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15 APR 15 AM II: 50
SECRETARY OF STATE

1090,24/15

COVER LETTER

TO: Registration Section Division of Corporations
SUBJECT:
The enclosed Articles of Organization and fee(s) are submitted for filing.
Please return all correspondence concerning this matter to the following:
Glen Archer, Jr Name of Person
Glen and Son handerman LLC Firm/Company
4955 Bell Ridge Ln Ap+108 Address
City/State and Zip Code Sodden fall @ live.com E-mail address: (to be used for future annual report notification)
E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call:
313 - 6574 Cilen at (850) 276-7368 Name of Person Area Code Daytime Telephone Number
Enclosed is a check for the following amount:
\$125.00 Filing Fee U\$130.00 Filing Fee & Certificate of Status Certificate of Status (additional copy is enclosed) \$125.00 Filing Fee & Certificate of Status & Certificate of Status & Certified Copy (additional copy is enclosed)
Mailing Address Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Control of Corporations Con

ARTICLES OF ORGANIZATION FOR FLORIDA LIMITED LIABILITY COMPANY

ARTICLE I - Name:		
The name of the Limited Liability Company is: Company Son Hand	4man Service, 14 ability Company, "L.L.C.," or "LI	. <u>. C</u> .c.")
ARTICLE II - Address: The mailing address and street address of the principal office	ce of the Limited Liability Compar	ny is:
Principal Office Address:	Mailing Address:	
4955 Bell Ridge Ln apt/08 Milton, Fc 32571	Same	
ARTICLE III - Registered Agent, Registered Office, & South Time Company cannot serve as its own Resource another business entity with an active Florida registration.) The name and the Florida street address of the registered agents.	egistered Agent. You must designa	te an individual or
Glen Archer Name	50.	
1955 Boll Ridge Florida street address (P.O. Bex N	<u>L</u> n	
Florida street address (P.O. B&x <u>N</u>	OT acceptable)	
Milton City	FL 32571 Zip	
	ne appointment as registered agent all statutes relating to the proper a	and agree to act in this ad complete performance
(CONTINUED))	3 20 5
Page 1 of 2		APR 15 AH II: 50 CRETARY OF STATE LAHASSEE, FLORIDA

<u>Title:</u> "AMBR" = Authorized Member	Name and Address:	
"MGR" = Manager Glen Archer DEA AMBR	4955 Bell Ridy In Apt 108 Milton, Fi 32571	- -
Bryan Archer BARR MGR	4955 Bell Ridge In Apr 108 Milton , FL 32571	- - -
		- - •
		-
		-
E V: Effective date, if other than the date of fil ective date is listed, the date must be specific	ing: (OPTIONAL) and cannot be more than five business days prior to or	90 da
		90 day
E V: Effective date, if other than the date of fil ective date is listed, the date must be specific of filing.) E VI: Other provisions, if any. REQUIRED SIGNATURE: Signature of a member (In accordance with section 005.020 constitutes an affirmation under the	or an authorized representative of a member. 3 (1) (b), Florida Statutes, the execution of this document penalties of perjury that the facts stated herein are true. In submitted in a document to the Department of State	- - -
E V: Effective date, if other than the date of fil ective date is listed, the date must be specific of filing.) E VI: Other provisions, if any. REQUIRED SIGNATURE: Signature of a member (In accordance with section 005.020 constitutes an affirmation under the I am aware that any false informatio constitutes a third degree felony as property of the section of the	or an authorized representative of a member. 3 (1) (b), Florida Statutes, the execution of this document penalties of perjury that the facts stated herein are true. In submitted in a document to the Department of State	