# 215000075/57

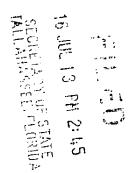
| (Requestor's Name)                      | _ |
|---|---|
| (Address)                               | _ |
| (Address)                               | _ |
| (City/State/Zip/Phone #)                | _ |
| PICK-UP WAIT MAIL                       |   |
| (Business Entity Name)                  | _ |
| (Document Number)                       | _ |
| Certified Copies Certificates of Status | _ |
| Special Instructions to Filing Officer: | 7 |
| AR 4130/16                              |   |
|   |   |

Office Use Only



400287673884

07/13/16--01008--013 \*\*30.00



WARRIS

# **COVER LETTER**

d

| TO: Registration S Division of Co |  |   |   |
|-----------------------------------|--|---|---|
| AUTO SE<br>SUBJECT:               | RVICES & TRANPORTATIO                        | N PRO-ONE LLC   |   |
|                                   | Name of Lim                                  | ited Liability Company  |   |
| The enclosed Articles of          | f Amendment and fee(s) are sub               | mitted for filing.  |   |
| Please return all corresp         | ondence concerning this matter               | to the following:   |   |
|                                   | NORELKIS G QUINTER                           | O HIDALGO   |   |
|                                   |  | Name of Person  |   |
|                                   | AUTO SERVICES & TRA                          | ANSPORTATION PRO-ONE LLC  |   |
|                                   |  | Firm/Company  |   |
|                                   | 13373 TWIN WOOD LN                           | APT 2316  |   |
|                                   |  | Address   | ·   |
|                                   | ORLANDO FL 32837-55                          | 71  | · c   |
|                                   |  | City/State and Zip Code   |   |
|                                   | GABRIELITA_42@HOTN                           |   |   |
|                                   | E-mail address: (                            | to be used for future annual report notifi                          | ication)  |
| For further information           | concerning this matter, please c             | all:  |   |
| NORELKIS G QUINT                  | ERO HIDALGO                                  | 954 3264591   |   |
| Name                              | of Person                                    | at ()<br>Area Code Daytime  | Telephone Number  |
| Enclosed is a check for           | the following amount:                        |   |   |
| □ \$25.00 Filing Fee              | ■ \$30.00 Filing Fee & Certificate of Status | □ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee,<br>Certificate of Status &<br>Certified Copy<br>(additional copy is enclosed) |
|                                   |  |   |   |

MAILING ADDRESS:
Registration Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle Tallahassee, FL 32301

# ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION **OF**

| AUTO SERVIES & TRANSPORT  |  |   |                             |
|---|--|---|-----------------------------|
| (Name of the Limit  | ed Liability Compa<br>(A Florida Limited I | ny as it now appears on our records.)<br>Liability Company) |                             |
| The Articles of Organization for this Limited L Florida document number L15000075157      | iability Company                           | were filed on 04/28/2015                                    | and assigned                |
| This amendment is submitted to amend the following  | owing:                                     |   |                             |
| A. If amending name, enter the new name o   | f the limited liab                         | ility company here:   |                             |
|   | ····                                       |   |                             |
| The new name must be distinguishable and contain the w                                    | ords "Limited Liabil                       | lity Company," the designation "LLC" o                      | r the abbreviation "L.L.C." |
| Enter new principal offices address, if applic  | able:                                      | 13373 TWIN WOOD LN  |                             |
| (Principal office address MUST BE A STREE   | T ADDRESS)                                 | APT 2316  | ်က္ကိုင္တီး ယ 🖫             |
|   |  | ORLANDO FL 32837  | PR PR                       |
|   |  |   | F167 22                     |
| Enter new mailing address, if applicable:   |  | 13373 TWIN WOOD LN  | <b>元</b> 5                  |
| Mailing address MAY BE A POST OFFICE BOX)   |  | APT 2316  | <b>7</b> >                  |
|   | <del></del>                                | ORLANDO FL 32837  |                             |
| B. If amending the registered agent and/<br>registered agent and/or the new registered of |  |   | enter the name of the new   |
| Name of New Registered Agent:   | NORELKIS G                                 | QUINTERO HIDALGO  |                             |
| New Registered Office Address:  | 13373 TWIN W                               | VOOD LN APT 2316  |                             |
|   |  | Enter Florida street address                                |                             |
|   | ORLANDO                                    | , Flori   | da <u>32837</u>             |

## New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent as provided for in Chapter 605, F.S. Or, if this document is being filed to merely reflect a change in the registered office address, I hereby confirm that the limited liability company has been notified in writing of this change.

City

ture of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager '

AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>               | <u>Address</u>      | Type of Action     |
|--------------|---------------------------|---------------------|--------------------|
| РТЕ          | JAVIER L LA ROCHE         | 8529 BAY LILLY LOOP | □ Add              |
|              |                           | KISSIMMEE FL 34747  | ■ Remove           |
|              |                           |                     | Change             |
| VP           | LUIS A LA ROCHE           | 8529 BAY LILLY LOOP |                    |
|              |                           | KISSIMMEE FL 34747  | ■ Remove           |
|              |                           |                     | Change             |
| PTE          | NORELKIS G QUINTERO HIDAI | 13373 TWIN WOOD LN  |                    |
|              |                           | APT 2316            | □ Remove           |
|              |                           | ORLANDO FL 32837    | ☐ Change           |
| VP           | ANTONIO J GAYA ARAUJO     | 13373 TWIN WOOD LN  | <b>■</b> Add       |
|              |                           | APT 2316            |                    |
|              |                           | ORLANDO FL 32837    | □ Change           |
|              |                           |                     | □ Add              |
|              |                           |                     | Remove Ghange      |
|              |                           |                     | Add Control Remove |
|              |                           |                     | ☐ Change           |

|  |   |  |   |   |                        | _                     |
|--|---|--|---|---|------------------------|-----------------------|
| •  |   |  |   |   |                        | _                     |
|  | · · · · · · · · · · · · · · · · · · ·                 |  |   |   |                        | -                     |
| <del></del>  |   |  |   |   |                        | _                     |
|  |   |  |   |   |                        | _                     |
|  |   |  |   |   |                        |                       |
| <del></del>  |   |  |   |   |                        | _                     |
|  |   |  |   |   |                        | _                     |
|  |   |  | <b>31.</b> 111.                                   |   | <del> </del>           | _                     |
|  |   |  |   |   |                        | _                     |
|  |   |  |   |   |                        |                       |
| -  |   |  |   |   |                        | _                     |
| <del></del>  |   |  |   |   |                        | -                     |
|  |   |  |   |   |                        | _                     |
|  |   |  |   |   |                        |                       |
|  |   |  |   |   |                        |                       |
|  |   |  | · · · · · · · · · · · · · · · · · · ·             |   |                        |                       |
|  |   | <del></del>                                  |   |   |                        | _                     |
|  |   |  |   |   |                        |                       |
|  |   |  |   |   |                        |                       |
|  |   |  |   |   | ·                      | _                     |
| ffective date, if other an effective date is listed, ote: If the date insert ocument's effective date. | , the date must be specifi<br>ed in this block does ( | ic and cannot be prio<br>not meet the applic | r to date of filing or m<br>cable statutory filin | (optio<br>ore than 90 days after to<br>g requirements, this | filing.) Pursuant to 6 | 05.020°<br>sted as    |
| e record specifies<br>The 90th day afte  | a delayed effectiver the record is file               | ve date, but no<br>led.                      | ot an effective t                                 | ime, at 12:01 a   | .m. on the ear         | lier o                |
| oted07/11/2016   |   | 1  | ·   |   | SECS<br>TALLA          |                       |
|  | ~~~ W X   | 1 1/8  |   |   |                        | ginner.               |
|  |   | 4  |   |   |                        | ~ ~ <b>*</b>          |
| /  | Silandari   | of a member or auth                          | norized representative                            | of a member   | ASSEC, F               | Tubbe<br>Cue <u>r</u> |

Page 3 of 3

Filing Fee: \$25.00