

# LIS000086109

(Requestor's Name)

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(City/State/Zip/Phone #)

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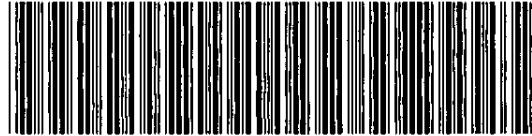
(Business Entity Name)

(Document Number)

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2015 JUL 23 PM 12:45  
CLERK OF SUPERIOR COURT  
JULIA ALASKA, FLORIDA

N. Culligan JUL 24 2015

## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** CHAMPIONS FLORIDA LLC.

Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

YVETTE RASHID

Name of Person

UNIVERSAL ACCOUNTING & FINANCIAL SERVICES INC.

Firm/Company

2787 E OAKLAND PARK BLVD STE 204

Address

FT LAUDERDALE, FL 33306

City/State and Zip Code

YVETTE@UNIVERSALACCOUNTINGFINANCIAL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

YVETTE RASHID

954 728-8982  
at ( )

Name of Person

Area Code

Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**  
Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF ORGANIZATION  
OF**

FILED

2015 JUL 23 PM 12:46

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CHAMPIONS FLORIDA LLC.

(Name of the Limited Liability Company as it now appears on our records.)  
(A Florida Limited Liability Company)

The Articles of Organization for this Limited Liability Company were filed on MAY 14, 2015 and assigned Florida document number L15000086109.

This amendment is submitted to amend the following:

**A. If amending name, enter the new name of the limited liability company here:**

The new name must be distinguishable and contain the words "Limited Liability Company," the designation "LLC" or the abbreviation "L.L.C."

Enter new principal offices address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

**B. If amending the registered agent and/or registered office address on our records, enter the name of the new registered agent and/or the new registered office address here:**

Name of New Registered Agent:

New Registered Office Address:

*Enter Florida street address*

\_\_\_\_\_, Florida \_\_\_\_\_  
City Zip Code

**New Registered Agent's Signature, if changing Registered Agent:**

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.*

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>           | <u>Address</u>   | <u>Type of Action</u>                      |
|--------------|-----------------------|------------------|--------------------------------------------|
| MGR          | EGLIS DORREGO         | 500 RANCH ROAD   | <input type="checkbox"/> Add               |
|              |                       | WESTON, FL 33326 | <input checked="" type="checkbox"/> Remove |
|              |                       |                  | <input type="checkbox"/> Change            |
| MGR          | YAJAIRA SARRIA PANASA | 500 RANCH ROAD   | <input type="checkbox"/> Add               |
|              |                       | WESTON, FL 33326 | <input checked="" type="checkbox"/> Remove |
|              |                       |                  | <input type="checkbox"/> Change            |
| MGR          | CAROLINA DORREGO      | 500 RANCH ROAD   | <input type="checkbox"/> Add               |
|              |                       | WESTON, FL 33326 | <input checked="" type="checkbox"/> Remove |
|              |                       |                  | <input type="checkbox"/> Change            |
| MGR          | CATERIN DORREGO       | 500 RANCH ROAD   | <input type="checkbox"/> Add               |
|              |                       | WESTON, FL 33326 | <input checked="" type="checkbox"/> Remove |
|              |                       |                  | <input type="checkbox"/> Change            |
|              |                       |                  | <input type="checkbox"/> Add               |
|              |                       |                  | <input type="checkbox"/> Remove            |
|              |                       |                  | <input type="checkbox"/> Change            |
|              |                       |                  | <input type="checkbox"/> Add               |
|              |                       |                  | <input type="checkbox"/> Remove            |
|              |                       |                  | <input type="checkbox"/> Change            |

1. The first part of the document is a title page. It contains the title "The History of the United States" and the author "John Adams".

2. The second part of the document is a table of contents. It lists the chapters and their corresponding page numbers.

3. The third part of the document is the main body of the text. It is divided into chapters, each covering a different period of American history.

4. The fourth part of the document is a bibliography. It lists the sources used in the research for the book.

5. The fifth part of the document is an index. It provides a quick reference to the topics discussed in the book.

6. The sixth part of the document is a list of footnotes. It provides additional information and references for the topics discussed in the text.

7. The seventh part of the document is a list of appendices. It contains supplementary material that is related to the main text but is not essential for understanding the main argument.

8. The eighth part of the document is a list of references. It provides a list of the books and articles that were consulted during the research process.

9. The ninth part of the document is a list of acknowledgments. It expresses gratitude to the people who provided support and assistance during the writing process.

10. The tenth part of the document is a list of notes. It contains additional information and references that are not included in the main text.

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**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated JULY 15

Signature of a member or authorized representative

Signature of a member or authorized representative of a member

Yvette Rashid

Typed or printed name of signee