850-617-6381 P 1/4

Division of Corporations **Electronic Filing Cover Sheet**

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To:

Division of Corporations

Fax Number : (850)617-6383

From:

Account Name : FELDMAN & ASSOCIATES

Account Number : 120130000018

Phone : (786)288-5699 Fax Number : (866)856-1462

**Enter the email address for this business entity to be used for tu annual report mailings. Enter only one email address please. **

Email Address: paul@feldmanclosings.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN

EXECUTIVE INN LLC

| Control of the Contro | na North Guilland Ind <u>ica a Alm Makester of Charles (1896) h.</u> |
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| Certificate of Status | 0 |
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ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| EXECUTIVE INN LLC | | | | | | |
|----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|-------------------------|----------------------------------------------|---------------|----------------------------------|
| (Name of the Limited) | Liability Compa Florida Limited I | ny as it now appears Liability Company) | on our records.) | | | |
| The Articles of Organization for this Limited Liab | ility Company | were filed on 09/3 | 0/2015 | an | ıd assig | ned |
| Florida document number L15000166537 | | | | | | |
| This amendment is submitted to amend the following | ng: | | | | | |
| A. If amending name, enter the new name of th | e limited liabi | ility company her | <u>e</u> : | | | |
| | | | | • | | |
| The new name must be distinguishable and contain the word | s "Limited Liabil | ity Company," the des | ilgnation "LLC" or th | abbreviatio | on "L,L.(| Ċ." |
| Enter new principal offices address, if applicable | e: | 2854 STIRLING | RD, UNIT G | <u>∑</u> s | 4 | |
| (Principal office address MUST BE A STREET A | (DDRESS) | HOLLYWOOD, | FL 33020 | ÜÇ | O O | |
| | | | | が当 | CT | · |
| Extension mailing address if anotherhouse | | 2854 STIRLING | RD. UNIT G | SSEE. | 29 A | Californian Californian II |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | | HOLLYWOOD, | | | <u> </u> | Stations The State |
| | | | | - <u>- </u> | <u> </u> | Liedali |
| * | | | | DA DA | 1,29 | |
| B. If amending the registered agent and/or registered agent and/or the new registered office | registered of | Mce uddress on o | our records, <u>ent</u> | er the na | <u>ime of</u> | the new |
| | | • | | • | | |
| Name of New Registered Agent: | Paul Feldman, P.A. | | | | | |
| New Registered Office Address: | | | | | | |
| | Enter Florida street address | | | | | |
| Aventura | | | , Florida <u>33180</u> | | | |
| | | City | | Zip (| Code | _ |
| New Registered Agent's Signature, if changing Regi | istered Agent: | | | | | |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

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2015-10-29 16:35 Feldman & Associates

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If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|---------------------|--------------------------|----------------------------|----------------|
| MGR | Eran Hamami | 2854 STIRLING RD, UNIT G | = Add |
| | | HOLLYWOOD, FL 33020 | Remove |
| | | | Change |
| MGR | CORPORATE REGISTRY OF AM | 3389 SHERIDAN STREET SUITE | |
| | | HOLLYWOOD, FL 33021 | ■ Remove |
| | | | Change |
| MGR ALAN N RAZLA PA | ALAN N RAZLA PA | 3113 STIRLING RD STE 203 | |
| | | FT LAUDERDALE, FL 33312 | ■ Remove |
| | | | ☐ Chango |
| | | | DbA □ |
| | | | □ Remove |
| | | | Change |
| | | | Add |
| | | | |
| | | | Change |
| | | | |
| | | | Remove |
| | | | Change |

Page 3 of 3
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Typed of printed name of signee

Alan N Razla

porizon representative of a member