L15000157579

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FILED 20/6/20725 M 5: 10 SECRETARY OF STATE TALLAHASSEE, FL

U(S 11-7-18

		COVER LETTER		
TO: Registration S Division of Co				
	Mates, LLC			
SUBJECT:		ited Liability Company		
The enclosed Articles of	Amendment and fee(s) are sub	unitted for filing		
	ondence concerning this matter			
	ondence concerning this matter	to the following.		
	Peter J. Pike, Esq.			
		Name of Person		
	Pike Law Firm, PA			
		Firm/Company		
	5220 Paylor Lane			
		Address		
	Sarasota, FL 34240			
		City/State and Zip Code		
	peter@pikerelaw.com	to be used for future annual report notil	•	
For further information	concerning this matter, please c		(cation)	
	concerning this matter, please e			
Peter J. Pike		941 312-2580 at ()	e Telephone Number	
Name o	of Person	Area Code Daytime	2 Felephone Number	
Enclosed is a check for t	he following amount:			
■ \$25.00 Filing Fee	S30.00 Filing Fee & Certificate of Status	\$55.00 Filing Fee & Certified Copy (additional copy is enclosed)	\$60.00 Filing Fee, Certificate of Status Certified Copy (additional copy is enclos)	
Regist	ING ADDRESS: ration Section	STREET/COURI Registration Sectio Division of Comor	n	
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301		

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ARTICLES OF AMENDMENT TO **ARTICLES OF ORGANIZATION** OF

Murphy's Mates, LLC	
(<u>Name of the Limited Liability Compa</u> (A Florida Limited)	ny as it now appears on our records.) Liability Company)
The Articles of Organization for this Limited Liability Company Florida document number <u>L15000157579</u>	were filed on September 16, 2015 and assigned
This amendment is submitted to amend the following:	
A. If amending name, enter the new name of the limited liab	<u>ility company here</u> :
The new name must be distinguishable and contain the words "Limited Liabi	lity Company," the designation "LLC" or the abbreviation "L.L.C."
Enter new principal offices address, if applicable:	1416 45th Avenue Circle West
(Principal office address MUST BE A STREET ADDRESS)	Bradenton, FL 34207
Enter new mailing address, if applicable:	1416 45th Avenue Circle West
(Mailing address MAY BE A POST OFFICE BOX)	Bradenton, FL 34207
B. If amending the registered agent and/or registered o registered agent and/or the new registered office address her	

Name of New Registered Agent:	Pike Law Firm, PA)
New Registered Office Address:	5220 Paylor Lane		ASSI ASSI	1 1
		Enter Florida street address	E. S.	0
	Sarasota	, Florid		
	(<u>City</u>	Zip Code	,

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

<u>Title</u>	Name	Address	Type of Action
AMBR	David M. Kochubka	4322 Edenrose Way	_□ Add
<u> </u>		Sarasota, FL 34235	
			Remove
			Change
MGR	Emily Jones	1416 45th Avenue Circle West	
		Bradenton, FL 34207	🖬 Add
			Change
			🛛 Add
			Remove
			SEC Change
<u>-</u>	i		TANA SSEE FIA
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<u>_,</u>			Add
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If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the record is filed.

Dated October	17 2018	
Inh	Signature of a member or authorized representative of a member	<u> </u>
Emily Jones		

Typed or printed name of signee

BILL OF SALE

WITNESSETH:

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WHEREAS, David M. Kochubka ("Seller") desires to assign, transfer and deliver to Emily Jones ("Buyer"), and Buyer desires to accept all of Seller's right, title and membership interest in and to Murphy's Mates, LLC, a Florida limited liability company (the "Assets") which constitutes 100% of the issued and outstanding ownership interest in the Assets; and

WHEREAS, Seller is executing and delivering this Bill of Sale to Buyer for the purpose of assigning, transferring, delivering to, and vesting in, Buyer, the Assets.

NOW, THEREFORE, in consideration of the premises and of the payment by Buyer of Ten Dollars and other good and valuable consideration, receipt of which is hereby acknowledged. Seller by these presents does sell, assign, transfer and deliver to, and vest in, Buyer, its successors and assigns forever, all of Seller's right, title and interest, legal and equitable, in and to the Assets.

TO HAVE AND TO HOLD all the Assets unto Buyer, its successors and assigns forever.

1. Seller hereby constitutes and appoints Buyer, its successors and assigns the true and lawful attorney and attorneys of Seller with full power of substitution in their name and stead, but on behalf and for the benefit of Buyer, its successors and assigns, to demand and receive the Assets pursuant to the Agreement and to give receipts and releases for and in respect to the same or any part thereof, to endorse any claim or right of any kind in respect thereof and to do all acts and things in relation to the Assets which Buyer, its successors or assigns may deem desirable, Seller hereby declaring that the foregoing powers are coupled with an interest and are not revocable and shall not be revoked by Seller for any reason whatsoever.

2. Seller hereby authorizes Buyer, its successors and assigns to receive and open all mail, telegrams and other communications, and all express, or other packages, addressed to Seller, and to retain the same insofar as they relate to the Assets, but any such mail, telegrams, communications or express or other packages (or copies thereof) not relating primarily to the Assets shall be forwarded forthwith to **David M. Kochubka**, **4322 Edenrose Way, Sarasota**, **FL 34235**. The foregoing shall constitute full authorization to the postal authorities, all telegraph and express companies, and all other persons to make delivery of such items to Buyer.

3. Nothing in this Bill of sale, express or implied, is intended or shall be construed to confer upon or give to, any person, firm or corporation other than Buyer and Seller and their respective successors and assigns, any remedy or claim under or by reason of this Bill of Sale or any term, covenant or condition hereof, and all the terms, covenants and conditions, promises and agreements contained in this Bill of Sale shall be for the sole and exclusive benefit of Buyer and Seller and their respective successors and assigns.

4. Seller for itself, its successors and assigns hereby covenants and agrees that, any time and from time to time forthwith upon the written request of Buyer, Seller will, at Buyer's expense, do, execute, acknowledge and deliver or cause to be done, executed, acknowledged or delivered, all and every such further acts, deeds, assignments, transfers, conveyances, powers of attorney, and assurances as may be reasonably required by Buyer in order to sell, assign, transfer, and convey to, and vest in, Buyer, its successors and assigns, or to aid and assist Buyer in reducing the Assets to possession.

5. Seller warrants that title to the property described in this bill of sale is clear and unencumbered and agrees to defend that title as vested, by reason of this sale, in Buyer and Buyer's successors and assigns against any and all claims whatsoever.

This Bill of sale is executed by, and shall be binding upon, Seller, its successors and assigns, for • 6. the uses and purposes above set forth and referred to, as of the effective date thereof.

Seller shall be bound by its covenants, representations and warranties contained in the 7. Agreement as if recited in full herein.

IN WITNESS WHEREOF, Seller has duly executed this Bill of Sale as of the date first above written.

By: David M. Kochubka

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