## 1500065508

|                                       | (Requestor's Name)    |           |
|---------------------------------------|-----------------------|-----------|
|                                       | (Address)             |           |
|                                       | (Address)             |           |
|                                       | (Maicss)              |           |
|                                       | (City/State/Zip/Phone | · #)      |
| PICK-U                                | P WAIT                | MAIL      |
|                                       |                       |           |
|                                       | (Business Entity Nam  | ne)       |
| · · · · · · · · · · · · · · · · · · · | (Document Number)     |           |
| Certified Copies                      | Certificates          | of Status |
| Special Instructions                  | s to Filing Officer:  |           |
|                                       |                       |           |
|                                       |                       |           |
|                                       |                       |           |
|                                       |                       |           |
|                                       |                       |           |

Office Use Only



000295115650

04/24/17--01033--026 \*\*30.00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**S Warren** APR 2 5 2017

## **COVER LETTER**

| то:    | Registration Se<br>Division of Cor |  | 4   |  |
|--------|------------------------------------|--|---|--|
| . •    | Trim Job L                         | LC   |   |  |
| SUBJ   | ECT:                               | Name of Lim                                | nited Liability Company   |  |
|        |                                    | Name of Em.                                | med Dabinty Company   |  |
| The er | nclosed Articles of                | Amendment and fee(s) are sub               | mitted for filing.  |  |
| Please | return all correspo                | ondence concerning this matter             | to the following:   |  |
|        |                                    | John Barron Pollard                        |   |  |
|        |                                    | · · - · · · · · · · · · · · · · · · · ·    | Name of Person  |  |
|        |                                    | Trim Job LLC                               |   |  |
|        |                                    |  | Firm/Company  |  |
|        |                                    | 404 St Johns Bluff Rd. N.                  |   |  |
|        |                                    |  | Address   | <del></del>  |
|        |                                    | Jacksonville Florida 32225                 | ;   |  |
|        |                                    |  | City/State and Zip Code   |  |
|        |                                    | Trimjobllc@outlook.com                     |   |  |
|        |                                    | E-mail address: (                          | to be used for future annual report notifi                          | cation)  |
| For fu | rther information c                | oncerning this matter, please co           | all:  |  |
| John E | Barron Pollard                     |  | 904 254-4177<br>at ( )  |  |
|        | Name o                             | f Person                                   | Area Code Daytime   | Telephone Number   |
| Enclos | sed is a check for th              | ne following amount:                       |   |  |
| □ \$2  | 5.00 Filing Fee                    | \$30.00 Filing Fee & Certificate of Status | ☐ \$55.00 Filing Fee & Certified Copy (additional copy is enclosed) | □ \$60.00 Filing Fee, Certificate of Status & Certified Copy (additional copy is enclosed) |

MAILING ADDRESS:

Registration Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 STREET/COURIER ADDRESS:

Registration Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF

| Trim Job LLC  |   |  |
|---|---|--|
| (Name of the Limited Liability Comps<br>(A Florida Limited  | any as it now appears on our record<br>Liability Company)                                   | <u>is.</u> )   |
| The Articles of Organization for this Limited Liability Company Florida document number L15000065508  This amendment is submitted to amend the following:   | were filed on 4-14-2015   | and assigned   |
| A. If amending name, enter the new name of the limited liab   | oility company here:  |  |
| he new name must be distinguishable and contain the words "Limited Liabi  | lity Company," the designation "LLC   | C" or the abbreviation "L.L.C."                        |
| Enter new principal offices address, if applicable:   |   |  |
| Principal office address MUST BE A STREET ADDRESS)  |   |  |
|   |   |  |
| Enter new mailing address, if applicable:   |   |  |
| Mailing address MAY BE A POST OFFICE BOX)   |   |  |
| 3. If amending the registered agent and/or registered or registered agent and/or the new registered office address her  Name of New Registered Agent:   |   | s, enter the name of the                               |
| New Registered Office Address:  |   |  |
| New Registered Office Address.  | Enter Florida street addre  | ss   |
|   | , FI  | lorida   |
|   | City  | Zip Code   |
| New Registered Agent's Signature, if changing Registered Agent:   |   |  |
| hereby accept the appointment as registered agent and agrovisions of all statutes relative to the proper and complete accept the obligations of my position as registered agent as peing filed to merely reflect a change in the registered office company has been notified in writing of this change. | performance of my duties, a<br>provided for in Chapter 605,<br>address, I hereby confirm th | nd I am familiar with and F.S. Or, in this desument is |

emberille de la

If amending Authorized Person(s) authorized to manage, enter the title, name, and address of each person being added or removed from our records:

MGR = Manager AMBR = Authorized Member

| <u>Title</u> | <u>Name</u>     | Address                  | <b>Type of Action</b>                      |
|--------------|-----------------|--------------------------|--|
| AMBR         | JONATHAN PRATT  | 11164 WINDHAVEN DRIVE S. |  |
|              |                 | JACKSONVILLE FL. 32225   | ■ Remove                                   |
|              |                 | <u> </u>                 | ☐ Change                                   |
| AMBR         | JEREMIAH MCLEAN | 1118 GUNKA RD            | <b>=</b> Add                               |
|              |                 | JACKSONVILLE FL 322216   | Remove                                     |
|              |                 |                          | Change                                     |
|              |                 |                          |  |
|              |                 |                          | Remove                                     |
|              |                 |                          | Change                                     |
|              |                 |                          | Add  |
|              |                 |                          | ☐ Remove                                   |
|              |                 |                          | Change                                     |
| <del></del>  |                 |                          | Add  |
|              |                 |                          | ☐ Remove                                   |
|              |                 |                          | FIL<br>17 PR 24<br>SECRETARY<br>TALLAHASSE |
|              |                 |                          | ASSEE. FLORIDA  Change                     |
|              |                 |                          | RDE J. Change                              |

|  |  |   |                        |                    |                    | _           |
|--|--|---|------------------------|--------------------|--------------------|-------------|
|  |  |   |                        |                    |                    | <del></del> |
|  |  |   |                        |                    |                    | <del></del> |
|  |  |   | ·                      |                    |                    |             |
|  |  |   |                        |                    |                    | _           |
|  |  |   |                        |                    |                    |             |
|  |  |   |                        |                    | ***                | <del></del> |
|  |  |   |                        |                    |                    | _           |
|  | <u> </u>   | · · · · · · · · · · · · · · · · · · ·                     |                        |                    |                    | _           |
|  |  |   |                        |                    |                    | _           |
|  |  |   |                        |                    |                    | _           |
|  |  |   |                        |                    |                    | _           |
|  |  |   |                        |                    |                    | _           |
|  |  |   |                        |                    |                    |             |
|  |  |   |                        |                    |                    |             |
| ective date, if other than to effective date is listed, the date te: If the date inserted in this nument's effective date on the record specifies a delay the 90th day after the record specifies. | s block does not ne e Department of S  yed effective d | neet the applicabl<br>State's records.<br>Jate, but not a | e statutory filing req | uirements, this da | te will not be lis | sted as the |
| , APRIL 21   |  | 2017  |                        | •                  |                    |             |
| ed   | ,  | ·   |                        |                    | 17 A               |             |
|  | $\sim$   | 61  | W 10                   | ~                  |                    |             |
|  | Signature of a r                                       | Banna<br>nember or authoriz                               | ed representative of a | member             | PRI24              | =           |

Page 3 of 3

Filing Fee: \$25.00