

LIS00011487S

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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PICK-UP

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MAIL

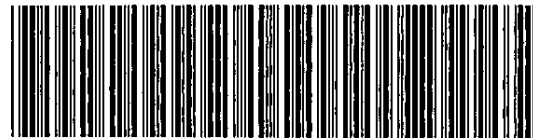
(Business Entity Name)

(Document Number)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

S Warren

OCT 20 2016

## COVER LETTER

**TO:** Registration Section  
Division of Corporations

**SUBJECT:** MANCHESTER PROPERTY HOLDING COMPANY, LLC  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

STELLIE OTT

Name of Person

Firm/Company

875 MILITARY TRAIL, SUITE 200

Address

JUPITER, FL 33458

City/State and Zip Code

STELLIE.OTT@GMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

STELLIE OTT

561 354-2874  
at ( )  
Name of Person Area Code Daytime Telephone Number

Enclosed is a check for the following amount:

- |                                                        |                                                                        |                                                                                                  |                                                                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> \$25.00 Filing Fee | <input type="checkbox"/> \$30.00 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$55.00 Filing Fee &<br>Certified Copy<br>(additional copy is enclosed) | <input type="checkbox"/> \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|--------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

MANCHESTER PROPERTY HOLDING COMPANY, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on 7/02/2015 and assigned  
Florida document number L15000114875.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

**Enter new principal offices address, if applicable:**

875 MILITARY TRAIL, SUITE 200

**(Principal office address MUST BE A STREET ADDRESS)**

JUPITER, FL 33458

**Enter new mailing address, if applicable:**

875 MILITARY TRAIL, SUITE 200

**(Mailing address MAY BE A POST OFFICE BOX)**

JUPITER, FL 33458

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

RAJENDRA BANSAL

New Registered Office Address:

875 MILITARY TRAIL, SUITE 200

*Enter Florida street address*

JUPITER

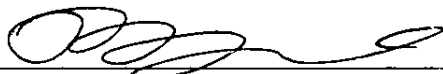
*City*

Florida

*State Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

  
If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | <u>Address</u>              | <u>Type of Action</u>                      |
|--------------|------------------|-----------------------------|--------------------------------------------|
| DIR          | PAUL R SANDHU    | 250 THELMA AVENUE           | <input type="checkbox"/> Add               |
|              |                  | JUPITER, FL 33458           | <input checked="" type="checkbox"/> Remove |
|              |                  |                             | <input type="checkbox"/> Change            |
| DIR          | RAJENDRA BAN SAL | 875 MILITARY TRAIL, STE 200 | <input checked="" type="checkbox"/> Add    |
|              |                  | JUPITER, FL 33458           | <input type="checkbox"/> Remove            |
|              |                  |                             | <input type="checkbox"/> Change            |
|              |                  |                             | <input type="checkbox"/> Add               |
|              |                  |                             | <input type="checkbox"/> Remove            |
|              |                  |                             | <input type="checkbox"/> Change            |
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|              |                  |                             | <input type="checkbox"/> Change            |

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 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. At the top left corner, there are two small black marks, possibly from staples or punch holes. The paper appears to be part of a binder or folder, as suggested by the dark edges at the top and bottom.

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated OCTOBER 19, 2016

Typed or printed name of signee

**Filing Fee: \$25.00**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2016 OCT 20 P 2:51

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