

**Electronic Articles of Organization
For
Florida Limited Liability Company**

**L15000079559
FILED 8:00 AM
May 05, 2015
Sec. Of State
jdharris**

Article I

The name of the Limited Liability Company is:
CHIRON RECOVERY CENTER, LLC

Article II

The street address of the principal office of the Limited Liability Company is:
784 US 1, SUITE 15
NORTH PALM BEACH, FL. 33408

The mailing address of the Limited Liability Company is:
784 US 1, SUITE 15
NORTH PALM BEACH, FL. 33408

Article III

The name and Florida street address of the registered agent is:
ALBERT V ALBERTINI
909 COUNTRY CLUB DR.
NORTH PALM BEACH, FL. 33408

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: ALBERT V ALBERTINI

Article IV

The name and address of person(s) authorized to manage LLC:

Title: PRES
MATTE MICHAEL
3911 N. OCEAN AVE.
SINGER ISLAND, FL. 33404

Title: VP
ANDREA ALBERTINI
909 COUNTRY CLUB DR
NORTH PALM BEACH, FL. 33408

Title: CFO
ALBERT ALBERTINI
909 COUNTRY CLUB DR
NORTH PALM BEACH, FL. 33408

Signature of member or an authorized representative

Electronic Signature: ALBERT V ALBERTINI

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

L15000079559
FILED 8:00 AM
May 05, 2015
Sec. Of State
jdharris