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| (Requestor's Name)                      |
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| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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SECRETARY OF STATE



1 /4/

## **COVER LETTER**

|                                   | Registration Section<br>Division of Corporations  |                    |   |  |  |
|-----------------------------------|---|--------------------|---|--|--|
| SUBJECT                           | Sustainable Forestry Consultants,   | LLC                |   |  |  |
| Name of Limited Liability Company |   |                    |   |  |  |
| The enclo                         | sed Articles of Organization and fee(s  | ) are submitted    | for filing.   |  |  |
| Please retr                       | urn all correspondence concerning this  | s matter to the fo | llowing:  |  |  |
|                                   | Brightman Logan   |                    |   |  |  |
|                                   |   | Name of            | Person  |  |  |
|                                   |   |                    |   |  |  |
|                                   | Firm/Company  |                    |   |  |  |
| Post Office Box 1045              |   |                    |   |  |  |
|                                   |   | Addre              | SS  |  |  |
|                                   | San Antonio, FL 33576-1045  |                    |   |  |  |
|                                   | brightmanlogan@gmail.com  | City/State and     | Zip Code  |  |  |
|                                   | E-mail address: (to be u  | sed for future an  | nual report notification)   |  |  |
| For further i                     | information concerning this matter, pl  | ease call:         |   |  |  |
|                                   | Brightman Logan, Jr.  | 352                | 458-1334  |  |  |
|                                   | Name of Person  | Area Code          | Daytime Telephone Number  |  |  |
| Enclosed i                        | is a check for the following amount:  |                    |   |  |  |
| \$125.00 F                        | Filing Fee \$130.00 Filing Fee & Certificate of Status  | Certifie           | Stiling Fee & S160.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed)                              |  |  |
|                                   | Mailing Address New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | ]<br>]<br>4        | Street Address  New Filing Section  Division of Corporations  Clifton Building  2661 Executive Center Circle  Fallahassee, FL 32301 |  |  |

### ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

| ARTICLE I - Name | ۸ | RT | ICLE | I - | Name | : |
|------------------|---|----|------|-----|------|---|
|------------------|---|----|------|-----|------|---|

The name of the Limited Liability Company is:

15 OCT 16 PM 3: 45

Sustainable Forestry Consultants, LLC (Must end with the words "Limited Liability Company, "L.L.C.," or "LLC.")

### **ARTICLE II - Address:**

The mailing address and street address of the principal office of the Limited Liability Company is:

| <u>Principal Office Address:</u>  | Mailing Address:                                   |
|---|--|
| 3689 NE 80th Avenue   | Post Office Box 1045                               |
| High Springs, FL 32643  | San Antonio, FL 33576-1045                         |
| ARTICLE III - Registered Agent, Registered Office, & Ro   | egistered Agent's Signature:                       |
| ARTICLE III - Registered Agent, Registered Office, & Ro<br>The Limited Liability Company cannot serve as its own Reginother business entity with an active Florida registration.) |  |
| The Limited Liability Company cannot serve as its own Regi  | istered Agent. You must designate an individual or |

| Brightman Logan, J    | <u>r</u>                   |            |
|-----------------------|----------------------------|------------|
|                       | Name                       |            |
| 3689 NE 80th Aven     | ue                         |            |
| Florida street addres | ss (P.O. Box <u>NOT</u> ac | cceptable) |
| High Springs          | FL                         | 32643      |
| City                  | State                      | Zip        |

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S..

(CONTINUED)

Registered Agent's Signature (REQUIRED)

Page 1 of 2

APPROVEL

# ARTICLE IV-

The name and address of each person authorized to manage and control the Limited Liability Company:

| <u>Title:</u> "AMBR" = Authorized Member   | Name and Address:               | 15 OCT 16 PM 3: 45             |
|--|---------------------------------|--------------------------------|
| "MGR" = Manager  |                                 | SECRETARY OF STATE             |
| MGR  | Brightman Logan, Jr.            | TALLAHASSEE, FLORIDA           |
|  | 3689 NE 80th Avenue             | TOTAL CANCEL CAUCHLY           |
|  | High Springs, FL 32643          |                                |
|  |                                 |                                |
| AMBR   | Kara L. Logan                   |                                |
|  | 3689 NE 80th Avenue             |                                |
|  | High Springs, FL 32643          |                                |
|  |                                 |                                |
|  |                                 |                                |
|  |                                 |                                |
|  |                                 |                                |
|  |                                 |                                |
|  |                                 |                                |
|  |                                 |                                |
|  |                                 |                                |
| (Use attachment if necessary)  ARTICLE V: Effective date, if other than the dat (If an effective date is listed, the date must be at the date of filing.)  Note: If the date inserted in this block does not |                                 | days prior to or 90 days after |
| the document's effective date on the Departmen   |                                 | <b>2,</b> 1111                 |
| ARTICLE VI: Other provisions, if any.  |                                 |                                |
| This document is exect I am aware that any fa  |                                 | ), Florida Statutes.           |
|  | Typed or printed name of signee |                                |

Filing Fees:

\$125.00 Filing Fee for Articles of Organization and Designation of Registered Agent

\$ 30.00 Certified Copy (Optional)

\$ 5.00 Certificate of Status (Optional)