# 11500055292

Office Use Only



800276843178

09/14/15--01032--011 \*\*25.00

2015 SEP 14 P 2: 16
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED



## **COVER LETTER**

| TO: Registration Se<br>Division of Co |  |   |                  |               |
|---------------------------------------|--|---|------------------|---------------|
| SUBJECT:                              | Garilla M<br>Name of Lim                     | anufactoring ited Liability Company   | UC               |               |
|                                       |  |   |                  |               |
| The enclosed Articles of              | Amendment and fee(s) are sub                 | mitted for filing.  |                  |               |
| Please return all correspo            | ondence concerning this matter               | to the following:   |                  |               |
|                                       | Car  | los Molina Name of Person   |                  |               |
|                                       | boalla                                       | Name of Person  Manufactorina  Firm/Company   | Uc.              |               |
|                                       |  | Firm/Company  |                  |               |
|                                       | 2360 C                                       | Clark ST Shite  | E                |               |
|                                       | Apop   | Ka FL 32  | 704              |               |
|                                       | Carlos R. A. E-mail address:                 | City/State and Zip Code  Nobina e Horman  to be used for future annual report notif | ication)         | 20            |
| For further information c             | oncerning this matter, please ca             |   | ECRE<br>LLAH     | 2015 SE       |
| Carlos                                | Molina                                       | at 352, 460   | 7307             |               |
|                                       | f Person                                     | Area Code Daytime   | Telephone Number | D 2: 18       |
| Enclosed is a check for the           | _  |   | <b>/*</b>        |               |
| \$25.00 Filing Fee                    | □ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed)                 | Certified (      | e of Status & |

### MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

### STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Gonlla Manuf   | achone UC  |
|--|--|
| ( <u>Name of the Limited Liability Coh</u><br>(A Florida Limite  | npany as it now appears on our records.) and Liability Company)      |
|  |  |
| The Articles of Organization for this Limited Liability Compa  | ny were filed on 5/14/2015 and assigned                              |
| Florida document number <u>L15 0000 85 2</u> 9   | 12   |
| This amendment is submitted to amend the following:  |  |
| A. If amending name, enter the new name of the limited li  | ability company here:  |
| The new name quest be distinguishable and contain the words "Limited Lie   | ability Company," the designation "LLC" or the abbreviation "L.L.C." |
| Establish State of the Control of th |  |
| Enter new principal offices address, if applicable:  |  |
| (Principal office address MUST BE A STREET ADDRESS)  |  |
|  |  |
|  |  |
| Enter new mailing address, ikapplicable:   |  |
| (Mailing address MAY BE A POST OFFICE BOX)   |  |
|  |  |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address h  | office address on our records, enter the name of the new             |
|  | ,  |
| Name of New Registered Agent:  | ZOI.   |
|  | Enter Florida street address   |
| New Registered Office Address:   | Enter Florida street address (C) (F)                                 |
|  |  |
| / —  | City — Sip Cod   |
| New Registered Agent's Signature, if changing Registered Age   | TATE OR ID   |
|  | gree to act in this capacity. I further agree to comply with the     |
| provisions of all statutes relative to the proper and comple   |  |
|  | as provided for in Chapter 605, F.S. Or, if this document is         |
| being filed to merely reflect a change in the registered offi<br>company has been notified in writing of this change.  | ice address, I hereby confirm that the limited liability             |
| company has occur notifica in writing of this change.  |  |
|  |  |
| Ti C   | hanging Registered Agent, Signature of New Registered Agent          |
| /  | manging required regard organism of their stockhilden regard         |

Page 1 of 3

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

| AMBR = A    | uthorized Member |                                     |                 |
|-------------|------------------|-------------------------------------|-----------------|
| Title       | <u>Name</u>      | Address                             | Type of Action  |
| MGR         | Carlos Tadros    | P.O. Box 2573<br>Apopta FL 32704    | Add             |
|             |                  | Apopta FL 32704                     | Remove          |
|             |                  |                                     | □ Change        |
|             |                  |                                     | Add             |
|             |                  |                                     | □ Remove        |
|             |                  |                                     | ☐ Change        |
| <del></del> |                  |                                     |                 |
|             |                  | 4 <u></u>                           | Remove          |
|             |                  | Ās                                  | ☐ Change        |
|             |                  | SECRETA                             | 295 SEP - Alla  |
|             |                  | RETARY OF STATE<br>AHASSEE, FLORIDA | T Remove        |
|             |                  | ORIDA                               | Change □ Change |
|             | <del></del>      |                                     | Add             |
|             |                  |                                     | □ Remove        |
|             |                  |                                     | □ Change        |
|             | <del></del>      |                                     | Add             |
|             |                  |                                     | ☐ Remove        |
|             |                  |                                     | Change          |

| ī  |   |                  | <u></u>           |              |                  |                            |               |
|--|---|------------------|-------------------|--------------|------------------|----------------------------|---------------|
| • '  |   |                  |                   |              |                  |                            |               |
|  |   |                  |                   |              |                  |                            |               |
|  | ***************************************   | ·                |                   |              |                  | ·····                      | <u></u>       |
|  |   |                  |                   |              |                  |                            |               |
| ·  |   |                  |                   |              |                  |                            |               |
|  |   |                  |                   |              |                  |                            |               |
|  |   |                  |                   |              |                  |                            |               |
|  |   | <b></b>          |                   |              |                  | <del></del>                |               |
|  |   |                  |                   |              |                  |                            |               |
|  |   |                  |                   |              |                  |                            |               |
|  |   |                  |                   |              |                  |                            | ·             |
| •  |   |                  |                   |              |                  |                            |               |
|  |   |                  |                   |              |                  |                            |               |
|  |   | ····             |                   |              | W B. (1-)/1-1-11 |                            |               |
|  |   |                  |                   |              | <del></del>      |                            |               |
|  |   |                  |                   |              | LLC:             | 185                        | ere-gring     |
|  | *****   |                  |                   |              | # <u>#</u>       | <del>- 1</del>             |               |
|  |   | <del></del>      |                   |              | AFE<br>YEE       | =                          |               |
|  |   |                  |                   |              |                  |                            | 111           |
|  |   |                  |                   |              | STA<br>OR        | ?                          |               |
|  |   | · · · · ·        |                   |              |                  | ्रंट                       |               |
|  |   |                  |                   |              | •                |                            |               |
| ve date, if other than the date of fi<br>ective date is listed, the date must be specified   | iling:  | t be prior to da | te of filing or i | nore than 90 | ( <b>optio</b>   | <b>nal)</b><br>iling ) Pui | rsuant to 60: |
| If the date inserted in this block does n  | not meet the  | e applicable     | statutory fili    | ng requirem  | ents, this       | date will                  | not be list   |
| ent's effective date on the Department   | of State's  | records.         |                   |              |                  |                            |               |
|  |   | hh. wat a        | . affaatii.a      | binna na 1   | 2,01.5           | an                         | tha aarli     |
| ord specifies a delayed effectives of the sound is file of the record is file of the record is file of the sound is file of the sound in the sound is file of the sound in the sound is file of the sound in the soun |   | DUT NOT A        | errective         | ume, at i    | .Z:U1 d.         | m. on                      | the eath      |
|  |   |                  |                   |              |                  |                            |               |
| September 11, the  | 2   | 015              |                   |              |                  |                            |               |
| 1/2 /  | _,  |                  |                   |              |                  |                            |               |
| Carles   | otin  oti | la               |                   |              |                  |                            |               |
| Cionature 6  | or a member   | r or authorize   | d representativ   | e of a membe | r                |                            |               |

Page 3 of 3

Filing Fee: \$25.00