

L15000142221

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



900293153989

12/12/16--01040--006 **25.00

FILED
16 DEC 12 PM 3:25
CLERK OF SUPERIOR COURT
TALLAHASSEE, FLORIDA

DEC 13 2016

Y SULKER

COVER LETTER

TO: Registration Section
Division of Corporations

SUBJECT: Shomrata LLC

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ronnie Bronstein, Esq.

Name of Person

Mansfield, Bronstein & Stone, LLC

Firm/Company

3440 Hollywood Boulevard, Suite 450

Address

Hollywood, Florida 33021

City/State and Zip Code

ronnie@mblawpa.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Ronnie Bronstein

954 601-5600
at ()

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &
Certificate of Status

☐ \$55.00 Filing Fee &
Certified Copy
(additional copy is enclosed)

☐ \$60.00 Filing Fee,
Certificate of Status &
Certified Copy
(additional copy is enclosed)

MAILING ADDRESS:

Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Shomrata LLC

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager
AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	Paulette Bronstein	19101 Mystic Pointe Drive	☒ Add
		Unit 2808, Aventura, Florida 33180	☐ Remove
			☐ Change
			☐ Add
			☐ Remove
			☐ Change
			☐ Add
			☐ Remove
			☐ Change
			☐ Add
			☐ Remove
			☐ Change
			☐ Add
			☐ Remove
			☐ Change
			☐ Add
			☐ Remove
			☐ Change

16 DEC 12 PM 3:25
ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 10/1/01 BY 60322 UCBAW

16 DEC 12 PM 8:25
DEPT. OF STATE
WASH. DC, D.C.

16 DEC 12 PM 8:25
FALLAH-ASSEF, FLORIANA

10

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated November 9, 2016

Signature of a member or authorized representative of a member

REGVEN ARTE VISAYAS
Typed or printed name of signee