

# L15000170113

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐

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TALLAHASSEE, FLORIDA

S. WARREN

SEP 19 2017

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** Integrity Land & Homes, L.L.C.

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Richard E. McCarroll

\_\_\_\_\_  
Name of Person

Integrity Land & Homes, L.L.C.

\_\_\_\_\_  
Firm/Company

4588 Sanderling Circle W.

\_\_\_\_\_  
Address

Boynton Beach, FL 33436

\_\_\_\_\_  
City/State and Zip Code

mccarroll.rick@yahoo.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

George W. Mathews III, Esq.

561 738-5501  
at ( )

\_\_\_\_\_  
Name of Person

\_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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REGISTERED AGENT  
SECRETARY OF STATE  
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**If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:**

**MGR = Manager**

**AMBR = Authorized Member**

| <u>Title</u> | <u>Name</u>          | <u>Address</u>             | <u>Type of Action</u>                      |
|--------------|----------------------|----------------------------|--|
| MGR          | Jason Chrisemer      | 15435 Cedarwood Lane, #103 | <input type="checkbox"/> Add               |
|              |                      | Naples, FL 34110           | <input checked="" type="checkbox"/> Remove |
|              |                      |                            | <input type="checkbox"/> Change            |
| AMBR         | Richard E. McCarroll | 4588 Sanderling Circle W.  | <input checked="" type="checkbox"/> Add    |
|              |                      | Boynton Beach, FL 33436    | <input type="checkbox"/> Remove            |
|              |                      |                            | <input type="checkbox"/> Change            |
| AMBR         | Lee H. McCarroll     | 4588 Sanderling Circle W.  | <input checked="" type="checkbox"/> Add    |
|              |                      | Boynton Beach, FL 33436    | <input type="checkbox"/> Remove            |
|              |                      |                            | <input type="checkbox"/> Change            |
|              |                      |                            | <input type="checkbox"/> Add               |
|              |                      |                            | <input type="checkbox"/> Remove            |
|              |                      |                            | <input type="checkbox"/> Change            |
|              |                      |                            | <input type="checkbox"/> Add               |
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|              |                      |                            | <input type="checkbox"/> Add               |
|              |                      |                            | <input type="checkbox"/> Remove            |
|              |                      |                            | <input type="checkbox"/> Change            |

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[illegible]

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated September, 2017

Signature of a member or authorized representative

## Jason Chrisemer

Typed or printed name of signee

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