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Florida Department of State  
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To:

Division of Corporations  
Fax Number : (850)617-6381

From:

Account Name : NASON, YEAGER, GERSON, WHITE & LIOCE, P.A.  
Account Number : 073222003555  
Phone : (561)686-3307  
Fax Number : (561)471-0894

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: bmannon@nasonyeager.com

**FLORIDA LIMITED LIABILITY CO.**

**W. Sand Lake Medical Group, LLC**

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**ARTICLES OF ORGANIZATION**  
**OF**  
**W. SAND LAKE MEDICAL GROUP, LLC**

I, the undersigned authorized representative of the Members, hereby make, acknowledge and file these Articles of Organization for the purpose of forming a limited liability company under the laws of the State of Florida.

**ARTICLE I**  
**NAME**

The name of this Limited Liability Company is:

W. SAND LAKE MEDICAL GROUP, LLC

**ARTICLE II**  
**ADDRESS**

The street address and mailing address of the principal office is:

2328 10<sup>th</sup> Avenue N., Suite 301  
Lake Worth, FL 33461


**ARTICLE III**  
**CERTIFICATE OF DESIGNATION OF**  
**REGISTERED AGENT/REGISTERED OFFICE**

The name and the Florida street address of the registered agent and office are:

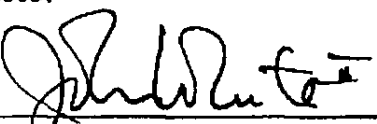
John White II  
1645 Palm Beach Lakes Blvd.  
Suite 1200  
West Palm Beach, Florida 33401

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*Having been named as registered agent to accept service of process for the above-stated limited liability company, at the location designated herein, I hereby consent to and accept the appointment to act in this capacity, acknowledge that I am familiar with and accept the obligations of a registered agent and agree to comply with the laws of Florida applicable thereto.*

  
\_\_\_\_\_  
John White II, Registered Agent

IN WITNESS WHEREOF, the undersigned authorized representative of the Members has made and subscribed these Articles of Organization at West Palm Beach, Florida, for the uses and purposes aforesaid, this 29<sup>th</sup> day of September, 2015.

  
\_\_\_\_\_  
John White II, Authorized Representative of the Members