



## COVER LETTER

**TO: Registration Section  
Division of Corporations**

**SUBJECT:** J&S Real Estate Capital Investments, LLC

\_\_\_\_\_  
Name of Limited Liability Company

The enclosed Articles of Amendment and fee(s) are submitted for filing.

Please return all correspondence concerning this matter to the following:

Joshua H. Barzey

\_\_\_\_\_  
Name of Person

J&S Real Estate Capital Investments, LLC

\_\_\_\_\_  
Firm/Company

3200 Anderson Place

\_\_\_\_\_  
Address

Orlando, FL 32803

\_\_\_\_\_  
City/State and Zip Code

joshua.barzey@jsrealestatecapinv.com

\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

\_\_\_\_\_  
Name of Person

at (\_\_\_\_\_) \_\_\_\_\_  
Area Code

\_\_\_\_\_  
Daytime Telephone Number

Enclosed is a check for the following amount:

☒ \$25.00 Filing Fee

☐ \$30.00 Filing Fee &  
Certificate of Status

☐ \$55.00 Filing Fee &  
Certified Copy  
(additional copy is enclosed)

☐ \$60.00 Filing Fee,  
Certificate of Status &  
Certified Copy  
(additional copy is enclosed)

**MAILING ADDRESS:**

Registration Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**

Registration Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

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If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager

AMBR = Authorized Member

<u>Title</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
MGR	Joshua H. Barzey	3200 Anderson Pl., Orlando, FL 32803	<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
AMBR	Shana I. White	3200 Anderson Pl., Orlando, FL 32803	<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
			<input type="checkbox"/> Add
			<input type="checkbox"/> Remove
			<input type="checkbox"/> Change
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15 NOV -9 PM 2:01  
 TALLAHASSEE, FLORIDA  
 STATE OF FLORIDA  
 DEPT. OF STATE

15 NOV -9 PM 2:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

15 NOV -9 PM 2:01  
SOUTHERN BELL TEL. CO.  
ALLAHASSEE, FLORIDA

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Dated November 5th, 2015

Signature of a member or authorized representative

Joshua H. Barzey

Typed or printed name of signee