

Florida Department of State  
Division of Corporations  
Electronic Filing Cover Sheet

**Note: Please print this page and use it as a cover sheet.** Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H15000165827 3)))



H150001658273ABC2

**Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.** Doing so will generate another cover sheet.

To: Division of Corporations  
Fax Number : (850)617-6381

From: Account Name : NAJMY THOMPSON, P.L.  
Account Number : I20090000014  
Phone : (941)907-3999  
Fax Number : (941)907-8999

**\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\***

Email Address: msinkler@najmythompson.com

FLORIDA LIMITED LIABILITY CO.  
SINKLER CATTLE COMPANY, LLC

Certificate of Status	0
Certified Copy	0
Page Count	02
Estimated Charge	\$125.00

RECEIVED

15 JUL -7 PM 3:37

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

JUL - 8 2015

S. GILBERT

FILED  
15 JUL -7 AM 7:40  
SECRETARY OF STATE  
TALLAHASSEE, FL 32399

Fax Audit No.: H15000165827 3

ARTICLES OF ORGANIZATION  
OF  
SINKLER CATTLE COMPANY, LLC

The undersigned, desiring to form a limited liability company under and pursuant to Florida Statute 605 entitled the Florida Limited Liability Company Act, as amended, does hereby adopt the following Articles of Organization for such company:

ARTICLE I. NAME

The name of this company shall be SINKLER CATTLE COMPANY, LLC; and shall be referred to herein as "the Company" or "this Company."

ARTICLE II. MAILING AND STREET ADDRESS

The mailing address for the Company is 17000 Waterline Road, Bradenton, Florida 34212; the street address for the Company is 17000 Waterline Road, Bradenton, Florida 34212.

ARTICLE III. REGISTERED AGENT AND OFFICE

The name and street address of the initial registered agent and office for this Company is as follows:

Jonathan S. Sinkler  
17000 Waterline Road  
Bradenton, FL 34212

ARTICLE IV. MANAGEMENT OF COMPANY

This Company shall be a single member Company and shall be managed by its sole Member.

Prepared By:  
Joseph L. Najmy, Esq. (FBN: 0847283)  
Najmy Thompson, P.L.  
6320 Venture Drive Suite 104  
Lakewood Ranch, FL 34202  
(941) 907-3999

Fax Audit No.: H15000165827 3

Fax Audit No.: H15000165827 3

IN WITNESS WHEREOF, the undersigned, as the sole member of the Company named above, has signed these Articles of Organization on this 7th day of July 2015.

  
JONATHAN S. SINKLER

**ACCEPTANCE BY REGISTERED AGENT**

Having been named as Registered Agent and to accept service of process for the above stated limited liability company, I hereby accept the appointment as Registered Agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as Registered Agent.

  
JONATHAN S. SINKLER, as Registered Agent

Prepared By:  
Joseph L. Najmy, Esq. (FBN: 0847283)  
Najmy Thompson, P.L.  
6320 Venture Drive Suite 104  
Lakewood Ranch, FL 34202  
(941) 907-3999

Fax Audit No.: H15000165827 3