## L15000098289

| (Re                     | questor's Name)    |             |
|-------------------------|--------------------|-------------|
|                         |                    |             |
| (Ad                     | ldress)            |             |
|                         | Man and            |             |
| (Ad                     | ldress)            |             |
| (Cit                    | ty/State/Zip/Phon  | e #)        |
| PICK-UP                 | ☐ WAIT             | MAIL        |
| (Bu                     | ısiness Entity Nar | me)         |
|                         |                    |             |
| (Do                     | ocument Number)    | ]           |
| Certified Copies        | _ Certificate:     | s of Status |
| Special Instructions to | Filing Officer:    |             |
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DEPARTMENT OF STATE

15 SEP -2 ANTI: 53

PILED 2015 SEP -2 A 8: 59 TALLAHASSEE, F, STATE

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L15000098289

| () Nonprofit<br>()Domestic Corporation | (X) Amendment             | () Merger   |
|--|---------------------------|---|
| ()Domestic Corporation                 | () Dissolution/Withdrawal | () Mark   |
| () Limited Partnership                 | () Reinstatement          | ,   |
|  | () Annual Report          | () Other  |
| () LLC                                 |                           |   |
|  | () Name Registration      |   |
| () Certified Copy                      | () Fictitious Name        |   |
| () W11. L.                             | () Photocopies            | () CUS ALLA SECRETOR |
| (x) Walk In                            | (AWIII W. i.              | (x) Pickdop   |
| () Mail Out                            | () Will Wait              | (x) FICK OFF A  |
| Name Availability  Document            | 9/2/2015                  | Order#887 8   |
| Examiner                               | KM                        |   |
| Updater<br>Verifier                    |                           | Ref#:   |
| W.P. Verifier                          |                           | Amount: \$  |

## **COVER LETTER**

| TO: Registration S Division of Co |   |   |  |                        |
|-----------------------------------|---|---|--|------------------------|
|                                   | SULTING, LLC                                    |   |  |                        |
| SUBJECT:                          | Name of Lin                                     | nited Liability Company   |  |                        |
| The enclosed Articles of          | Amendment and fee(s) are sub                    | bmitted for filing.   |  |                        |
| Please return all correspondent   | ondence concerning this matter                  | r to the following:   |  |                        |
|                                   | KARLEEN FOSTER                                  |   |  |                        |
|                                   |   | Name of Person  | <del></del>  |                        |
|                                   | FUERST ITTLEMAN DA                              | AVID & JOSEPH PL  |  |                        |
|                                   |   | Firm/Company  | , <del>11 - 121 - 11 - 1</del>   |                        |
|                                   | 1001 BRICKELL BAY D                             | RIVE # 3200   |  |                        |
|                                   |   | Address   |  |                        |
|                                   | MIAMI, FL 33131                                 |   | T≯s  | 23                     |
|                                   | KFOSTER@FUERSTLAV                               |   | ECRET  | FILEL<br>2015 SEP -2 A |
|                                   | E-mail address: (                               | to be used for future annual report noti                            | fication)  | -2                     |
| For further information of        | concerning this matter, please c                | all:  | EE.  | >  T                   |
| KARLEEN FOSTER                    |   | 305 350-5690<br>at ()   | STA  | ج.<br>ص                |
| Name o                            | f Person  |   | e Telephone Number   | 00                     |
| Enclosed is a check for the       | ne following amount:                            |   |  |                        |
| \$25.00 Filing Fee                | ☐ \$30.00 Filing Fee &<br>Certificate of Status | □ \$55.00 Filing Fec & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee,<br>Certificate of State<br>Certified Copy<br>(additional copy is one |                        |

MAILING ADDRESS: Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| ANS CONSULTING, LLC  |   |  |            |  |  |
|--|---|--|------------|--|--|
| (Name of the Limited Linbility Comm<br>(A Plorida Limited)   | iny na il now annears on our records.)<br>Liability Company)  |  |            |  |  |
| The Articles of Organization for this Limited Liability Company were filed on JUNE 4, 2015 and assigned Florida document number _L15000098289  |   |  |            |  |  |
| This amendment is submitted to amend the following:  | (Name of the Limited Liability Company as if now annears on our records.)  (A Florida Limited Liability Company)  (A Florida Liability Company)  (A Florida Limited Liability |  |            |  |  |
| A. If amending name, enter the new name of the limited liab  | sillty company here:  |  | of the new |  |  |
| The new name must be distinguishable and contain the words "Limited Liabi  | lity Company," the designation "LLC" or the ab  | observiation "L.L.C."  | _          |  |  |
| Enter new principal offices address, if applicable:  | 3201 NE 183 STREET  |  | _          |  |  |
| (Principal office address MUST BE A STREET ADDRESS)  | # 1004  |  |            |  |  |
|  | AVENTURA, FLORIDA 33160   |  | _          |  |  |
| Enter new mailing address, if applicable:  |   |  | _          |  |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |   |  |            |  |  |
|  | AVENTUKA, PLOKIDA 33100   | · · · · · · · · · · · · · · · · · · ·                            | -          |  |  |
| registered agent and/or the new registered office address her  |   | :  | <u>new</u> |  |  |
| Name of New Registered Agent:  | <del></del>   |  | -11        |  |  |
| New Registered Office Address:   | Enter Florida straet address  | 98 - <b>2</b>  |            |  |  |
|  |   | Zie Gode   |            |  |  |
| New Registered Agent's Signature. If changing Registered Agent:  | i   | 유<br>유<br>유<br>유<br>유  |            |  |  |
| I hereby accept the appointment as registered agent and agr<br>provisions of all statutes relative to the proper and complete<br>accept the obligations of my position as registered agent as<br>being filed to merely reflect a change in the registered office<br>company has been notified in writing of this change. | eperformance of my duties, and I am ;<br>provided for in Chapter 605, F.S. Or,  | ree to comply with<br>familiar with and<br>, if this document is |            |  |  |

If Changing Registered Agent, Signature of New Registered Agent

If amending-Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>         | Address                       | Type of Action                     |
|--------------|---------------------|-------------------------------|------------------------------------|
| PRES         | SUZIE A WAGNER      | 4611 S. UNIVERSITY DRIVE # 4  |                                    |
|              |                     | DAVIE, FL 33328               | ■ Remove                           |
|              |                     |                               | □ Change                           |
| VP           | P NICHOLAS ALEYANIS | 4611 S. UNIVERSITY DRIVE # 41 |                                    |
|              |                     | DAVIE, FL 33328               |                                    |
|              |                     |                               | ☐ Change                           |
| MGR          | SUSIE A WAGNER      | 3201 NE 183 STREET # 1004     |                                    |
|              |                     | AVENTURA, FL 33160            | □ Remove                           |
|              |                     |                               | Change                             |
| AMBR         | NICHOLAS ALEYANIS   | 3201 NE 183 STREET # 1004     | ■ Add                              |
| ·            |                     | AVENTURA, FL 33160            | SECRETARY OF STATE  Change  Change |
| <del></del>  |                     |                               | □ Add                              |
|              |                     |                               | □ Remove                           |
|              |                     |                               | □ Change                           |

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| ffective date, if other than the da  | As of Gillian   | <b>3</b> 2  |             |
|  | specific and cannot be prior to date of filing or me<br>does not meet the applicable statutory filing | (optional) ore than 90 days after filing.) Pursuant to 605.0 g requirements, this date will not be listed | 207<br>l as |
| an effective date is listed, the date must be lock. If the date inserted in this block   | rtment of State's records.  |   |             |
| an effective date is listed, the date must be lote: If the date inserted in this block ocument's effective date on the Depa  | rtment of State's records.  ffective date, but not an effective ti                                    | ime, at 12:01 a.m. on the earlier   | · of        |
| an effective date is listed, the date must be store: If the date inserted in this block ocument's effective date on the Depa e record specifies a delayed e. The 90th day after the record SEPTEMBER 1.  | rtment of State's records.  ffective date, but not an effective ti                                    | ime, at 12:01 a.m. on the earlier   | · of        |
| an effective date is listed, the date must be store: If the date inserted in this block ocument's effective date on the Depa e record specifies a delayed e. The 90th day after the record SEPTEMBER 1.  | rtment of State's records.  ffective date, but not an effective ti                                    | ime, at 12:01 a.m. on the earlier   | · of        |
| an effective date is listed, the date must be Note: If the date inserted in this block locument's effective date on the Department's effective date on the D | rtment of State's records.  ffective date, but not an effective ti                                    |   | · of        |

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Filing Fee: \$25.00