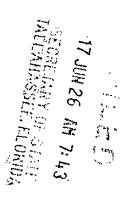
# 115000105247

Office Use Only



800300266708

06/26/17--01020--023 \*\*30.00



JUN 2 9 2017 J SHIVERS

#### **COVER LETTER**

| TO:                                   |                         | stration Secti<br>ion of Corpo    |  |   |                          |                 |  |  |  |  |
|---------------------------------------|-------------------------|-----------------------------------|--|---|--------------------------|-----------------|--|--|--|--|
| cup in                                |                         | INVESTMENTS BY CSI LLC            |  |   |                          |                 |  |  |  |  |
| SUBJE                                 | CI: _                   | Name of Limited Liability Company |  |   |                          |                 |  |  |  |  |
|                                       |                         |                                   | nendment and fee(s) are subn               | -   |                          |                 |  |  |  |  |
| Picase i                              | eturn                   | an correspond                     | RAMON S CENDANA JR                         |   |                          |                 |  |  |  |  |
|                                       |                         |                                   |  | Name of Person  |                          | _               |  |  |  |  |
|                                       |                         |                                   | INVESTMENTS BY CSI I.                      | LC  |                          |                 |  |  |  |  |
|                                       |                         |                                   |  | Firm/Company  |                          | _               |  |  |  |  |
|                                       | 13013 QUAIL COURT       |                                   |  |   |                          |                 |  |  |  |  |
|                                       | Address                 |                                   |  |   |                          |                 |  |  |  |  |
|                                       |                         |                                   | ORLANDO, FLORIDA, 32                       | 2828  |                          |                 |  |  |  |  |
|                                       | City/State and Zip Code |                                   |  |   |                          |                 |  |  |  |  |
|                                       |                         |                                   | INVESTMENTSBYCSI@G                         | MAIL.COM o be used for future annual rep                          | ort notification)        |                 |  |  |  |  |
| For furt                              | ther in                 | formation con                     | cerning this matter, please ca             | ·   | on normalion)            |                 |  |  |  |  |
| RAMON S CENDANA JR 321 948-2801 at () |                         |                                   |  |   |                          |                 |  |  |  |  |
|                                       | •                       | Name of P                         | erson                                      | Area Code   | Daytime Telephone Number | F.              |  |  |  |  |
| Enclose                               | ed is a                 | check for the                     | following amount:                          |   |                          |                 |  |  |  |  |
| \$25                                  | 5.00 Fi                 | ling Fee                          | \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclose | ed) Certifie             | ate of Status & |  |  |  |  |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

### ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

## INVESTMENTS BY CSI LLC (Name of the Limited Liability Company as it now appears on our records.) (A Florida Limited Liability Company) The Articles of Organization for this Limited Liability Company were filed on 06/16/2015and assigned Florida document number L15000105247 This amendment is submitted to amend the following: A. If amending name, enter the new name of the limited liability company here: INVESTMENTS BY JCSI LLC The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C." Enter new principal offices address, if applicable: (Principal office address MUST BE A STREET ADDRESS) Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here: Name of New Registered Agent: New Registered Office Address: Enter Florida street address Florida

#### New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records;

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name           | Address                     | Type of Action |
|--------------|----------------|-----------------------------|----------------|
| MGR          | MICHAEL A JUGO | 324 W OAK ST, KISSIMMEE, FL | ■ Add          |
|              |                |                             | □ Remove       |
|              |                |                             | Change         |
|              | ,              |                             |                |
|              |                |                             | □ Remove       |
|              |                |                             | ☐ Change       |
|              |                |                             | Add            |
|              |                |                             | Remove         |
|              |                |                             | ☐ Change       |
|              | <u></u>        |                             |                |
|              |                |                             | Remove         |
|              |                |                             | Change         |
|              |                |                             |                |
|              |                |                             | Remove         |
|              |                |                             | ☐ Change       |
|              |                |                             |                |
|              |                |                             | ☐ Remove       |
|              |                |                             | ☐ Change       |

|   | <del></del>        |                     |                                       |                        |                                       |
|---|--------------------|---------------------|---------------------------------------|------------------------|---------------------------------------|
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    | <u> </u>            |                                       |                        |                                       |
|   |                    |                     |                                       |                        | ·                                     |
| <del></del>   | <del></del>        |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        | <b>52.7</b>                           |
|   |                    |                     |                                       |                        |                                       |
|   |                    |                     |                                       |                        | - 12<br>82 - 12<br>83 - 12            |
|   |                    |                     |                                       |                        |                                       |
|   | <del></del>        |                     | · · · · · · · · · · · · · · · · · · · |                        | -11 -1 <b>€</b>                       |
|   |                    |                     |                                       |                        | <u> </u>                              |
|   |                    |                     |                                       |                        | \$2 F.                                |
|   |                    |                     |                                       | <del></del>            |                                       |
|   |                    |                     |                                       |                        | · · · · · · · · · · · · · · · · · · · |
|   |                    |                     |                                       |                        |                                       |
| ective date, if other tha                                     | n the date of t    | filing:             |                                       | (0                     | ptional)                              |
| n effective date is listed, the date: If the date inserted in | ite must be specif | ic and cannot be pr | ior to date of filing                 | or more than 90 days a | after filing.) Pursuant to 605        |
| cument's effective date on                                    | the Department     | t of State's recor  | ds.                                   | ming requirements,     | this date will not be list            |
|   |                    |                     |                                       |                        |                                       |
| record specifies a de   | laved effecti      | ve date, but i      | not an effectiv                       | ve time, at 12:0       | ı1 a.m. on the earli                  |
| The 90th day after th   | e record is fi     | led.                |                                       |                        |                                       |
|   |                    |                     |                                       |                        |                                       |
| JUNE 23<br>ted  |                    | 2017                |                                       |                        |                                       |
|   |                    | $\frac{1}{2}$       | <del></del> -                         |                        |                                       |
|   |                    | 1/4                 | 7                                     |                        |                                       |
|   |                    |                     | thorized represent                    |                        |                                       |

Page 3 of 3

Filing Fee: \$25.00