## US0000 68720

| (Re                     | questor's Name   | )            |
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| PICK-UP                 | ☐ WAIT           | MAIL         |
| (Bu                     | siness Entity Na | ıme)         |
|                         |                  |              |
| (Do                     | cument Number    | 7)           |
| Certified Copies        | _ Certificate    | es of Status |
| Special Instructions to | Filing Officer:  |              |
|                         |                  |              |
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Office Use Only



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05/25/19--01019--006 \*\*25.00

Effective - 06/30/2018

SLORE JARY OF STATE
SLORE JARY OF STATE
OF CORPORATION

N COOPER JUN 2 7 2018

## **COVER LETTER**

| Division of Co                  | rporations                                |   |  |
|---------------------------------|---|---|--|
| AWS Title                       | Services, LLC                             |   |  |
| 30BJEQ1.                        | Name of Lim                               | ited Liability Company  |  |
| The analysis I Amiolas at       | · Amoundaries and Code) are guide         | asirrad for filling   |  |
| The encrosed Articles of        | Amendment and fee(s) are sub              | initied for thing.  |  |
| Please return all correspondent | ondence concerning this matter            | to the following:   |  |
|                                 | Anthony Surber                            |   |  |
|                                 |   | Name of Person  |  |
|                                 | AWS Title Services                        |   |  |
|                                 |   | Firm/Company  |  |
|                                 | 4809 Ehrlich Road, Ste 10                 | 1   |  |
|                                 |   | Address   |  |
|                                 | Tampa, Florida 33624                      |   |  |
|                                 | •   | City/State and Zip Code   |  |
|                                 | surber@awslawandtitle.con                 |   |  |
|                                 | E-mail address: (                         | to be used for future annual report notif                           | fication)  |
| For further information (       | concerning this matter, please c          | all:  |  |
| Anthony Surber                  |   | 813 908-6800  |  |
| Name                            | of Person                                 | at ()<br>Area Code Daytime  | e Telephone Number   |
| Enclosed is a check for t       | the fallowing amount:                     |   |  |
| S25.00 Filing Fee               | S30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | ☐ \$60.00 Filing Fee. Certificate of Status & Certified Copy (additional copy is enclosed) |
| MAII                            | JNG ADDRESS:                              | STREET/COURI  |  |

TO:

Registration Section

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Registration Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| AWS Title Services, LLC  |  |   |                  |  |
|--|--|---|------------------|--|
| ( <u>Name of the Limited Liability Co</u><br>(A Florida Limi   | mpany as it now appears on our reted Liability Company)      | cords.)   |                  |  |
| The Articles of Organization for this Limited Liability Company were filed on April 20, 2015  Florida document number 1.15000068720  |  |   | i                |  |
| This amendment is submitted to amend the following:  |  |   |                  |  |
| A. If amending name, enter the new name of the limited l   | liability company here:                                      |   |                  |  |
| The new name must be distinguishable and contain the words "Limited L  | hability Company," the designation                           | "LLC" or the abbreviation "L.L.C."                            |                  |  |
| Enter new principal offices address, if applicable:  |  |   | <u> </u>         |  |
| (Principal office address MUST BE A STREET ADDRESS   | S)   | <b>∞</b> //SI   | 51.0             |  |
|  |  | <u> </u>  | :[3<br>: <u></u> |  |
|  |  | 25  |                  |  |
| Enter new mailing address, if applicable:  |  | <b>2</b> 2  |                  |  |
| Enter new mailing address, it applicable:  (Mailing address MAY BE A POST OFFICE BOX)  |  | = 3   | <del>.</del>     |  |
| (maining data ess m/A) DE A 1 OST (A) ITCL DOM   |  | 22  | <del></del>      |  |
| B. If amending the registered agent and/or registered registered agent and/or the new registered office address  Name of New Registered Agent:   |  | cords, enter the name of th                                   | ne nev           |  |
| New Registered Office Address:   |  |   |                  |  |
| New Registered Office Address.   | Enter Florida street address                                 |   |                  |  |
|  |  | , Florida   |                  |  |
|  | City   | Zip Code  | _                |  |
| New Registered Agent's Signature, if changing Registered Age   | ent:   |   |                  |  |
| I hereby accept the appointment as registered agent and provisions of all statutes relative to the proper and compaccept the obligations of my position as registered agent being filed to merely reflect a change in the registered of company has been notified in writing of this change. | lete performance of my dutie<br>as provided for in Chapter ( | s, and I am familiar with an<br>605, F.S. Or, if this documen | d                |  |

If Changing Registered Agent, Signature of New Registered Agent

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person—being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | Name             | <u>Address</u>                            | Type of Action |
|--------------|------------------|---|----------------|
| AMBR         | Brenda L. Surber | 4809 Ehrlich Road, #101, Tampa, ₹4 3362 Y | ⊟ Add          |
|              |                  |   |                |
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|              |                  |   |                |
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| _                  | ·  | . <u>-</u>             |                   |                | · · · · · · · · · · · · · · · · · · · |  |           |         |
| C (Coeti           | ve date, if other tha                                      | n the date of fili     | June 30, 2        | 018            | (                                     | optional)  |           |         |
| lf an effe         | retive date is listed, the da<br>If the date inserted in t | ite must be specific a | nd cannot be prid |                | or more than 90 days                  | atter filing.) Pursuant  |           |         |
|                    | ent's effective date on                                    |                        |                   |                |                                       | of the state of th | . •       |         |
| ne rec             | ord specifies a de   | laved effective        | date, but n       | ot an effectiv | e time. at 12:                        | 01 a.m. on the   | earlier   | of      |
| The                | 90th day after the   | e record is filed      | d,                | 1              |                                       |  |           |         |
| Dat d              | June 21  |                        | 2018              | /              |                                       |  |           |         |
| Dated <sub>-</sub> |  |                        | ·                 | +              |                                       |  |           |         |
|                    |  |                        |                   | $\mathcal{A}$  | tive of a member                      |  |           |         |

Page 3 of 3

Typed or printed name of signee

Filing Fee: \$25.00