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| (Re | equestor's Name) | | | |
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| (Ad | ldress) | | | |
| (Ad | ddress) | | | |
| (Cit | ty/State/Zip/Phone | e #) | | |
| PICK-UP | ☐ WAIT | MAIL | | |
| (Business Entity Name) | | | | |
| | | | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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GASSMAN, CROTTY & DENICOLO, P.A.

ATTORNEYS AT LAW

ALAN S. GASSMAN*+ KENNETH J. CROTTY***^ CHRISTOPHER J. DENICOLO***

*LL.M. IN TAXATION
+BOARD CERTIFIED LAWYER
WILLS, TRUSTS AND ESTATES
***LL.M. IN ESTATE PLANNING
^BOARD CERTIFIED LAWYER TAX LAW

1245 COURT STREET SUITE 102 CLEARWATER, FL 33756 TELEPHONE: (727) 442-1200 FAX: (727) 443-5829

Www.gassmanlaw.com

August 28, 2015

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

To Whom it May Concern:

Enclosed please find a Statement of Authority for filing for Moonlight Condo, L.L.C.

Additionally, please find a check in the amount of \$55.00 for the cost of filing and certifying the enclosed Statement of Authority. Please return the certified Statement of Authority to our office in the enclosed self-addressed, stamped envelope.

Please do not hesitate to contact my office if you have any questions with respect to the attached.

Best personal regards,

Alan S. Gassman

ASG:jas Enclosures SASE

J:\TRACKERS\Statements of Authority\8575\Moonlight Condo, L.L.C\Department of State, Lwpd 8575

COVER LETTER

Registration Section Division of Corporations

Tallahassee, Florida 32301

TO:

| SUBJECT: MOONLIGHT, L.L.C. Name of Limited Liability Company | | | |
|--|--|--|--|
| Dear Sir or Madam: | | | |
| The enclosed Statement of Authority and fee(s) are submitted for filing. | | | |
| Please return all correspondence concerning this matter to the following: | | | |
| Alan S. Gassman, Esq. Name of Person | | | |
| Gassman Law Associates, P.A. Firm/Company | | | |
| 1245 Court Street, Suite 102 Address | | | |
| Clearwater, FL 33756 City/State and Zip Code | | | |
| Email address: (to be used for future annual report notification) For further information concerning this matter, please call: | | | |
| Alan S. Gassman, Esq. at (727) 442-1200 Name of Person Area Code Daytime Telephone Number | | | |
| STREET/COURIER ADDRESS: Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 | | | |

STATEMENT OF AUTHORITY

| Pursuant to Se authority: | ction 605.0302(1), Florida Statutes, this limited liability company submits the following statement of |
|---------------------------|---|
| FIRST: The n | ame of the limited liability company is: MOONLIGHT CONDO, L.L.C. |
| SECOND: Th | e Florida Document Number of the limited liability company is: |
| THIRD: The s | treet address of the limited liability company's principal office is: |
| 1245 | Court Street, Suite 102 |
| <u>Clear</u> | water, FL 33756 |
| | nailing address of the limited liability company's principal office is: |
| | Court Street, Suite 102 water, FL 33756 |
| | is statement of authority grants or sets limitations of authority on all persons having the status or position company, whether as a member, transferee, manager, officer or otherwise or to a specific person on May execute an instrument transferring real property held in the name of the company; may give a mortgage on real property held in the name of the company; may satisfy |
| | a mortgage on real property held in the name of the company; may record a lease, option, and/or mechanics lien on real property held in the name of the company; may record any other incumbrance which would cloud or otherwise provide a detrimental impact on the real property held in the name of the company. |
| | b. No person or entity other than the person(s) or entity(ies) listed under |
| | Item 1(a) above, including no member, manager, transferee or otherwise of the actions set forth in |
| | Item 1 above. The authority to take any of the actions set forth in Item 1 above is limited solely to the person(s) or entity(ies) listed under Item 1(a) above. |

| Witness | Signature of Authorized Representative |
|---|---|
| Witness WONGVTNUKCO | Alan S. Gassman, Esquire Typed or printed name of signature |
| STATE OF FLORIDA) COUNTY OF PINELLAS) I HEREBY CERTIFY that on this day, before me, acknowledgments, personally appeared ALAN S. GASSMAN, and who executed the foregoing instrument, who acknowledge | |
| upon the following forms of identification of the above-named | person: |
| WITNESS, my official hand and seal this day of (SEAL) | Notary Public Signature Printed Notary Signature JULIE A. SPEAKMAN Notary Public - State of Fiorida My Comm. Expires Jan 16, 2018 Commission # FF 084067 |

Filing Fee:

\$25.00

Certified Copy: \$30.00 (optional)

