

L15000116410

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

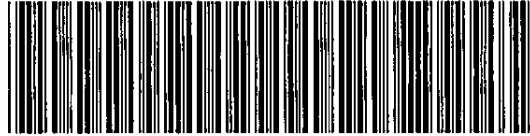
(Business Entity Name)

(Document Number)

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15 AUG 25 AM 10:41  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

AUG 26 2015  
J SHIVERS

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** MAT, LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

LEANDRO FREIRE

\_\_\_\_\_  
Name of Person

CSG - CAPITAL SERVICES GROUP, INC

\_\_\_\_\_  
Firm/Company

446 W HILLSBORO BLVD

\_\_\_\_\_  
Address

DEERFIELD BEACH, FL 33441

\_\_\_\_\_  
City/State and Zip Code

LEANDRO@THEWAYGROUP.BIZ

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

LEANDRO FREIRE

954 427-4770  
at ( )

\_\_\_\_\_  
Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

- |                                             |                                                                                   |                                                                                                  |                                                                                                                            |
|---------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> \$25.00 Filing Fee | <input checked="" type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|---------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

## MAT, LLC

The Articles of Organization for this Limited Liability Company were filed on 07/07/2015 and assigned Florida document number L15000116410

**A. If amending name, enter the new name of the limited liability company here:**

**Enter new principal offices address, if applicable:**

***(Principal office address MUST BE A STREET ADDRESS)***

**Enter new mailing address, if applicable:**

**(Mailing address MAY BE A POST OFFICE BOX)**

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

**New Registered Office Address:**

*Enter Florida street address*

**Florida**

City

Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

**If Changing Registered Agent, Signature of New Registered Agent**

**If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:**

**MGR = Manager**

**AMBR = Authorized Member**

| <u>Title</u> | <u>Name</u>           | <u>Address</u>         | <u>Type of Action</u>                      |
|--------------|-----------------------|------------------------|--------------------------------------------|
| AMBR         | DE ANDRADE, THIAGO N  | 1760 NW 40TH ST        | <input type="checkbox"/> Add               |
|              |                       | OAKLAND PARK, FL 33309 | <input checked="" type="checkbox"/> Remove |
|              |                       |                        | <input type="checkbox"/> Change            |
| AMBR         | DE ANDRADE, ANTONIO G | 1760 NW 40TH ST        | <input type="checkbox"/> Add               |
|              |                       | OAKLAND PARK, FL 33309 | <input checked="" type="checkbox"/> Remove |
|              |                       |                        | <input type="checkbox"/> Change            |
|              |                       |                        | <input type="checkbox"/> Add               |
|              |                       |                        | <input type="checkbox"/> Remove            |
|              |                       |                        | <input type="checkbox"/> Change            |
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|              |                       |                        | <input type="checkbox"/> Change            |
|              |                       |                        | <input type="checkbox"/> Add               |
|              |                       |                        | <input type="checkbox"/> Remove            |
|              |                       |                        | <input type="checkbox"/> Change            |
|              |                       |                        | <input type="checkbox"/> Add               |
|              |                       |                        | <input type="checkbox"/> Remove            |
|              |                       |                        | <input type="checkbox"/> Change            |

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SECRETARY OF STATE  
WASHINGTON, D.C. 20520

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SECRETARY OF STATE  
WASHINGTON, D.C.

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

Dated 08/10/2015

Signature of a member or authorized representative of a member

ROSEMARY NUNES SERRANO DE A-DRADÉ

Typed or printed name of signee