## L15000098593

| (Re                     | equestor's Name)   |             |
|-------------------------|--------------------|-------------|
| (Ac                     | ldress)            |             |
| (Ac                     | ldress)            |             |
| (Ci                     | ty/State/Zip/Phon  | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | isiness Entity Nar | me)         |
| (Do                     | ocument Number)    | <del></del> |
| Certified Copies        | _ Certificates     | s of Status |
| Special Instructions to | Filing Officer:    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |
|                         |                    |             |

Office Use Only



200283054882

03/21/16--01015--020 \*\*30.00

MORETARY OF STATE

MAR 2 2 2015

S MASON

## **COVER LETTER**

| Division of             | Corporations                                 |   |  |  |
|-------------------------|--|---|--|--|
| SUBJECT:                | MB 1230 Stillwater LLC                       |   |  |  |
| SOMECT:                 | Name of Limi                                 | ted Liability Company   |  |  |
| The enclosed Articles   | of Amendment and fee(s) are sub              | mitted for filing.  |  |  |
| Please return all corre | espondence concerning this matter t          | to the following:   |  |  |
|                         | Thomas G She                                 | erman   |  |  |
|                         |  | Name of Person  |  |  |
|                         | Thomas G Sho                                 | erman P.A.  |  |  |
| Firm/Company            |  |   |  |  |
| 90 Almeria Ave          |  |   |  |  |
|                         |  | Address   |  |  |
|                         |  |   |  |  |
|                         |  | City/State and Zip Code   |  |  |
|                         | sethn@easternfinancialmortgage.com           |   |  |  |
|                         | E-mail address: (                            | to be used for future annual report notifi                          | cation)  |  |
| For further information | on concerning this matter, please ca         | all:  |  |  |
| Thomas Sherman          |  | at ( 305 ) 444-4508   | 3  |  |
| Name of Person          |  |   | Telephone Number   |  |
| ,                       |  |   |  |  |
| Enclosed is a check i   | for the following amount:                    |   |  |  |
| ★ \$25.00 Filing Fe     | e \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |  |

MAILING ADDRESS:

ξ.

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

## STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| MB 1230 Stillwater, LLC (Name of the Limited Liability Co  | ompany as it now appears on our records.) ited Liability Company)  |  |  |  |
|--|--|--|--|--|
| The Articles of Organization for this Limited Liability Comp   |  |  |  |  |
| Florida document number <u>L15000098593</u> .  |  |  |  |  |
| This amendment is submitted to amend the following:  |  |  |  |  |
| A. If amending name, enter the new name of the limited   | liability company here:  |  |  |  |
| RE Partners 2B, LLC  |  |  |  |  |
| The new name must be distinguishable and contain the words "Limited  | Liability Company," the designation "LLC" or the abbreviation "L.L.C."   |  |  |  |
| Enter new principal offices address, if applicable:  | 90 Almeria Ave, Suite 204  |  |  |  |
| (Principal office address MUST BE A STREET ADDRES  | Coral Gables, Florida 33134  |  |  |  |
|  |  |  |  |  |
| Enter new mailing address, if applicable:  | 90 Almeria Ave, Suite 204  |  |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   | Coral Gables, Florida 33134  |  |  |  |
| registered agent and/or the new registered office address  | ed office address on our records, enter the name of the new shere:  Thomas G Sherman, PA   |  |  |  |
| THING OF THOM PEOPLE AND A PROPERTY OF THE PEOPLE AND A P | 90 Almeria Avenue  |  |  |  |
| New Registered Office Address:   | Enter Florida street address   |  |  |  |
|  |  |  |  |  |
|  | Coral Gables , Florida 33134  City Zip Code  |  |  |  |
| New Registered Agent's Signature, if changing Registered A   | gent:  |  |  |  |
| provisions of all statutes relative to the proper and compacept the obligations of my position as registered agent   | d agree to act in this capacity. I further agree to comply with the plete performance of my duties, and I am familiar with and at as provided for in Chapter 605, F.S. Or, if this document is office address, I hereby confirm that the limited liability |  |  |  |

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>      | Address   | Type of Action |
|--------------|------------------|---|----------------|
| MGR          | Thomas G Sherman | 90 Almeria Avenue , Coral Gables, Florida 33134 | <b>X</b> Add   |
|              |                  |   | Remove         |
|              |                  |   | Change         |
|              | <u> </u>         |   | Add            |
|              |                  |   | □ Remove       |
|              |                  |   | Change         |
|              |                  | Add   |                |
|              |                  | □ Remove  |                |
|              |                  |   | D Change       |
|              |                  |   | 🗆 Add          |
|              |                  |   | Remove         |
|              |                  |   | Change         |
|              |                  |   | □ Add          |
|              |                  |   | Remove         |
|              |                  | T. F. ORUA                                      | Change         |
|              |                  | RICA<br>A                                       | Remove         |
|              |                  |   | [] Change      |

| amending any   | other information,   |                                      |   |                        |   | ecessury.)       |  |
|--|--|--------------------------------------|---|------------------------|---|------------------|--|
| <u> </u>   |  |                                      |   | <del>.</del>           | <u> </u>  | - <del></del>    |  |
|  |  |                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |   |                  |  |
|  |  | <del></del>                          | <del></del>                             |                        |   |                  | <del></del>  |
|  |  | <del></del>                          |   | 788                    |   |                  |  |
| <del></del>  |  |                                      |   | <del></del>            | <del>-</del>                                      |                  | <del></del>  |
|  |  |                                      |   |                        |   |                  | -  |
|  |  |                                      | ····                                    |                        | <del>, , , , , , , , , , , , , , , , , , , </del> |                  |  |
|  |  |                                      |   |                        | ······································            |                  | <del></del>  |
|  |  |                                      |   |                        |   | <del></del>      |  |
|  |  |                                      |   |                        |   |                  |  |
| <u>-</u> -   |  |                                      |   |                        |   |                  | <del></del>  |
| <del></del>  | <del></del>  |                                      |   |                        | <del></del>                                       |                  |  |
|  | <del></del>  |                                      |   |                        |   |                  |  |
|  |  |                                      | ·                                       |                        | <del></del>                                       |                  | <del></del>  |
| <del></del>  |  |                                      |   |                        |   | <del></del>      |  |
|  |  |                                      |   |                        |   |                  | *·   |
| f an effective date is<br><b>Note:</b> If the date i | other than the date<br>listed, the date must be s<br>nserted in this block d<br>ve date on the Depart: | pecific and canno<br>loes not meet t | he applicable sta                       | of filing or more than | (op<br>n 90 days aft<br>irements, th              | er filing.) Purs | uant to 605.0207<br>not be listed as   |
| e record speci<br>The 90th day                       | fies a delayed effort<br>after the record  | ective date,<br>is filed.            | but not an e                            | effective time,        | at 12:01  | a.m. on t        | ne earlier o   |
| pated  | March 17   | <u>, 2</u>                           | 2016                                    |                        | ·.<br>·   | 2016 KAR         | STATE OF THE STATE |
|  | Sign   | iture of a memb                      | er or authorized re                     | presentative of a m    | ember   | 8 2 P            | Sandania<br>Shares   |
|  |  | Thoma                                | as G Sherman                            |                        |   | FIG. A           | Ö  |
|  |  | Туре                                 | ed or printed name                      | of signee              |   | II: 00           |  |

Page 3 of 3

Filing Fee: \$25.00