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| (Re | equestor's Name) | <u> </u> |
|-------------------------|-------------------|-------------|
| (Ad | ldress) | |
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| (Cit | ty/State/Zip/Phon | e #) |
| PICK-UP | ☐ WAIT | MAIL. |
| (Bu | isiness Entity Na | me) |
| (Do | cument Number |) |
| Certified Copies | _ Certificate | s of Status |
| Special Instructions to | Filing Officer: | |
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Office Use Only



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A. BUTLER SEP 1 4 2022

COVER LETTER

Registration Section Division of Corporations

Tallahassee, FL 32314

TO:

| SUBJECT: | SUPREME | ENTERPRISES LLC | | |
|-------------------------|----------------|---|---|--|
| | | Name of Lim | ited Liability Company | |
| The enclosed | d Articles of | Amendment and fee(s) are sub | mitted for filing. | |
| Please return | all correspo | ondence concerning this matter | to the following: | |
| | | JEFFREY SIMPSON | | |
| | | | Name of Person | |
| | | SUPREME ENTERPRISE | S LLC | |
| | | - | Firm/Company | |
| | | 20241 NW 10TH ST | | |
| | | | Address | |
| | | PEMBROKE PINES FL 3 | 3029 | |
| City/State and Zip Code | | | | |
| | | JASGS99@AOL.COM | | |
| | | E-mail address: (| to be used for future annual report no | otification) |
| For further i | nformation c | oncerning this matter, please ca | all: | |
| JEFFREY S | IMPSON | | 786 278-3200 at () | |
| | Name o | f Person | Area Code Dayt | ime Telephone Number |
| Enclosed is | a check for th | ne following amount: | | |
| \$25.00 | Filing Fee | S30.00 Filing Fee & Certificate of Status | ■ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
| | iling Addres | | Street Address: Registration S | Section |
| | _ | Section Corporations | Division of C | |
| | D. Box 632 | | The Centre of | • |

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION FILED OF

2022 JUH 22 AM 6: 16

| SUPREME ENTERPRISES LLC | 170507. | |
|--|---|------------------------------|
| (Name of the Limited Liability Co (A Florida Limi | mpany as it now appears on our records.) ted Liability Company) | JOEE, FI. |
| The Articles of Organization for this Limited Liability Comp Florida document number L15000100802 | any were filed on | and assigned |
| This amendment is submitted to amend the following: | | |
| A. If amending name, enter the new name of the limited | liability company here: | |
| The new name must be distinguishable and contain the words "Limited I | iability Company," the designation "LLC" of | r the abbreviation "L.L.C." |
| Enter new principal offices address, if applicable: | | |
| (Principal office address MUST BE A STREET ADDRESS | 2 | |
| | | |
| Enter new mailing address, if applicable: | | |
| (Mailing address MAY BE A POST OFFICE BOX) | | |
| | | |
| B. If amending the registered agent and/or registered off agent and/or the new registered office address here: | ice address on our records, enter th | e name of the new registered |
| Name of New Registered Agent: | | |
| New Registered Office Address: | Enter Florida street address | |
| | Enter Florida street address | |

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name | Address | Type of Action |
|--------------|-----------------|-------------------------|----------------|
| MGR | JANELLA SIMPSON | 20241 NW 10TH ST | |
| | | PEMBROKE PINES FL 33029 | □Remove |
| | | | □Change |
| | | | □Add |
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| Effective date, if othe | er than the date of filing: (optional), the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 |
| If an effective date is listed Note: If the date insert | , the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 ed in this block does not meet the applicable statutory filing requirements, this date will not be listed as |
| document's effective da | ate on the Department of State's records. |
| | |
| e record specifies a dela rd is filed. | yed effective date, but not an effective time, at 12:01 a.m. on the earlier of: (b) The 90th day after the |
| id is med. | |
| JUNE 15 | 2022 |
| | |
| | |
| | Signature of a interiber or authorized representative of a member |
| JEFFREY S | IMPSON / |
| | Typed or printed name of signee |

Filing Fee: \$25.00