Division of Corporations **Electronic Filing Cover Sheet**

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(((H15000208010 3)))



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To:

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Fax Number : (850)617-6381

From:

: A. GARCIA & CO., P.A. Account Name

Account Number: I20000000094 : (305)273-6525 Phone

Fax Number : (305)273-6564

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA LIMITED LIABILITY CO. A ROSSI INVESTMENTS LLC

Certificate of Status	1
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ROSSI Investments, LLC

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September 1, 2015

FLORIDA DEPARTMENT OF STATE
Division of Corporations

A. GARCIA & CO PA

SUBJECT: A & P ROSSO INVESTMENTS LLCINVESTMENTS LLC

REF: W15000058067

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

Please verify the name of LLC. The suffix and the word "Investments" was used twice.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Carol Mustain Regulatory Specialist II FAX Aud. #: H15000208010 Letter Number: 615A00018468 (((H15000208010 3)))

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:

The name of the Limited Liability Company is:

A & PROSSI INVESTMENTS LLC

ARTICLE II - Address:

The mailing address and street address of the principal office of the Limited Liability Company is:

11440 N KENDALL DR, SUITE 401 MIAMI, FL 33176

ARTICLE III - Duration:

The period of duration for the Limited Liability Company shall be:

Perpetual

ARTICLE IV - REGISTERED AGENT

The name and the Florida street address of the registered agent are:

AMADO GARCIA 11440 N KENDALL DR, SUITE 401 MIAMI, FL 33176

ACKNOWLEDGMENT:

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S.

Registered Agent - AMADO GARCIA

ARTICLE V - Management:

The Limited Liability Company is to be managed by a member and the name and address of the managing member are:

PIETRO ROSSI VIA LUCA SIGNORELLI, 8 ROME ITALY 00196

COCCIA ANTONELLA VIA LUCA SIGNORELLI, 8 ROME ITALY 00196

ARTUCLE VI - Effective Date

These Articles of Incorporation shall be effective on

Date of execution and acknowledgment.

ARTICLE VII - Admission of Additional Members:

The right, if given, of the members to admit additional members and the terms and conditions of the admissions shall be:

Approved by all members.

ARTICLE VIII - Members Rights to Continue Business:

The right, if given, of the remaining members of the limited liability company to continue the business on the death, retirement, resignation, expulsion, bankruptcy, or dissolution of a member or the occurrence of any other event which terminates the continued membership of a member in the limited liability company shall be:

The members have the right to continue operation upon the retirement of any member.

Every member upon the sale for cash of a membership shall have the right to purchase his pro rated share thereof at the price at which it is offered to others.

Signature of a member or an authorized representative of a member.

(In accordance with section 605.0203 (1) (b), Florida Statutes, the execution of this document constitutes an affirmation under the penalties of perjury that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.)

PIETRO ROSSI/Managing Member

COCCIA ANTONELLA, Managing Member

15 SEP - 1 AM 10: 26
SECRETARY OF STATE
TALL AHARRES