

LIS000153444

Florida Department of State  
Division of Corporations  
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To:  
Division of Corporations  
Fax Number : (850)617-6383

From:  
Account Name : ZIMMERMAN, KISER, & SUTCLIFFE, P.A.  
Account Number : I19990000006  
Phone : (407)425-7010  
Fax Number : (407)425-2747

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: jlagmay@wendovergroup.com

LLC AMND/RESTATE/CORRECT OR M/MG RESIGN  
BRISTOL MANOR DEVELOPER, LLC

|                       |         |
|-----------------------|---------|
| Certificate of Status | 0       |
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| Page Count            | 05      |
| Estimated Charge      | \$25.00 |

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DEC. 21. 2017 6:00PM

NO. 5299 P. 2

((H17000335321 3)))

**COVER LETTER**

**TO: Registration Section  
Division of Corporations**

**SUBJECT: Bristol Manor Developer, LLC**

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

N. Dwayne Gray, Jr., Esq.

Name of Person

Zitnerman Kiser Sutcliffe, P.A.

Firm/Company

315 E. Robinson Street, Suite 600

Address

Orlando, FL 32801

City/State and Zip Code

JLagmay@veridovergroup.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

N. Dwayne Gray, Jr.

407 425-7610

at ( )

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

\$25.00 Filing Fee

\$30.00 Filing Fee &  
Certificate of Status

\$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

\$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

((H17000335321 3)))

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

((H17000335321 3))

Bristol Manor Developer, LLC  
(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 09/08/2015 and assigned Florida document number L15000153444

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

\_\_\_\_\_

New Registered Office Address:

\_\_\_\_\_

*Enter Florida street address*

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent:

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TALLAHASSEE  
FLORIDA

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records: (((H17000335321 3)))

MGR = Manager  
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>                        | <u>Address</u>    | <u>Type of Action</u>                   |
|--------------|------------------------------------|-------------------|---|
| MBR          | Affordable Housing Institute, Inc. | 2121 Camden Road  | <input checked="" type="checkbox"/> Add |
|              |                                    | Suite B           | <input type="checkbox"/> Remove         |
|              |                                    | Orlando, FL 32803 | <input type="checkbox"/> Change         |
|              |                                    |                   | <input type="checkbox"/> Add            |
|              |                                    |                   | <input type="checkbox"/> Remove         |
|              |                                    |                   | <input type="checkbox"/> Change         |
|              |                                    |                   | <input type="checkbox"/> Add            |
|              |                                    |                   | <input type="checkbox"/> Remove         |
|              |                                    |                   | <input type="checkbox"/> Change         |
|              |                                    |                   | <input type="checkbox"/> Add            |
|              |                                    |                   | <input type="checkbox"/> Remove         |
|              |                                    |                   | <input type="checkbox"/> Change         |
|              |                                    |                   | <input type="checkbox"/> Add            |
|              |                                    |                   | <input type="checkbox"/> Remove         |
|              |                                    |                   | <input type="checkbox"/> Change         |
|              |                                    |                   | <input type="checkbox"/> Add            |
|              |                                    |                   | <input type="checkbox"/> Remove         |
|              |                                    |                   | <input type="checkbox"/> Change         |

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D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)* (((H17000335321 3)))

Lined area for amending information.

E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)
(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:
(b) The 90th day after the record is filed.

Dated December 21, 2017

Signature of a member or authorized representative of a member

Bryan C. Hartnett, President of the Member
Typed or printed name of signer

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DEPARTMENT OF STATE
TALLAHASSEE, FLORIDA