## 115000 148446

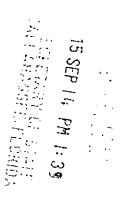
|                      | Requestor's Name)        |
|----------------------|--------------------------|
| (                    | (Address)                |
| (                    | (Address)                |
|                      | (City/State/Zip/Phone #) |
| PICK-UP              | WAIT MAIL                |
|                      | (Business Entity Name)   |
|                      | (Document Number)        |
| Certified Copies     | Certificates of Status   |
| Special Instructions | to Filing Officer:       |
|                      |                          |
|                      |                          |
|                      |                          |
|                      |                          |

Office Use Only



600277022106

09/14/15--01044--013 \*\*30.00



**SEP** 1 5 2015 **J** SHIVERS

| TO: Registration So<br>Division of Cor |   |   | . ,   |
|--|---|---|---|
|  | E CAFE RESTAURANT BAR                             | & NIGHTCLUB LLC                           |   |
| SUBJECT:                               | Name of Lim                                       | ited Liability Company                    |   |
| The enclosed Articles of               | Amendment and fee(s) are sub-                     | mitted for filing.                        |   |
| Please return all correspo             | ondence concerning this matter                    | to the following:                         |   |
|  | HARRY SAINVIL                                     |   |   |
|  |   | Name of Person                            | <del> </del>  |
|  | TASTE ME CAFE RESTA                               | AURANT BAR & NIGHTCLUB L                  | i.C   |
|  |   | · Firm/Company                            |   |
|  | 4322 NORTH STATE RO                               | AD 7                                      |   |
|  |   | Address                                   |   |
|  | LAUDERDALE LAKES.                                 | FL 33319                                  |   |
|  |   | City/State and Zip Code                   |   |
|  | tastemebarresto@gmail.con                         |   |   |
|  | E-mail address: (                                 | to be used for future annual report notif | ication)  |
| For further information of             | concerning this matter, please ca                 | all:                                      |   |
| Harry Sainvil                          |   | 954 298-6090<br>at ()                     |   |
| Name o                                 | of Person   | Area Code Daytime                         | e Telephone Number  |
| Enclosed is a check fact               | he following amount:                              |   |   |
|  | RI \$30 CO Filing 1986 A<br>Careficate of Chile 5 | En 195.20 Filing Fee &                    | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed |

MAILING ADDRESS:

Registration Section
Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

## TASTE ME CAFE RESTAURANT BAR & NIGHTCLUB LLC

(Name of the Limited Liability Company as it now appears on our records.)
(A Florida Limited Liability Company)

| The Articles of Organization for this Limited Liability Company Florida document number L15000148448   | were filed on 08/31/2015 and assigned                             |  |  |  |
|--|---|--|--|--|
| This amendment is submitted to amend the following:  |   |  |  |  |
| A. If amending name, enter the new name of the limited liab  | ellity company here:  |  |  |  |
| The new name must be distinguishable and contain the words "Limited Liabi  | iity Company," the designation "LLC" or the abbreviation "L.L.C." |  |  |  |
| Enter new principal offices address, if applicable:  | 4322 North State Road 7   |  |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  | Lauderdale Lakes, FL 33319  |  |  |  |
|  |   |  |  |  |
| Enter new mailing address, if applicable:  | 4000 North State Rd 7   |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | Suite 401   |  |  |  |
| Multing uddress MAT BE A FOST OFFICE BOA)  | Lauderdale Lakes, FL 33319  |  |  |  |
| B. If amending the registered agent and/or registered of registered agent and/or the new registered office address her   | S S   |  |  |  |
|  | COS of the same   |  |  |  |
| New Registered Office Address: Action of the Properties  | Enter Florida street address                                      |  |  |  |
| the state of the s | Florida Co  |  |  |  |
|  | City Zip Code   |  |  |  |
| New Registered Agent's Signature, if changing Registered Agent:  | ·   |  |  |  |
| I hereby accept the appointment as registered agent and agr  | ree to act in this capacity. I further agree to comply with the   |  |  |  |

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>         | Address               | Type of Action |
|--------------|---------------------|-----------------------|----------------|
| MGR          | HARRY SAINVIL       | 6301 PINEHURST DR     | ■ Add          |
|              |                     | BOYNTON BCH, FL 33319 | . □ Remove     |
|              |                     | Marial star           |                |
| Lion         | 1110//0011          |                       | □ Change       |
| MGR          | LUCKSON A HIPPOLYTE | 230 NE 121 TER        | Add            |
|              |                     | MIAMI, FL 33161       | ☐ Remove       |
|              |                     |                       | ■ Change       |
|              |                     |                       | □ Add          |
|              |                     |                       | ☐ Remove       |
|              |                     |                       | ☐ Change       |
|              |                     |                       | Add            |
|              |                     |                       | □ Remove       |
|              |                     |                       | ☐ Change       |
|              |                     |                       |                |
|              |                     |                       | Remove         |
|              |                     |                       | Change         |
|              |                     |                       | Add            |
|              |                     |                       | ☐ Remove       |
|              |                     |                       | ☐ Change       |

| Pated  | <br>./_           |  |                  |                  |
|--|-------------------|--|------------------|------------------|
| e record specifies a delayed effective date, but not The 90th day after the record is filed.  SEPTEMBER 9TH 2015   | t an effective    | e time, at 12:01                                   | a.m. on the      | earlier          |
| ffective date, if other than the date of filing:  an effective date is listed, the date must be specific and cannot be prior  iote: If the date inserted in this block does not meet the application occument's effective date on the Department of State's records. | able statutory fi | r more than 90 days after<br>ling requirements, th | is date will not | t be listed      |
|  |                   |  | Ş.               | 1.004            |
|  |                   |  | 100 E            | <del></del><br>ယ |
|  |                   |  |                  | РИ               |
|  | -                 |  | Z 2              | £-               |
|  |                   |  | 200              | SEF              |
|  |                   |  |                  | <b>-</b>         |
|  |                   |  |                  |                  |
|  | ·····             |  |                  |                  |
| <del></del>  |                   |  |                  |                  |
|  |                   |  |                  |                  |
|  |                   |  |                  |                  |
|  |                   |  |                  |                  |
|  | <del></del>       |  |                  |                  |
|  |                   |  |                  |                  |

Page 3 of 3

Filing Fee: \$25.00