of Chapter 605, *Florida Statutes (2016)*, does hereby execute these *Amended and Restated Articles of Organization*.

### ARTICLE I NAME AND PRINCIPAL OFFICE

The name of the Company is **GRANADA HOMES, LLC**, and its principal of the and mailing address is 620 North Denning Drive, Suite 100, Winter Park, Florida 32789.

#### ARTICLE II REGISTERED AGENT

The name and street address of the registered agent and registered office of this. Company is **HOWARD LEFKOWITZ**, 620 North Denning Drive, Suite 109, Winter Park, Florida 32789.

#### ARTICLE III COMMENCEMENT DATE AND TERM OF EXISTENCE

This Company shall have perpetual existence which commenced on October 23, 2015, upon the filing of the original Articles of Organization.

#### ARTICLE IV MANAGEMENT OF THE COMPANY

This Company is to be managed by one or more members and is, therefore, a member-managed company. The initial Managing Members shall be as follow:

**HENRY W. STEWART,** whose mailing address is 9500 Arboretum Boulevard, Suite 370, Austin, Texas 78759; and,

**HOWARD LEFKOWITZ,** 620 North Denning Drive, Suite 100, Winter Park, Florida 32789

## ARTICLE V ADMISSION OF ADDITIONAL MEMBERS

Additional Members may be admitted in the manner set forth in the Operating Agreement of this Company.

#### ARTICLE VI CONTINUATION OF BUSINESS

The remaining Members of this Company shall have the right to continue its business upon the death, retirement, resignation, expulsion, bankruptcy or dissolution of a Member or the occurrence of any other event which terminates the continued membership of a Member.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization as of the 13th day of July, 2016.

Philip Tatich, as Authorized

Representative

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