

L15000156270

Florida Department of State
Division of Corporations
Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H170003114483))



H170003114483ABC3

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations
Fax Number : 18503517-6383

From: Account Name : HASON, YEAGER, GERSON, WHITE & LIOCE, P.A.
Account Number : 073222003555
Phone : (561)686-3327
Fax Number : (561)290-1590

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address: bmann@hasonyeager.com

**LLC AMND/RESTATE/CORRECT OR M/MG RESIGN
SPINNAKER, LLC**

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$25.00

FALL AMND/RESTATE

2017 NOV 28 AM 8:09 17 NOV 28 PM 2:43

FILED

Electronic Filing Menu Corporate Filing Menu Help

O. SIMMONS
NOV 29 2017

ARTICLES OF AMENDMENT OF
ARTICLES OF ORGANIZATION
OF
SPINNAKER, LLC

Pursuant to the provisions of Section 605, Florida Statutes, this Florida limited liability company submits the following to amend its Articles of Organization:

FIRST: The name of the limited liability company is:

SPINNAKER, LLC

SECOND: The limited liability company was registered with the Florida Department of State on September 16, 2015 and assigned Document No. L15000156270.

THIRD: Article II is hereby amended to read:

ARTICLE II
ADDRESS

The mailing address and street address of the Company's principal office are:

5900 SW 83rd Street
South Miami, Florida 33143.

FOURTH: Article IV is hereby amended to read:

ARTICLE V

The Company will be managed by one manager, Devin B. White, whose address is 5900 SW 83rd Street, South Miami, Florida 33143.

IN WITNESS WHEREOF, the undersigned authorized representative has executed these Articles of Amendment this 27th day November, 2017.



John White II, Authorized Representative of the
Members