

U50000 89048

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

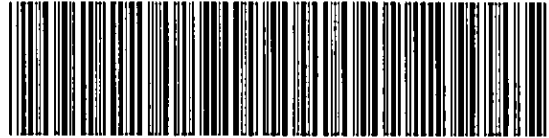
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



200327612622

04/16/19--01021--011 \*\*35.00

2019 MAY 20 7:19:54

FILED

R. WHITE  
MAY 21 2019

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: SUNRISE INTERNATIONAL HOLDINGS, LLC

DOCUMENT NUMBER: L15000089048

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JORGE MARTIN

Name of Contact Person

SUNRISE INTERNATIONAL HOLDINGS, LLC.

Firm/ Company

2641 NORTH FLAMINGO ROAD UNIT 2008N

Address

SUNRISE, FL 33323

City/ State and Zip Code

ABG\_JORGE\_MARTIN@HOTMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JORGE MARTIN at ( 305 ) 333-7106  
Name of Contact Person Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy<br>is enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 24, 2019

JORGE MARTIN  
2641 N FLAMINGO RD UNIT 2008 N  
SUNRISE, FL 33323

SUBJECT: SUNRISE INTERNATIONAL HOLDINGS, LLC  
Ref. Number: L15000089048

We have received your document for SUNRISE INTERNATIONAL HOLDINGS, LLC and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The form you submitted is for a Florida corporation, but your entity is a Limited liability company. Please complete and return the enclosed blank form(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White  
Regulatory Specialist III

Letter Number: 719A00008270

RECEIVED

2019 MAY 20 AM 11:47

SECRETARY OF  
TALLAHASSEE, FL

## COVER LETTER

TO: Registration Section  
Division of Corporations

SUBJECT: SUNRISE INTERNATIONAL HOLDINGS, LLC.  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

JORGE MARTIN

Name of Person

SUNRISE INTERNATIONAL HOLDINGS, LLC.

Firm/Company

2641 NORTH FLAMINGO ROAD, UNIT 2008N

Address

SUNRISE, FL 33323

City/State and Zip Code

ABG - JORGE - MARTIN @ HOTMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

JORGE MARTIN

Name of Person

at (305)

Area Code

333-7106

Daytime Telephone Number

Enclosed is a check for the following amount:

☐ \$25.00 Filing Fee

☒ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

### MAILING ADDRESS:

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF

2019 MAY 20 AM 9:54

SUNRISE INTERNATIONAL HOLDINGS, LLC

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on MAY 20, 2015 and assigned  
Florida document number L15000089048.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

N/A

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable: N/A

*(Principal office address MUST BE A STREET ADDRESS)*

Enter new mailing address, if applicable: N/A

*(Mailing address MAY BE A POST OFFICE BOX)*

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent: N/A

New Registered Office Address: \_\_\_\_\_

*Enter Florida street address*

\_\_\_\_\_, Florida \_\_\_\_\_

*City*

*Zip Code*

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address. I hereby confirm that the limited liability company has been notified in writing of this change.*

\_\_\_\_\_  
**If Changing Registered Agent, Signature of New Registered Agent**

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager  
AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>              | <u>Address</u>                       | <u>Type of Action</u>                      |
|--------------|--------------------------|--------------------------------------|--|
| AMBR         | SEBASTIAN MARTIN FALCONI | 2641 NORTH FLAMINGO ROAD, UNIT 2002N | <input type="checkbox"/> Add               |
|              |                          | SUNRISE, FL 33323                    | <input checked="" type="checkbox"/> Remove |
|              |                          |                                      | <input type="checkbox"/> Change            |
|              |                          |                                      | <input type="checkbox"/> Add               |
|              |                          |                                      | <input type="checkbox"/> Remove            |
|              |                          |                                      | <input type="checkbox"/> Change            |
|              |                          |                                      | <input type="checkbox"/> Add               |
|              |                          |                                      | <input type="checkbox"/> Remove            |
|              |                          |                                      | <input type="checkbox"/> Change            |
|              |                          |                                      | <input type="checkbox"/> Add               |
|              |                          |                                      | <input type="checkbox"/> Remove            |
|              |                          |                                      | <input type="checkbox"/> Change            |
|              |                          |                                      | <input type="checkbox"/> Add               |
|              |                          |                                      | <input type="checkbox"/> Remove            |
|              |                          |                                      | <input type="checkbox"/> Change            |
|              |                          |                                      | <input type="checkbox"/> Add               |
|              |                          |                                      | <input type="checkbox"/> Remove            |
|              |                          |                                      | <input type="checkbox"/> Change            |

D. If amending any other information, enter change(s) here: *(Attach additional sheets, if necessary.)*

N/A

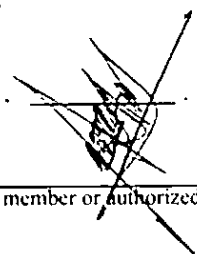
E. Effective date, if other than the date of filing: \_\_\_\_\_ (optional)

(If an effective date is listed, the date must be specific and cannot be prior to date of filing or more than 90 days after filing.) Pursuant to 605.0207 (3)(b)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

If the record specifies a delayed effective date, but not an effective time, at 12:01 a.m. on the earlier of:  
(b) The 90th day after the record is filed.

Dated MAY 10, 2019

  
\_\_\_\_\_  
Signature of a member or authorized representative of a member

JORGE MARTIN

\_\_\_\_\_  
Typed or printed name of signee