L15000 165951

| (Req | uestor's Name) | |
|---------------------------|------------------|-------------|
| (Add | ress) | |
| (Add | ress) | |
| (City) | /State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL |
| (Bus | iness Entity Nar | me) |
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| Certified Copies | Certificates | s of Status |
| Special Instructions to F | iling Officer: | |
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Office Use Only



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COVER LETTER

| Div | ision of Corp | orations | | |
|----------------|-----------------|---|---|--|
| SUBJECT: | EPIC AUTO | MOTIVE & REPAIR LLC | | |
| Sobjec 1. | - | Name of Limit | ed Liability Company | |
| The enclosed | l Amtiolog of A | mendment and fee(s) are subn | nitted for filing | |
| The enclosed | Articles of A | inenament and rec(s) are such | naca for ming. | |
| Please return | all correspon | dence concerning this matter to | o the following: | |
| | | TAMMY GILLESPIE | | |
| | | | Name of Person | |
| | | EPIC AUTOMOTIVE & R | EPAIR LLC | |
| | | | Firm/Company | |
| | | 1339 42ND ST NW | | |
| | | | Address | |
| | | WINTER HAVEN FL 3388 | 31 | |
| | | | City/State and Zip Code | |
| | | E-mail address: (to | be used for future annual report notifica | ation) |
| For further in | nformation co | ncerning this matter, please cal | II: | |
| TAMMY G | ILLESPIE | | 863 412-0496 at () | |
| | Name of | Person | Area Code Daytime T | elephone Number |
| Enclosed is a | a check for the | e following amount: | | |
| □ \$25.00 F | Filing Fee | □ \$30.00 Filing Fee & Certificate of Status | \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fcc, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

TO:

Registration Section

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| EPIC AUTOMOTIVE & REPAIR | LLC | | |
|---|--|--|--|
| (Name of the Limi | ted Liability Company as i (A Florida Limited Liability | t now appears on our records y Company) | .) |
| The Articles of Organization for this Limited L Florida document number L15000165951 | iability Company were | filed on 09/30/2015 | and assigned |
| This amendment is submitted to amend the following | owing: | | |
| A. If amending name, enter the new name of | of the limited liability c | ompany here: | |
| The new name must be distinguishable and contain the | words "Limited Liability Cor | npany," the designation "LLC" | or the abbreviation "L.L.C." |
| Enter new principal offices address, if applie | cable: | | |
| (Principal office address MUST BE A STREI | ET ADDRESS) | | |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE) | | | |
| B. If amending the registered agent and registered agent and/or the new registered of | | address on our records | , enter the name of the nev |
| Name of New Registered Agent: | TAMMY GILLESPII | E | 15 D |
| New Registered Office Address: | 1496 AVE I SW | Enter Florida street address | HASS |
| | WINTER HAVEN | , Flo | orida 338807 |
| New Registered Agent's Signature, if changing | | lity | ORIGINAL TO SERVICE OF THE SERVICE O |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u> | <u>Address</u> | Type of Action |
|--------------|-----------------|---------------------|----------------|
| MGR | JONATHAN WATERS | 124 COSTA LOOP | □ Add |
| | | AUBURNDALE FL 33823 | ■ Remove |
| | | | ☐ Change |
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| 7.6641 | 10/15/2015 |
| If an eff Note: | ctive date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing. Pursuant to 605:020 of the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as mt's effective date on the Department of State's records. |
| ne red The | ord specifies a delayed effective date, but not an effective time, at $12:01$ a.m. on the earlier of 90th day after the record is filed. |
| Dated | 10/15, 2015. |
| | Signature of a member or authorized representative of a member |
| | |
| | Signature of a member or authorized representative of a member |

Page 3 of 3

Filing Fee: \$25.00